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NAME: PROSAL INC.

TYPE OF FILING: APPLICATION

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ABBIE/PAUL HODGE **AUTHORIZATION:**

COVER LETTER

TO:	Registration Section Division of Corporati	ons			
SUBJ	ECT: Prosal Inc.				
		Name of corporation	n - must include suffix		
Dear S	Sir or Madam:				
"Certif	ficate of Existence," or		Authorization to Transac nding" and check are sub ess in Florida.		
Please	return all corresponder	nce concerning this matte	r to the following:		
Cliffor	d Esher				
		Name of	Person		
Polsine	elli PC				
		Firm/Cor	npany		
One In	ternational Place, Suite 3	900			
		Addı	ress		
Bostor	ı, MA 02110				
		City/State a	and Zip code		
cesher	@polsinelli.com				
	E-:	mail address; (to be used	for future annual report r	notification)	
For fu	rther information conce	rning this matter, please	call:		
Clifford Esher		at (617	de Daytime Telep	406-0338	
	Name of Person	Area Coo	de Daytime Telep	hone Number	
	STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING A Registration S Division of Co P.O. Box 632 Tallahassec, F	ection orporations 7	
Please	0.00 Filing Fee 💢 🗆	LORIDA DEPARTMEN	T OF STATE ■ S78.75 Filing Fee & Certified Copy	 \$87.50 Filing Fee. Certificate of Status & Certified Copy 	

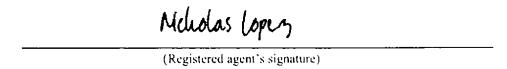
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	." "COMPANY." "CORPORATIO	","			
(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transact	ing business in	ı Florida)		
Delaware	3					
(State or countr	y under the law of which it is incorporated)	(FEI number, if	(FEI number, if applicable)			
September 6, 20	022					
(Date	of incorporation) 5.	(Date of duration, if other	r than perpetu	al)		
6. September 6, 2022						
1421 Sopera Ave	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1 mue, Coral Gables, FL 33134	502, F.S., to determine penalty liab	ility)			
	خرد	2022 SEI				
		SEP -				
. Name and stree	;	Ω MH				
Name: Office Address:	Nicholas Lopez 1421 Sopera Avenue		:. ;=	9: 03		
	Coral Gables	, Florida				

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS Name: Nicholas Lopez Name: ____Nyle Malik □ Chairman □Chairman_ Address: _ Address: 2001 Rancho Verde Cir W □Vice Chairman □ Vice Chairman Coral Gables, FL 33134 Danville, CA 94526 ■ Director **■** Director President □ President □ Vice President □Vice President □Treasurer **■**Treasurer □ Secretary □ Secretary □Other _____ □Other _____ □Other _____ Alfredo Ramirez Name: Prithvi Tanwar □ Chairman □ Chairman 4445 NW 97th PL One International Place Address: □Vice Chairman □Vice Chairman Address: Miami, FL 33178 **Suite 3900** Director □ Director Boston, MA 02110 □President □ President □Vice President ☐ Vice President ☐ Treasurer □ Treasurer ■ Secretary □ Secretary ■Other Asst. Secretary Other____ Other_____ □Other _____ Name: ☐ Chairman Name: ☐ Chairman □Vice Chairman Address: _____ ☐ Vice Chairman Address: □ Director ☐ Director □ President □President □Vice President □Vice President □Treasurer □ Secretary ☐ Treasurer □ Secretary □Other _____ □Other _____ □Other _____ Other _____ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Mcholas lopes Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

·

Nicholas Lopez - President

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "PROSAL INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE EIGHTH DAY OF SEPTEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "PROSAL INC." WAS INCORPORATED ON THE SIXTH DAY OF SEPTEMBER, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204340331

Date: 09-08-22

7009708 8300 SR# 20223469392