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FOREIGN PROFIT/NONPROFIT CORPORATION

The ESB Group, Inc.

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T. LEMIEUX

SEP -8 2022

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	rp," "Inc," "Co," or "C p, Inc, (an Alabama c					• .		; :
(If name unavaila	ble in Florida, enter al	ternate corpora	ate name ado	opted for th	e purpose of tr	unsacting bus	iness in Florid	<u>a}</u>
Alabama	: . ``		3 8	2-0585577	: .	: · ·		
(State or country	under the law of which	h it is incorpo	rated) .	• . • • • • •	(FE) numb	er, if applicab	ole)	<u> </u>
March 2003		• •	5	٠.				
. Date	of incorporation)		· · ·	(Da	le of duration, i	f other than p	erpetual)	
August 2022						•	•	
	SEE SECTIO	NS 607.1501	& 607.1502	, F.S., to de	ior to registrati etermine penalt	y liability)		-
5855 U.S.Highway	11, Springville, AL	35146	cipal office			· .		·
5855 U.S. Highway		35146						
	11, Springville, AL	35146 (Prin (Curre	cipal office	street addr	ess) ifferent)			7202
	Al, Springville, Al.	(Prin (Curre	cipal office	street addr	ess) ifferent)			24 2202
	11, Springville, AL	(Prin (Curre	cipal office	street addr	ess) ifferent)			1. 2014 2201
Name and street	Al, Springville, Al.	(Prin (Curre egistered age	cipal office	street addr	ess) ifferent)		All	1002 ALC 17 PM
Name and street	address of Florida r	(Prin (Curre egistered age	cipal office	street addr	ess) ifferent)		TO A STATE FLOW	1.15 Md 14574 2111

and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

Kaity Toon, Asst Sec

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

•					
. A DIRECTORS				•	
© Chairman	Name: Erin S Bounds	□Chalman	Name:		
□Vice Chairman	Address: 5855 U.S.Highway 11	□Vice Chaiπnan	Address:		
□Director	Springville, AL 35146	□Director			
President		□President			·. ·
□ Viœ President		□Vi∞ President		••	
☐ Secretary .	☐ Treasurer	☐ Sceretary	: .	☐Tremsurer	
□Other	Other	Other	· · · · · · · · · · · · · · · · · · ·	☐Other	· · ·
•			•		•
Chairman	Name:Raford L Bounds Jr	. □Chairman	Name:		· ·
■Vice Chairman	Address: 5855 U.S. Highway 11	∵ ∵ ∵ ∵ Vice Chairman			
⊒Director	Springville, AL 35146	Director			_
□ President		□President			
⊡ Vi∞ President		□Vice President			······································
☐ Secretary	□Treasurer	☐ Scoretary		☐Treasurer	· ·
Other	∴Other	□Other	·	□Other	····
					• •;
□Chairman ्	Name:	I J Chairman	Name:	. •	· ·
□Viœ Chairman	Address: 2965 Crawfords Cove Road	□Vice Chairman	Address:	· · · · · · · · · · · · · · · · · · ·	
□Director	Springville, AL 35146	□Director	· · · · ·		
□President		□President	• • •		·: ·
□Vice President		□Vice President	· · · · · · · · · · · · · · · · · · ·		
Secretary	□Treasurer	ElSocretary		Treasurer	
[]Other	Other	□ () ther		Other	
Important Notice: Undividuals may be	ise an attachment to report more than six (6). The added to the index when filling to the index when it is not index.	e attachment will be image artment of State Annual Re	d for reporting preport form.	irposes only. No	on-index:
12.	signature of Direc	cror or Officer	 	• •	
The officer or direc	to: signing this document (and who is listed in nu				

. (Typed or printed name and capacity of person signing application)

John H. Merrill Secretary of State P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that The ESB Group, Inc. was formed in Saint Clair County, Alabama on March 14, 2003. The Alabama Entity Identification number for this entity is 000-227969. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20220810000019558

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

08/10/2022

Date

X 2. Merill

John H. Merrill

Secretary of State