

F22000005323

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2022 AUG 16 AM 11:24

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CLERK OF SUPERIOR COURT  
JULIAN, FLORIDA

T. LEMIEUX

AUG 23 2022

W22-106132



115 N CALHOUN ST., STE. 4  
TALLAHASSEE, FL 32301  
P: 866.625.0838  
F: 866.625.0839  
COGENCYGLOBAL.COM

Account#: 120000000088

Date: 08/16/2022

Name: Chris Vick

Reference #: 1761531

Entity Name: NATIONAL ASSOCIATION OF COLLEGES AND EMPLOYERS

☒ Articles of Incorporation/Authorization to Transact Business

☐ Amendment

☐ Change of Agent

☐ Reinstatement

☐ Conversion

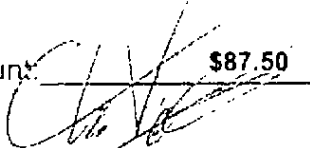
☐ Merger

☐ Dissolution/Withdrawal

☐ Fictitious Name

☒ Other CERTIFIED COPY & CERTIFICATE OF STATUS UPON FILING

Authorized Amount: \$87.50

Signature: 

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** National Association of Colleges and Employers

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Betty Lea

Name of Person

National Association of Colleges and Employers

Firm/Company

1 E. Broad Street, Suite 130-1005

Address

Bethlehem, PA 18018-5934

City/State and Zip code

blea@naceweb.org

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Betty Lea

Name of Person

610

Area Code

625-1022

Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☒ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

August 17, 2022

COGENCY GLOBAL

,

SUBJECT: NATIONAL ASSOCIATION OF COLLEGES AND EMPLOYERS  
Ref. Number: W22000106132

We have received your document for NATIONAL ASSOCIATION OF COLLEGES AND EMPLOYERS. However, the document has not been filed and is being returned for the following:

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Tracy L Lemieux  
Regulatory Specialist II

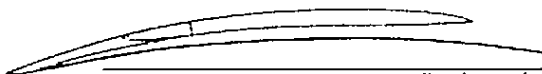
Letter Number: 822A00018362

2022 AUG 22 PM 4:14  
RECEIVED  
DIVISION OF CORPORATIONS

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:*

1. National Association of Colleges and Employers, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
- (If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)
2. PA 3. 23-1270546  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 10/24/1956 5. \_\_\_\_\_  
(Date of Incorporation) (Date of duration, if other than perpetual)
6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 965 Registry Blvd Unit 208, St Augustine, Florida 32092  
(Principal office street address)
- 1 E. Broad Street, Suite 130-1005, Bethlehem, PA 18018-5934  
(Current mailing address, if different)
8. To facilitate the employment of the college educated  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)
- Name: COGENCY GLOBAL INC.
- Office Address: 115 North Calhoun Street, Suite 4
- Tallahassee, Florida 32301  
(City) (Zip Code)
10. **Registered agent's acceptance:**  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

ASST. SECRETARY, KEN HANFEL

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

FILED  
2022 AUG 22 AM 10:08  
CLERK OF CIRCUIT COURT  
TALLAHASSEE, FLORIDA

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

**A. DIRECTORS**

☐ Chairman Name: Brian Guerrero  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director 164 Annie & John Glenn Ave.  
☒ President Columbus, OH 43210  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Stephanie Pellante  
☐ Vice Chairman Address: \_\_\_\_\_  
☐ Director 937 Red Coat Farm Drive  
☐ President Chalfont, PA 18914  
☒ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

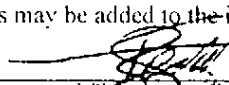
☐ Chairman Name: Shawn VanDerziel  
☐ Vice Chairman Address: 1 E. Broad Street  
☒ Director Suite 130-1005  
☐ President Bethlehem, PA 18018-5934  
☐ Vice President \_\_\_\_\_  
☒ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Tim Harding  
☐ Vice Chairman Address: 401 W. Kennedy Blvd  
☐ Director Box K  
☐ President Tampa, FL 33606  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☒ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Betty Lea  
☐ Vice Chairman Address: 1 E. Broad Street  
☒ Director Suite 130-1005  
☐ President Bethlehem, PA 18018-5934  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

☐ Chairman Name: Matthew Brink  
☐ Vice Chairman Address: 1 E. Broad Street  
☒ Director Suite 130-1005  
☐ President Bethlehem, PA 18018-5934  
☐ Vice President \_\_\_\_\_  
☐ Secretary ☐ Treasurer  
☐ Other: \_\_\_\_\_ ☐ Other: \_\_\_\_\_

NOTE: Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE

08/11/2022

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

NATIONAL ASSOCIATION OF COLLEGES AND EMPLOYERS

is duly registered as a Pennsylvania Non-Profit (Non Stock) under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

*Leigh M. Chapman*

Acting Secretary of the Commonwealth