# F22000005691

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(Address)				
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(	City/State/Zip/Phone #)			
PICK-UP	☐ WAIT	MAIL		
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S. ROBERTS SEP - 1 2022

## **COVER LETTER**

TO:	Registration Section Division of Corporations			
SUBJI	ECT: Bordertown Blades, Inc			
		of corporation	- must include suffix	
Dear Si	r or Madam:			
"Certifi	closed "Application by Foreign C cate of Existence," or "Certificat eferenced foreign corporation to	e of Good Stand	ding" and check are submit	Business in Florida," tted to register the
Please 1	return all correspondence concert	ning this matter	to the following:	
Christop	oher Millard Shires			
		Name of I	Person	
Borderte	own Blades, Inc			
		Firm/Com	pany	
17774 V	Vinterhawk Trail			
		Addre	SS	
Jupiter F	FL 33478			
		City/State ar	nd Zip code	
borderte	wnbladcs@gmail.com			
	E-mail addres	ss: (to be used for	or future annual report noti	fication)
For furt	her information concerning this	natter, please ca	all:	
Chris Sh	iires	at ( Area Code ) 595-7676  Daytime Telephone Number		
-	Name of Person	Area Code	Daytime Telephon	e Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303			MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Please m	d is a check for the following am take check payable to: <b>FLORIDA D</b> 00 Filing Fee	EPARTMENT ng Fee &		\$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Bordertown Bla	ides, Inc.		
(Enter name of c	corporation; must include "INCORPORATED, Corp," "Inc." "Co," or "Corp.")	" "COMPANY," "CORPORATIO	N,''
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transactin	g business in Florida)
2. Washington	3	84-2586895	
7/31/2019	ry under the law of which it is incorporated)  5	84-2586895 (FEI number, if ap	plicable)
(Date of incorporation)  August 1, 2022		(Date of duration, if other than perpetual)	
7 17774 Winterhav	(Date first transacted business ir (SEE SECTIONS 607.1501 & 607.15 vk Trail Jupiter FL 33478	n Florida, if prior to registration) 502, F.S., to determine penalty liabili	ty)
, . <u> </u>	·	ce street address)	
	(Current mailin	g address, if different)	7072 5
8. Name and <u>stree</u> Name:	et address of Florida registered agent: (P.C	D. Box <u>NOT</u> acceptable)	四一
Office Address:	2424 N. Federal Highway Suite 200	<del></del>	PH -: 3
	Boca Raton	, Florida	<del>-</del>
	(City)	(Zip code)	

### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS  □Chairman	Christopher M Shires	E Chairm	Heidi Shires
□Vice Chairman	17774 Winterhawk Trail	□Chairman □Vice Chairman	Name: 17774 Winterhawk Trail Address:
□Director	Jupiter FL 33478	□Director	Jupiter FL 33478
President		□President	
□Vice President		□Vice President	
☐ Secretary	□Treasurer	Secretary	□Treasurer
Other	Other	Other	□ Other
□ Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		□Director	
□President		□President	
□Vice President		□Vice President	
□ Secretary	□Treasurer	☐ Secretary	□Treasurer
Other	Other	□Other	Other
□Chairman	Name:	□Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
Director		□Director	·
□President		□President	
□Vice President		□Vice President	
□ Secretary	□Treasurer	□Secretary	□Treasurer
Other	Other	Other	Other
Important Notice: Unidividuals may be	Use an attachment to report more than six (6). The attact added to the index when filing your Florida Department of Director o	nt of State Annual Re	port form.

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Christopher M Shires, President



# Secretary of State

I, STEVE R. HOBBS. Secretary of State of the State of Washington and custodian of its seal, hereby issue this

#### CERTIFICATE OF EXISTENCE

OF

#### BORDERTOWN BLADES, INC.

**I CERTIFY** that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 07/31/2019.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

1 FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

1 FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 08/29/2022 UBI Number: 604 473 690



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

to R Hobbie

Steve R. Hobbs, Secretary of State

Date Issued: 08/29/2022