## F22000005436

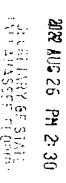
| (Red                      | questor's Name)        |
|---------------------------|------------------------|
| (Add                      | dress)                 |
| (Add                      | dress)                 |
| (City                     | //State/Zip/Phone #)   |
| PICK-UP                   | WAIT MAIL              |
| (Bus                      | siness Entity Name)    |
| (Doc                      | cument Number)         |
| Certified Copies          | Certificates of Status |
| Special Instructions to F | Filing Officer:        |
| (0°                       | e 26,22                |
|                           |                        |

Office Use Only



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AUG 26 2022 M. SOLOMON

## **COVER LETTER**

| TO: Registration Section Division of Corporations   |   |
|---|---|
|   | Mc                                      |
| SUBJECT: Clover Ley Broscience of Name of corporation - must include  | suffix                                  |
| Dear Sir or Madam:  |   |
| The enclosed "Application by Foreign Corporation for Authorization to "Certificate of Existence," or "Certificate of Good Standing" and check above referenced foreign corporation to transact business in Florida.   |   |
| Please return all correspondence concerning this matter to the following  | ıg:                                     |
| Branimir Brankov  |   |
| Name of Person  |   |
| Clover Key Bioseience, Inc.   | <b></b>                                 |
| Firm/Company  |   |
| 1774 Danford Street   |   |
| Address   | 22 S                                    |
| Address  Naples FL 34112  City/State and Zip code   | ing.                                    |
| City/State and Zip code   | 19:11 N                                 |
| mbrankova@yahoo.com   |   |
| E-mail address: (to be used for future annua  | l report notification)                  |
| For further information concerning this matter, please call:  |   |
| Braniwit Brankov at (239) 317.  Name of Person Area Code Daytin   | 5676                                    |
| Name of Person Area Code Daytin   | me Telephone Number                     |
| STREET/COURIER ADDRESS: MAI   | ILING ADDRESS:                          |
| <del>-</del>  | stration Section sion of Corporations   |
| •   | Box 6327                                |
|   | ahassee, FL 32314                       |
| Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPARTMENT OF STATE  \$70.00 Filing Fee \$78.75 Filing Fee & \$78.75 Filing  Continued of States of States   Continued Conti | , |
| Certificate of Status Certified Cop   | py Certificate of Status &              |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

| IN COMPLIANCE<br>REGISTER A FORI | WITH SECTION 607.1503, FLORIDA ST<br>EIGN CORPORATION TO TRANSACT E                     | TATUTES, THE FOLLOWING IS SUBM<br>BUSINESS IN THE STATE OF FLORIDA                    | ITTED TO<br>4.                        |             |
|----------------------------------|---|---|---------------------------------------|-------------|
| 1. Clove                         | er Very Broscience, J   | <u></u>   |                                       |             |
| (Enter name of cos               | rporation; must include "INCORPORATED,"   | " "COMPANY," "CORPORATION,"   |                                       |             |
| "Inc.," "Co.," "Cor              | rp," "Inc," "Co," or "Corp.")   |   |                                       |             |
|                                  |   |   |                                       |             |
| (If name unavailab               | ble in Florida, enter alternate corporate name  | adopted for the purpose of transacting busine   | ess in Florida)                       |             |
| 2. Delai                         | Wate, USA under the law of which it is incorporated)                                    | 88-0715940  |                                       |             |
| (State or country                | under the law of which it is incorporated)  | (FEI number, if applicable  | )                                     |             |
| 4. Feb. 16,                      | 2-022 _ 5.  | <u>perpetual</u>  |                                       |             |
| (Date o                          | of incorporation)   | (Date of duration, if other than per  | petual)                               |             |
| 6. <u>M</u>                      | one (there z no still   | business transacted in  | Fh)                                   |             |
|                                  | (Date first transacted business in  | n Florida, if prior to registration)<br>502, F.S., to determine penalty liability)    |                                       |             |
| 7 1777 £                         | Danford Street Na<br>(Principal off   | ple: FL 34112   |                                       |             |
|                                  |   |   | <u> </u>                              |             |
| <u>Sair</u>                      | e as above (Current mailin  |   |                                       |             |
|                                  | (Current mailin   | ng address, if different)   | <b>1 28</b>                           | ٠.          |
| 9 Name and street                | address of Florida registered agent: (P.C   | ) Roy NOT acceptable)   | AUG 2                                 |             |
|                                  |   |   | 26<br>SSFF                            | ļ           |
|                                  | Branimir Brankov  |   |                                       |             |
| Office Address:                  | 1777 Danford Str<br>Naples (City)   | eit   |                                       | المرابعة    |
|                                  | Nanles  | Florida FL 34112  | 30                                    |             |
|                                  | (City)  | (Zip code)  |                                       |             |
| 9. Registered ager               |   |   |                                       |             |
| Having been name                 | ed as registered agent and to accept servi<br>application, I hereby accept the appoints | ice of process for the above stated corpo<br>ment as registered agent and agree to ac | ration at the pla<br>t in this canaci | ace<br>tv I |
| further agree to co.             | mply with the provisions of all statutes r  | elative to the proper and complete perfo  |                                       |             |
| and I am familiar                | with and accept the obligations of my po  | sition as registered agent.   |                                       |             |
|                                  | 1 - Proug   |   |                                       |             |
|                                  | - AT US   |   |                                       |             |
|                                  | (Registered agent's s   | ignature)   |                                       |             |
| 10. Attached is a co             | ertificate of existence duly authenticated,   | not more than 90 days prior to delivery   | of this applicati                     | on to       |
| the Department of                | State, by the Secretary of State or other o   | fficial having custody of corporate recor-  | ds in the jurisdic                    | ction       |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

