Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H220002768023)))



H220002768023ABC\$

To:			
	Division of Corporations		:
	Fax Number : (850)617-6383		
From:			:
	Account Name : BUSINESS FILING	S	•
	Account Number : 105256001620 Phone : (608)827-5300		ŕ
	Fax Number : (608)827-5501		
	FOREIGN PROFIT/NONPRO		
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	Certificate of Status Certified Copy	0	

S. ROBERTS

AUG 2 2 2022

To:



August 17, 2022

FLORIDA DEPARTMENT OF STATE Division of Corporations

BUSINESS FILINGS

SUBJECT: DEBT SUPPORT CENTER, INC.

REF: W22000106279

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Missing busines name on California Certificate of Existence.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6051.

Sharon D Franklin

FAX Aud. #: H22000276802 Regulatory Specialist II Letter Number: 122A00018383 Fax Audit 1122000276802 3

Page: 5 of 6

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaila	ole in Florida, enter alternate corporate name	adopted for the purpose of transacting business in Flori	da)
California	3-	46-0784667 (FEI mumber, if applicable)	
(State or country	3_ turder the law of which it is incorporated)	(FEI mumber, if applicable)	
7/27/2012 Perpetu 5.		Perpetual	
(Date	ef incorporation)	(Date of duration, if other than perpetual)	
Upon Qualifica	tion		·-
	(Date first transacted business in	n Florida, if prior to registration) 502. F.S., to determine penalty liability)	
2552 Walnut Av	e #150, Tustin, California 92780		
· <u></u>	·	ng nddress, if different)	2422 NUG
	(Ciurcui iinilii	ng address, if different)	 Nuc
		t. 4.	322
. Name and street	address of Florida registered agent; (P.C	J. Hox NOT acceptable)	AH .
Name:	Business Filings Incorporated	• • • · · · · · · · · · · · · · · · · ·	
Office Address:	1200 South Pine Island Road	- · · · · · · · · · · · · · · · · · · ·	8: 2
Mile Made 33.	Plantation	. Florida 33324 (Zip code)	2
	(City)	(Zip code)	

(Registered agent's signature) Chris Das, AVP, Business Filings Incorporated

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

## Fax Audit H22000276802 3

Page: 6 of 6

A.	DIRECTORS	

Chainm	Name: Scott Haberman	□ Chairman	Name:			
∐Vice Chairman	Address:	□Vice Chairman	Address:			
<b>K</b> Director	2552 Walnut Ave #150	Director				
□President	Tustin, California 92780	⊕President				
□Vice President		UNice President	,,,			
<b>X</b> Secretary	Treasmer	ElSecretary	□Treasurer			
O(be)	ClOther		□Othet			
©Chauman	Name	⊈Channau	Name			
∐Vice Channigur	Address:	⊕Vice Chamrur	Address			
Director		□Director				
⊡President	Name of Address of the Address of the Owner, which the Owner, and	© President				
©Vice President	habitude II bereiten der ergeberger unt gegebt. Abs der der erste bereiten bereiten bei der er e	□Vice President	T. AND THE PROPERTY OF THE TRANSPORT OF THE PROPERTY OF THE PR			
Secretary	î.J.Treasulei	DSecterary	€Treasurer			
_Other	ClOther	L'Other	□Other			
(FIG).	Name;	(J.Chamman	Name			
OChamun		□Vice Chamban				
UVice Chauman	Address:		.10(045)/.			
○ Director	A A MILL AND ANALYSIS ANALYSIS AND ANALYSIS ANALYSIS AND	□ Director				
□President		⊕President	Manufacture and a set of significant in a manufacture of the Milliance and a second states for a second			
□Vice President		□Vice President				
<b>⊕Secretary</b>	☐ Treastuer	(U Secretary	∐Treastuer			
[]Other	[]Other	C'Other	COther			
Important Notice. Use an attachment to report more than six (6). The attachment will be insized for reporting purposes only. Non-indexed individuals may be added to the index when fifing your Florida Department of State Annual Report form.  8/10/1072						
12.	Signature of Director of	n Officer	stot acc			
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in \$.817.155. F.S.						
13. Scott Haberman, Secretary  (Typed or printed name and capacity of person signing application)						
(13beq or butted name and cabacity or betten signing abhiteation)						



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 26, 2022.

SHIRLEY N. WEBER, PH.D. Secretary of State

Certificate No.: 032282832

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at bizfileOnline.sos.ca.gov.