

9/8/22, 10:21 AM

Division of Corporations

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000309802 3)))



H220003098023ABC-

**Note: DO NOT** hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM  
Account Number : FCA000000023  
Phone : (954)208-0845  
Fax Number : (614)573-3996

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: \_\_\_\_\_

## FOREIGN PROFIT/NONPROFIT CORPORATION

Stitch Consulting Services, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

S. FRANKLIN

SEP 09 2022

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

DocuSign Envelope ID: 70F1F897-B8E8-4E32-A470-FD09E3F27856

A. DIRECTORS

☐Chairman

Name: Michael Burton,

☐Vice Chairman

Address: 830 Massachusetts Ave

☒Director

Suite 1500, Fl 3, Indianapolis, IN 46204

☒President

☐Vice President

☐Secretary

☐Treasurer

☒Other CEO

☐Other

☐Chairman

Name: Mike Fitzgerald

☐Vice Chairman

Address: 830 Massachusetts Ave.

☒Director

Suite 1500, Fl 4, Indianapolis, IN 46204

☐President

☐Vice President

☐Secretary

☐Treasurer

☐Other

☐Other

☐Chairman

Name: Eric Tobias

☐Vice Chairman

Address: 830 Massachusetts Ave

☒Director

Suite 1500, Fl 4, Indianapolis, IN 46204

☐President

☐Vice President

☒Secretary

☐Treasurer

☐Other

☐Other

☐Chairman

Name: Blake Koriath

☐Vice Chairman

Address: 830 Massachusetts Ave.,

☒Director

Suite 1500, Fl 4, Indianapolis, IN 46204

☐President

☐Vice President

☐Secretary

☒Treasurer

☐Other

☐Other

☐Chairman

Name:

☐Vice Chairman

Address:

☐Director

☐President

☐Vice President

☐Secretary

☐Treasurer

☐Other

☐Other

☐Chairman

Name:

☐Vice Chairman

Address:

☐Director

☐President

☐Vice President

☐Secretary

☐Treasurer

☐Other

☐Other

**Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12. 

DocuSigned by:

Michael Burton

34521013707E40C

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Michael Burton, CEO

(Typed or printed name and capacity of person signing application)

# Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF  
DELAWARE, DO HEREBY CERTIFY "STITCH CONSULTING SERVICES, INC." IS  
DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN  
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE  
RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF SEPTEMBER, A.D.  
2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES  
HAVE BEEN ASSESSED TO DATE.

2022 SEP -8 PM 10:58



6920642 8300

SR# 20223428554

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 204302941

Date: 09-01-22