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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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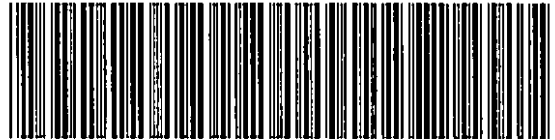
(Business Entity Name)

(Document Number)

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2022 AUG 29 AM 10:51

S. ROBERTS

AUG 29 2022

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: NORTHWOODS STEWARDSHIP CENTER INC
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

SUSAN J MOORE

Name of Person

NORTHWOODS STEWARDSHIP CENTER

Firm/Company

154 LEADERSHIP DRIVE

Address

ISLAND POND, VT 05846-4489

City/State and Zip Code

admin@northwoodscenter.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Susan J Moore

802

723-6551 ext 301

at (

)

Name of Person

Area Code

Daytime Telephone Number

Mailing Address:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☒ \$78.75 Filing Fee &
Certificate of Status

☐ \$78.75 Filing Fee &
Certified Copy

☐ \$87.50 Filing Fee,
Certificate of Status &
Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN
THE STATE OF FLORIDA:*

1. NORTHWOODS STEWARDSHIP CENTER INC

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. VERMONT 3. 03-0346759
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 02/11/1991 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. _____
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 154 LEADERSHIP DRIVE, ISLAND POND, VT 05846-4489
(Principal office street address)

PO BOX 220, EAST CHARLESTON, VT 05833
(Current mailing address, if different)

8. A 501(C)(3) Environmental Conservation with hands on training, the Bus. Mgr will work remotely from FL for over 6 mo
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Registered Agents Inc.
Office Address: 7901 4th St N STE 300
St Petersburg, Florida 33702
(City) (Zip Code)

10. **Registered agent's acceptance:**

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

2023 AUG 29 AM 10:51

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

☐ Chairman Name: Jesse Coe
☐ Vice Chairman Address: 779 Lake Region Rd
☐ Director Orleans, VT 05860
☒ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Linda McDonough
☐ Vice Chairman Address: 140 Kingsbury Circle, Unit 21
☐ Director Derby, VT 05829
☐ President _____
☒ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____


☐ Chairman Name: Charles Capaldi
☐ Vice Chairman Address: PO Box 883
☐ Director Derby, VT 05829
☐ President _____
☐ Vice President _____
☐ Secretary ☒ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Alan Giese
☐ Vice Chairman Address: 943 Brookside Road
☐ Director Lyndonville, VT 05851
☐ President _____
☐ Vice President _____
☒ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: Maria Young
☐ Vice Chairman Address: 118 Phillips Rd
☐ Director West Glover, VT 05875
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☒ Other: Executive Director ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Maria Young, Executive Director
(Typed or printed name and capacity of person signing application)

~~NORTHWOODS~~
STEWARDSHIP CENTER
2022 Board of Trustees

Gerry Cahill, Barton
1st term expires 2022
560 May Pond Road
P.O. Box 484, Barton VT 05822
Phone: H: 802-525-1236
Email: gerrycahill43@hotmail.com

Charles Capaldi, Derby - *Treasurer*
2nd term expires 2024
Accounting, Tax & Small Business Consulting
LinguaNet LLC
P.O. Box 883, Derby VT 05829
Phone: 802-673-7760
Email: ccapaldi@scribo.biz

Jesse Coe, Orleans - *President*
1st term expires 2022
Owner, SunnySide Construction, Inc.
779 Lake Region Rd, Orleans VT 05860
Phone: 802-535-1051
Email: sunnysidedairy@hotmail.com

Hap Eliason, East Charleston
2nd term expires 2023
PO Box 325, E Charleston VT 05833
Phone: 802-723-5260
Email: hap.eliason@gmail.com

Alan Giese, Kirby - *Secretary*
1st term expires 2023
Professor of Biology, Northern Vermont University
943 Brookside Road, Lyndonville VT, 05851
Phone: 802.626.4714 (home) 802.274.9802 (cell)
Email: giese.alan@gmail.com

Carol Irons, Albany
1st term expires 2023
NEK Human Services, retired
PO Box 298, Albany, VT 05820
Phone (preferred contact): 802-755-6143

Linda McDonough, Derby - *Vice President*
1st term expires 2023
CPA at Belisle Viens Associates, Derby office
140 Kingsbury Circle, Unit 21, Derby, VT 05829
Phone: 802-766-8051
Email: linmcdon@mytechpatrol.com

Marisa Mauro, Fayston
1st term expires 2023
2021 Bragg Hill Rd, Fayston, VT 05673
Phone: 802-345-3601
Email: ploughgate@gmail.com

Walter Norman, East Haven, VT / Darien, CT
1st term expires 2023
Commodities Trader – Monadnock Trading LLC
131 Long Neck Point Rd, Darien, CT 06820
Phone: 203-912-4154 (cell) 203-202-7104 (home)
Email: waltnormans@aol.com

Kiley Briggs, Woodbury
1st term expires 2024
Turtle Conservation Coordinator, Orianne Society
PO Box 111, Woodbury, VT 05681
Phone: (802) 363-2494
Email: kiley.briggs@gmail.com

Anita Rosencrantz, Kirby
1st term expires 2024
PO Box 636, Lyndonville, VT 05851
Email: shoalscanvas@vtelwireless.com

Franny Seguin, Burlington
1st term expires 2024
VPR Broadcasting, retired
70 Dodds Court, Burlington, VT 05408
Phone: 802-734-1778
Email: FrannySeguin@gmail.com

Michael Worden, Derby
1st term expires 2023
Financial Consultant, Passumpsic Financial Advisors
PO Box 121, Derby, VT 05829
Phone: 802-535-4635
Email: michael590nplyt@gmail.com

Nancy Engels, Charleston, *Honorary Member*
Dir. Church of the Larger Fellowship, UU, retired
PO Box 219, East Charleston VT 05833
Phone: 802-723-5950
Email: neengels@comcast.net

Maria Young, West Glover, *Executive Director*
118 Phillips Rd, West Glover, VT 05875
Cell: 802-673-2023
Email: maria@northwoodscenter.org

Committees: * = Committee Lead

Executive: *Jesse, Charles, Alan, Maria

Finance: *Charles, Jesse, Michael, Linda, Susan, Maria

Governance: Michael, Anita, Charles, Maria

Planning: *Hap, Jesse, Linda, Anita, Kiley, Gerry, Franny,
Staff Program Leaders

Advancement: *Franny Walter, Marisa, Jesse, Nancy, Judy,
Kelsey, Marie, Maria

Diversity: Carol, Jesse, *Meg, *Katlynn, Staff

To facilitate communication within the organization,
Committee Leads are reminded to post minutes on the
Board Portal by sending to
kelsey@northwoodscenter.org.

STATE OF VERMONT
OFFICE OF SECRETARY OF STATE

Certificate of Good Standing

I, James C. Condos, Vermont Secretary of State, do hereby certify that according to the records of this office

NORTHWOODS STEWARDSHIP CENTER

a Domestic Non-profit Corporation formed under the laws of the State of VERMONT, was filed for record in this office on Feb 11, 1991.

I further certify that the company has perpetual duration, that its most recent annual report is on file, and that as of this date, articles of dissolution / withdrawal have not been filed.

August 23, 2022

Given under my hand and seal of office, at Montpelier, the State Capital.



A handwritten signature in cursive script that reads "James C. Condos".

James C. Condos
Vermont Secretary of State

Business ID: 0049878
Certificate Number: 2013997605001