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Division of Corporations

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Florida Department of State
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FOREIGN PROFIT/NONPROFIT CORPORATION

Bowhunting Preservation Alliance, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	05
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

S. FRANKLIN
Help AUG 23 2022

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Bowhunting Preservation Alliance, Inc.

(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Virginia 3. 47-0887893
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 08/05/2002 5. _____
(Date of Incorporation) (Date of duration, if other than perpetual)

6. Upon filing
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 16 S Minnesota St, New Ulm, MN 56073
(Principal office street address)

PO Box 70, New Ulm, MN 56073
(Current mailing address, if different)

8. Promotion and preservation of archery and bowhunting
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation Florida 33324
(City) (Zip Code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

By



(Registered agent's signature) Michele Holden, Asst Sect

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]: SEE ATTACHED

A. DIRECTORS

☐ Chairman Name: Jeffrey Poole
☐ Vice Chairman Address: 13101 TreeLine Ct
☐ Director Manassas VA 20112
☒ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

☐ Chairman Name: _____
☐ Vice Chairman Address: _____
☐ Director _____
☐ President _____
☐ Vice President _____
☐ Secretary ☐ Treasurer
☐ Other: _____ ☐ Other: _____

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Jeffrey Poole
 Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Jeff Poole-President
 (Typed or printed name and capacity of person signing application)

**Officers and Directors: Bowhunting Preservation Alliance, Inc.
Florida Attachment**

Name	Address	City, State Zip	Position
Jeff Poole	13101 Treeline Ct	Manassas, VA 20112	President/CEO
James McGovern	1809 Beloit Avenue	Janesville, WI 53546	Chair
Teresa Williams	607 HL Thompson JR Drive	Ashley, IN 46705	Vice-Chair
Jonathan Lene	2200 Stringtown Road	Evansville, IN 47711	Vice-Chair
Aaron Lucky	5040 W Harold Gatty Dr	Salt Lake City, UT 84116	Director
Dave Parker	90554 Highway 99 North	Eugene, OR 97402	Director
Deb Colgrove	516 Main Street	Plattsmouth, NE 68048	Director
Gary Kinard	3434 Dilido Road	Dallas, TX 75228	Director
Jay Scholes	264 East Garfield Road	Aurora, OH 44202	Director
Jeff Adee	1162 E. High St.	Milton, WI 53563	Director
Joel Maxfield	919 River Road	Sparta, WI 54650	Director
Justin Gorman	1660 Steel Way Drive	Mount Joy, PA 17552	Director
Keith Arnold	1325 Waterloo Rd	Mogadore, OH 44260-9608	Director
Mark Copeland	1151 S. Otsego Ave.	Gaylord, MI 49735	Director
Matt Smith	1045 Zeigler Rd	Wellsville, PA 17365	Director
Randy Kilts	152 Bluffs Ct	Canton, GA 30114	Director
Randy Phillips	6401 West Chandler Boulevard #A	Chandler, AZ 85226	Director
Rod Hartl	4550 15 th Avenue S	Fargo, ND 58103	Director
Sean Streff	2500 East Kearney Street	Springfield, MO 65898	Director
Timmy Thomas	1721 Highway 71 N	Alma, AR 72921-7736	Director
Wayne Piersol	37300 Cedar Blvd., Suite C	Newark, CA 94560	Director

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Commonwealth of Virginia



State Corporation Commission

CERTIFICATE OF GOOD STANDING

I Certify the Following from the Records of the Commission:

That Bowhunting Preservation Alliance, Inc. is duly incorporated under the law of the Commonwealth of Virginia;

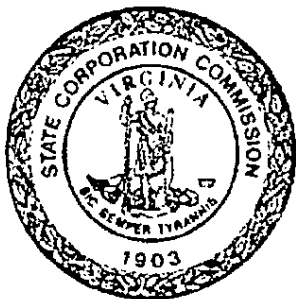
That the corporation was incorporated on August 5, 2002;

That the corporation's period of duration is perpetual; and

That the corporation is in existence and in good standing in the Commonwealth of Virginia as of the date set forth below.

Nothing more is hereby certified.

2022
JUL 5 2022
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Signed and Sealed at Richmond on this Date:

July 5, 2022

A handwritten signature in black ink, appearing to read "Bernard J. Logan".

Bernard J. Logan, Clerk of the Commission