

F22000005263

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

(Business Entity Name)

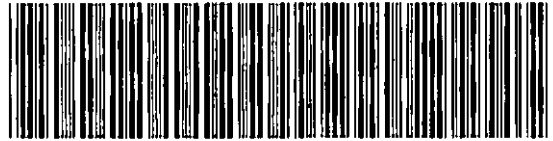
(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

W21-84528 SH

Office Use Only



500366338785

05/17/21--01022--035 **87.50

08/17/22--01005--008 **150.00

08/17/22--01005--009 **150.00

APPROVED
AND
FILED
2022 AUG 17 AM 9:27
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

AUG 22 2022

< Brumblay

Hello,

Attached you will find a check in the amount of \$150 for the annual report filing fee for City Creek Mortgage Corporation (ref. number W21000084528). This is in response to the letter that was sent on July 7, 2022 (letter number 221A00012826). Please let me, or my colleague Cheyanne Milliner, know if there is anything else we need to do to reinstate/activate our company.

We began the filing process for a foreign corporation last year. We were denied, but I never received the letter explaining why, so I thought we were an active corporation with the state until I ran into issues this year when trying to file the annual report. Please advise if there is anything else we need to do.

You can reach me or Cheyanne at 801-501-7950, or

11910 S State Street, Suite 100

Draper, UT 84020

My email is maycee@citycreekmortgage.com

Cheyenne's email is cheyanne@citycreekmortgage.com

Thanks,

Maycee Redfearn

Compliance Officer

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: City Creek Mortgage Corporation

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Maycee Redfearn

Name of Person

City Creek Mortgage Corporation

Firm/Company

11910 S State St #100

Address

Draper, UT 84020

City/State and Zip code

maycee@citycreekmortgage.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Maycee Redfearn

at (801) 948-2731

Name of Person

Area Code

Daytime Telephone Number

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

\$70.00 Filing Fee

\$78.75 Filing Fee &
Certificate of Status

\$78.75 Filing Fee &
Certified Copy

\$87.50 Filing Fee,
Certificate of Status &
Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. City Creek Mortgage Corporation
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Utah 3. 870615596
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 07/23/1998 5. N/A
(Date of incorporation) (Date of duration, if other than perpetual)

6. 4/7/2020
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 11910 S State St #100, Draper, UT 84020
(Principal office street address)

(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Jackie Lynn Freeman

Office Address: 675 Narrowleaf Dr

St Johns, Florida 32259
(City) (Zip code)

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AND
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9. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

DocuSigned by:
Jackie Lynn Freeman
0144809395C94E6
(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS

Chairman Name: Michael Scott Roberts
 Vice Chairman Address: 13508 S Fairhill Court
 Draper, UT 84020
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other _____ Other _____

Chairman Name: Tobi Gale Roberts
 Vice Chairman Address: 13508 S Fairhill Court
 Draper, UT 84020
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other CEO _____ Other _____

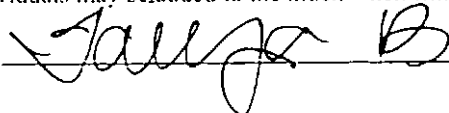
Chairman Name: Taiya Jorge Barcelon
 Vice Chairman Address: 12024 Window Arch Ln
 Herriman, UT 84096
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other _____ Other _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other _____ Other _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other _____ Other _____

Chairman Name: _____
 Vice Chairman Address: _____
 Director _____
 President _____
 Vice President _____
 Secretary Treasurer
 Other _____ Other _____

Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12.  _____
 Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Taiya Barcelon _____
 (Typed or printed name and capacity of person signing application)



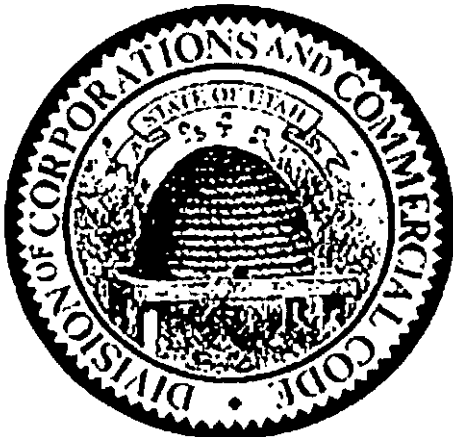
Utah Department of Commerce
Division of Corporations & Commercial Code
160 East 300 South, 2nd Floor, PO Box 146705
Salt Lake City, UT 84114-6705
Service Center: (801) 530-4849
Toll Free: (877) 526-3994 Utah Residents
Fax: (801) 530-6438
Web Site: <http://www.commerce.utah.gov>

04/30/2021
1417002-014204302021-142236

CERTIFICATE OF EXISTENCE

Registration Number: 1417002-0142
Business Name: CITY CREEK MORTGAGE CORP.
Registered Date: July 23, 1998
Entity Type: Corporation - Domestic - Profit
Status: Current

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (**unless Delinquent**); and, that Articles of Dissolution have not been filed.



A handwritten signature in cursive script that reads "L. Veillette".

Leigh Veillette
Director
Division of Corporations and Commercial Code