| A. DIRECTORS                                       |  |   |  |                   |  |                    |
|--|--|---|--|-------------------|--|--------------------|
|  | Name:  | Chairman                                      | Name:                                      |                   | <del></del> _                                  | <del></del>        |
| □Vice Chairman                                     | Address: 1777 Danford<br>Freet, Naples FL 34112  | □Vice Chairman                                | Address:                                   |                   |  |                    |
|  | reet, Naples FL 34112  | □Director                                     |  |                   |  | <del></del> .      |
| President  | Branimir Brankov   | □President                                    |  |                   |  |                    |
| □Vice President                                    |  | □Vice President                               |  |                   |  |                    |
| Secretary  | ☐ Treasurer  | Secretary                                     |  | ☐Treasurer        |  |                    |
| Other  | □ Other  | □ Other                                       |  | Other             |  | <u></u>            |
| Chairman   | Name:  | Chairman                                      | Name:                                      |                   |  |                    |
| □Vice Chairman                                     | Address:   | □Vice Chairman                                | Address:                                   |                   |  | <del></del>        |
| □Director  |  | Director                                      |  |                   |  |                    |
| □President   |  | □President                                    |  |                   | <del></del>                                    | 2022               |
| □Vice President                                    |  | □Vice President                               |  |                   |  | - 23<br>- <u>→</u> |
| Secretary  | □Treasurer   | Secretary                                     |  | Treasurer         | 3.8.3.3<br>3.4.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3.3 | 55<br>55<br>65     |
| Other  | Other  | Other   |  | □Other            | 707  | 3                  |
|  |  |   |  |                   | S 23   | ίδ                 |
| Chairman   | Name:  | □ Chairman                                    | Name:                                      |                   | <u> </u>                                       | 36                 |
| □Vice Chairman                                     | Address:   | □Vice Chairman                                | Address:                                   | <del></del>       |  |                    |
| □Director  |  | □Director                                     |  | <del>-</del>      |  |                    |
| □President   |  | □ President                                   |  |                   |  |                    |
| □Vice President                                    |  | □Vice President                               |  |                   |  |                    |
| Secretary  | Treasurer  | Secretary                                     |  | Treasurer         |  |                    |
| □Other   | □ Other  | Other   |  | Other             | <del></del> -                                  |                    |
| individuals may                                    | Use an attachment to report more than six (6). The attachment to report more than six (6). The attachment to report more than six (6). The attachment added to the index when filing your Florida Department of Director | ent of State Annual                           | Report form.                               |                   |  |                    |
| The officer or dishe is aware that s.817.155, F.S. | rector signing this document (and who is listed in numb false information submitted in a document to the Depar   | er 11 above) affirms<br>runent of State const | that the facts stat<br>itutes a third degr | ed herein are tru | e and tha                                      | at he or           |
| 13   | Branker Branker  (Typed or printed name and capacity of per  | son signing applicati                         | on)  |                   |  |                    |
|  | (1) ped of printed name and capacity of per  |   | •  |                   |  |                    |

Page 1



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CLOVER KEY BIOSCIENCE, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIFTH DAY OF AUGUST, A.D.

2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CLOVER KEY BIOSCIENCE, INC." WAS INCORPORATED ON THE SIXTEENTH DAY OF FEBRUARY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES HAVE BEEN ASSESSED TO DATE.

Authentication: 204251617

Date: 08-25-22

6601048 8300

SR# 20223364668



August 9, 2022

BRANIMIR BRANKOV CLOVER KEY BIOSCIENCE, INC. 1777 DANFORD STREET NAPLES, FL 34112

SUBJECT: CLOVER KEY BIOSCIENCE, INC.

Ref. Number: W22000097988

Please see the enclosed for what is needed as to the Certificate of Good Standing.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Mel Solomon
Senior Section Administrator
Letter Number: 122A00017772

www.sunbiz.org

. . . . .



July 27, 2022

BRANIMIR BRANKOV CLOVER KEY BIOSCIENCE, INC. 1777 DANFORD STREET NAPLES, FL 34112

SUBJECT: CLOVER KEY BIOSCIENCE, INC.

Ref. Number: W22000097988

We have received your document for CLOVER KEY BIOSCIENCE, INC. and check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Please list an address for the President.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Letter Number: 622A00016762

Mel Solomon Senior Section Administrator