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COVER LETTER

TO: Registration Section Division of Corporation	ns			
SUBJECT: QUALITY	STEAK INC.			
Sobater.	Name of corporation	n - must include suffix		
Dear Sir or Madam:				
The enclosed "Application by "Certificate of Existence," or " above referenced foreign corporate to the company of the corporate to the corpor	Certificate of Good Star	nding" and check are subr	t Business in Florida," mitted to register the	
Please return all correspondent LAWRENCE LIPOFF	ce concerning this matte	r to the following:		
	Name of	`Person		 3160
QUALITY STEAK INC.				7 (*) 7 (*) 3 a 3
	Firm/Cor	npany		
210 PARK DRIVE				\$85. \$85.
	Addı	ress		-(*: इ क्क - : ग
VORHEES, NJ 08043				:35 9:31
	City/State:	and Zip code		<u></u>
CTRAN@SWSGROUPPC.C	•	and Dip code		•
<u>-</u>		for future annual report n	otification)	—
For further information concer	ming this matter, please	call:		
CINDY TRAN	610 at (601-5300 EXT 108		
Name of Person	Area Coo	de Daytime Teleph	none Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Se Division of Co P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
-	LORIDA DEPARTMEN	T OF STATE \$78.75 Filing Fee & Certified Copy	S87.50 Filing Fe Certificate of St Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

•	ible in Florida, enter alternate corporate name ad	opted for the purpose of transacting busi	ness in Florida)
NEW JERSEY 3. 38-		38-4115996	
(State or country under the law of which it is incorporated)		(FEI number, if applicable)	
04/24/2019	5		
(Date	of incorporation) 5	(Date of duration, if other than po	erpetual)
	(Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150	Florida, if prior to registration)	
210 0 4 0 1/2 0 0 1		2, r.s., to determine penalty haomity)	
210 PARK DRI	VE. VORHEES, NJ, 08043 (Principal office		
	(Principal office	STEPPE 301011PSS1	
	(,	sarver address,	
	· 		 12.25
	· 	address, if different)	<u> </u>
Name and stree	(Current mailing	address, if different)	3+2 (m (1) 10 m (
	(Current mailing taddress of Florida registered agent: (P.O.	address, if different)	AHASSER
Name and street	(Current mailing taddress of Florida registered agent: (P.O. PAUL LITTEN	address, if different)	AHASSER
	(Current mailing taddress of Florida registered agent: (P.O.	address, if different)	AHASSER
Name:	(Current mailing t address of Florida registered agent: (P.O. PAUL LITTEN 9381 GLENFOREST DRIVE	address, if different)	3+2 (m (1) 10 m (

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

A. DIRECTORS	LAWDENCE LIDOEE		p	AUL LITTEN
□Chairman	Name: LAWRENCE LIPOFF 803 ALBURY COURT	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman		9381 GLENFOREST DR
□Director	MOORESTOWN NJ, 08057	□Director	NAPLE	S, FL 34120-5274
□President		☑ President		
∑ Vice President		□Vice President		
☐ Secretary	☼ Treasurer	□Secretary		□Treasurer
□Other	□Other	Other		Other
□ Chairman	Name:			
□Vice Chairman	Address:	□Vice Chairman	Address:	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
Secretary	☐ Treasurer	☐ Secretary		☐ Treasurer
Other	Other	Other		□Other
□Chairman	Name:	□Chaiπnan	Name: _	UC 22 EDARY HASSE
□Vice Chairman	Address:	□Vice Chairman	Address	
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
☐ Secretary	Treasurer	☐ Secretary		□Treasurer
□Other	Other	Other		Other
The officer or dir she is aware that	Use an attachment to report more than six (6). The attachment added to the index when thing your Florida Department of Director of Signature of Director of Signature of Director of the Signature of Director of the Department of Signature of Director of Signature of Signature of Signature of Director of Signature of Signature of Signature of Director of Signature of Signatur	ent of State Annual R VC or Officer er 11 above) affirms t	eport form	ts stated berein are true and that he or
s.\$17.155. F.S.	TOTALE (Typed or printed name and capacity of pers	m _	2	
15	(Typed or printed name and capacity of pers	on signing application	n)	

STATE OF NEW JERSEY DEPARTMENT OF THE TREASURY DIVISION OF REVENUE AND ENTERPRISE SERVICES SHORT FORM STANDING

QUALITY STEAK INC. 0450183695

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on July 13, 2017.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

LAWRENCE LIPOFF 210 PARK DRIVE VOORHEES. NJ 08043



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at Trenton, this 17th day of August, 2022

Elizabeth Maher Muoio State Treasurer