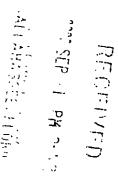
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S. ROBERTS
SEP 0 1 2022

QWIK COURIER² 850-284-4584

PLEASE PROCESS THE FOLLOWING.

PLEASE DO NOT PUT OUR NAME ON COVER LETTER PLEASE USE NAME ON THE REQUEST.

PLEASE PUT IN OUR BOX WHEN COMPLETED --

| CUSTOMER 5 | hawn | Amidi |
|------------|------|----------|
| convenu: | Beta | Test Inc |
| J | | |
| | | · |
| | | |
| | | |

COVER LETTER

| TO: Registration Section Division of Corporations | | | |
|--|---------------|---|--|
| Beta Test, Inc. SUBJECT: | | | |
| | orporation - | must include suffix | |
| Dear Sir or Madam: | | | |
| The enclosed "Application by Foreign Corpor "Certificate of Existence," or "Certificate of Cabove referenced foreign corporation to transc | Good Standi | ng" and check are subr | |
| Please return all correspondence concerning the Shawn Amidi | his matter to | the following: | |
| | Name of Pe | rson | |
| Beta Test, Inc. | | | |
| 7901 4th St N, STE 300 | Firm/Compa | any | |
| St. Petersburg. FL 33702 | Address | | |
| Ci BetaTestInc@proton.me | ty/State and | Zip code | |
| E-mail address: (to | be used for | future annual report ne | otification) |
| For further information concerning this matter | r, please cal | i : | |
| | 561 | 501-0212 | |
| | Area Code | Daytime Teleph | one Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | MAILING AI Registration So Division of Co P.O. Box 6327 Tallahassee, FI | ection rporations |
| Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPA \$70.00 Filing Fee Certificate of Sta | RTMENT O | F STATE 578.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES. THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Beta Test, Ir | nc. | |
|----------------------------|--|--|
| | orporation; must include "INCORPORATED, orp." "Inc." "Co." or "Corp."} | " "COMPANY," "CORPORATION," |
| Montana | · | adopted for the purpose of transacting business in Florida) 88-3965750 |
| 00/00/0046 | y under the law of which it is incorporated) 5 | (FEI number, if applicable) |
| (Date 01/01/2019 | of incorporation) | (Date of duration, if other than perpetual) |
| 1615 S. Cong | ress Ave., Delray Beach, FL 33445 | 502, F.S., to determine penalty liability) |
| | (Principal offi | ce street address) |
| | (Current mailin | g address, if different) |
| 8. Name and stree Name: | et address of Florida registered agent: (P.C Registered Agents Inc. |). Box NOT acceptable) |
| Office Address: | 7901 4th St N, STE 300 | |
| | St. Petersburg | 33702 , Florida |
| | (City) | (Zip code) |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | |
|--|--------------------------------------|---|--------------|
| □Chaiπnan | Shawn Amidi | Chairman | Name: |
| ☐Vice Chairman | Name: 1615 S. Congress Ave. Address: | □Vice Chairman | Address: |
| Director | Address: | Director | |
| President | | Presidem | |
| ☐Vice President | | □Vice President | |
| Secretary | ☐] reasurer | Becretary | □ i reasurer |
| Ither | | Dther | |
| | | | |
| Chairman | Name: | ☐ Chairman | Name: |
| ☐Vice Chairman | Address: | Vice Chairman | Address: |
| Director | | Director | |
| President | | President | |
| □Vice President | | ☐Vice President | |
| Secretary | ☐ `reasurer | Secretary | □¶ reasurer |
| Dther |)ther | Dher | Dther |
| | | | |
| | N. | 6 1 | |
| Chairman | Name: | Chairman | |
| ☐Vice Chairman | Name: | _ | Name: |
| | | _ | |
| ☐Vice Chairman | Address: | Vice Chairman | |
| ☐Vice Chairman ☐Director | Address: | □Vice Chairman □Director | |
| □Vice Chairman □Director □President | Address: | □Vice Chairman □Director □President | Address: |
| □Vice Chairman □Director □President □Vice President | Address: | □Vice Chairman □Director □President □Vice President | Address: |
| □Vice Chairman □Director □President □Vice President □Secretary □Dther □Important Notice: I | Address: | Director Director President Vice President Secretary Dither chment will be imaged at of State Annual Resident | Address: |

she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.



CERTIFICATE OF EXISTENCE

I, CHRISTI JACOBSEN, Secretary of State for the State of Montana, do hereby certify that:

BETA TEST, INC.

duly filed its Articles of Incorporation for Domestic Profit Corporation in this office on February 8, 2016, and on that date was authorized to transact business in this state for a term of perpetual duration.

Payment is reflected in the records of the Secretary of State for all fees owed to the Secretary of State.

The most recent annual report has been filed with this office.

No articles of dissolution have been placed on the record in this office by said corporation and the records indicate the corporation is in good standing under the laws of the State of Montana.

The Secretary of State cannot certify that tax and penalties owed to this state on record with the Department of Revenue are current. Please contact the Department of Revenue at (406) 444-6900 to obtain information on the tax status.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of Montana, at Helena, the Capital, this 31st day of August, 2022.

Christi Gaestiano

Christi Jacobsen

Montana Secretary of State

Certificate Number: 30215214