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CORPORATE

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INC.

INSTRUCTIONS:

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	ble in Florida, enter alternate corporate name ac	dopted for the purpose of transaction	ng business in Florida)	-
Delaware	3.	843132024		_
•	runder the law of which it is incorporated)	(FEI number, if a		
09/11/2019	5	(Date of duration, if other		_
	of incorporation)	(Date of duration, if other	than perpetual)	
03/14/2022	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150		ity)	_
2021 Fillmore	St, Suite 132, San Francisco, CA 94115			_
		e <u>street</u> address)	: 22	
9450 SW Gen	ini Dr, PMB 73938, Beaverton, OR 970	008-7105 address, if different)	<u> </u>	
Name and stree Name:	address of Florida registered agent: (P.O. Telos Legal Corp.	Box NOT acceptable)	2422 AUG 19 AHII: 2:	*
rvanic.	155 Office Plaza Drive		23	
		32301		
	Tallahassee	, Florida 52501		
fice Address:	Tallahassee (City)	Florida 32301 (Zip code)		

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS									
□Chairman	Name: Alan Chang	□Chairman	Name: Matt See						
□Vice Chairman	Address:	□Vice Chairman	Address:						
Director	2021 Fillmore St, Suite 132	Director	2021 Fillmore St, Suite 132						
□President	San Francisco, CA 94115-2708	□President	San Francisco, CA 94115-2708						
□Vice President		□Vice President							
☐ Secretary	□Treasurer	☐ Secretary	□Treasurer						
⊘ Other CEO	Other	Other	Other						
□Chairman	Name:	□ Chairman	Name:						
	Address:	□Vice Chairman	Address:						
□Director		□Director							
President		□President							
		□Vice President							
Secretary	□Treasurer	☐ Secretary	□Treasurer						
Other	Other	Other	Other						
□ Chairman	Name:	□ Chairman	Name:						
	Address:	□Vice Chairman	Address:						
□Director		□ Director							
President		□President							
□Vice President		□Vice President							
☐ Secretary	□Treasurer	□ Secretary	□Treasurer						
Other	Other	□Other	Other						
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.									
·	Signature of Director or	Officer	<u></u>						
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Alan Chang CFO									
in Mail Challe	J (P()								

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LIGHTHOUSE FINANCIAL TECHNOLOGIES,

INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE

AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR

AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF

AUGUST, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "LIGHTHOUSE FINANCIAL TECHNOLOGIES, INC." WAS INCORPORATED ON THE ELEVENTH DAY OF SEPTEMBER, A.D. 2019.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204200405

Date: 08-19-22