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(((H22000289484 3)))



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FOREIGN PROFIT/NONPROFIT CORPORATION

Mavins' Distribution, Inc.

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S. ROBERTS

AUG 2 6 2022

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

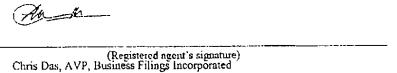
IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

If name unavails	•	ne adopted for the prupose of transacting b	usiness in Florida)
Delaware (State or country under the law of which it is incorporated)		3. 88-3495931 (FEI number, if applicable)	
(Date of incorporation)		(Date of duration, if other than perpetual)	
Upon Qualific	ation		
2701 NW 30th	Avenue I auderdale Lakes Florida 33311	7.1502, F.S., to determine penalty liability)	
2701 NW 30th	Avenue, Lauderdale Lakes, Florida 33311 (Principal o		77.00
2701 NW 30th	(Principal o	1	WLL RUG
	(Principal o	office street address) iling address, if different)	MLL BOS CO
	(Principal o	office street address) iling address, if different)	
Name and <u>stre</u> e	(Principal of (Current ma	office street address) iling address, if different)	17/17. Mac.
Name and <u>stree</u> Name:	(Principal of Current materials of Florida registered agent: (in Business Filings Incorporated	office street address) iling address, if different)	

9. Registered agent's acceptance:

under the law of which it is incorporated.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

11. For initial indexing purposes, tist names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

To- Page: 4 of 5 2022-08-26 09:59:18 CST 16082688591 From: Robert Evert

H220002894843

A. DIRECTORS			
□Chairman	Name: Kevin Thomas	□Сһаштряр	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
⊠ Director	2701 NW 30th Avenue	□Director	
☑ President	Landerdale Lakes, Florida 33311	□President	
□Vice President		□Vice President	
XSecretary	X Trensurer	Secretary	☐ Treasurer
□Other		□Other	
□ Chairman	Name:	□Chainnan	Name.
□Vice Chairman	Address:	□Vice Chauman	Address:
☐ Director		□Director	
□President		□President	
□Vice President		∏Vice President	
Secretary	☐Treasmer	☐Secretary	☐Treasurer
☐Other	□Other	□Other	□Other
OChairman	Name:	□Chainman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□ Director		Director	
□President		[]President	
□ Vice President		□Vice President	
□ Secretary	☐ Treasurer	□Secretary	☐Treasurer
Other	□ (7ther	Other	
individuals may b	Use of mischment to report more than six (6). The are a start to the index when filing your Florido Department to the index when filing your Florido Department of Director signing this document (and who is listed in numberalse information submitted in a document to the Department of the Department o	ent of State Annual R or Officer er 11 above) affints t	that the facts stated herein are true and that be or
	omas, President	- 	
	(Typed or printed name and capacity of pers	on signing applicatio	xi)

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "3 MAVINS' DISTRIBUTION, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF AUGUST, A.D.

2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

a at corn delaware gov/aut

Authentication: 204247894

Date: 08-25-22