



## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** First Priority Emergency Vehicles, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

XiXi Shen

Name of Person

First Priority Emergency Vehicles, Inc.

Firm/Company

2444 Ridgeway Blvd., Bldg 500

Address

Manchester, NJ 08759

City/State and Zip code

finance@lfp.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

David A Rapaport

at (770) 853-3960

Name of Person

Area Code

Daytime Telephone Number

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☐ \$70.00 Filing Fee

☐ \$78.75 Filing Fee &  
Certificate of Status

☐ \$78.75 Filing Fee &  
Certified Copy

☒ \$87.50 Filing Fee,  
Certificate of Status &  
Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. First Priority Emergency Vehicles, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. New Jersey 3. 22-3582913  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 05/05/1998 5. \_\_\_\_\_  
(Date of incorporation) (Date of duration, if other than perpetual)

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2444 Ridgeway Blvd., Bldg 500, Manchester, NJ 08759  
(Principal office street address)


\_\_\_\_\_  
(Current mailing address, if different)

8. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: Registered Agents Inc.  
Office Address: 7901 4th St N STE 300  
St. Petersburg, Florida 33702  
(City) (Zip code)

9. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
\_\_\_\_\_  
(Registered agent's signature)

Registered Agents Inc.  
Bill Havre - Assistant Secretary

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

### A. DIRECTORS

☐ Chairman Name: Alex N. Cherepakhov  
☐ Vice Chairman Address: 160 Gold Mine Road  
☒ Director Bldg 2  
☐ President Flanders, NJ 07836  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☒ Other CEO ☐ Other

☐ Chairman Name: XiXiu Shen  
☐ Vice Chairman Address: 2444 Ridgeway Blvd.  
☐ Director Bldg. 500  
☐ President Manchester, NJ 08759  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☒ Other Director of Finance ☐ Other

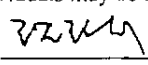
☐ Chairman Name: Donna A. frimberger  
☐ Vice Chairman Address: 160 Gold Mine Road  
☐ Director Bldg. 2  
☐ President Flanders, NJ -7836  
☐ Vice President  
☒ Secretary ☐ Treasurer  
☐ Other ☐ Other

☐ Chairman Name: Ken Clark  
☐ Vice Chairman Address: 160 Gold Mine Road  
☐ Director Bldg. 2  
☐ President Flanders, NJ 07836  
☒ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other ☐ Other

☐ Chairman Name: Ken Rudnicki  
☐ Vice Chairman Address: 160 Gold Mine Road  
☐ Director Bldg. 2  
☐ President Flanders, NJ -7836  
☒ Vice President  
☐ Secretary ☐ Treasurer  
☐ Other ☐ Other

☐ Chairman Name: David A. Rapaport  
☐ Vice Chairman Address: 2444 Ridgeway Blvd  
☐ Director Bldg. 500  
☐ President Manchester, NJ 08759  
☐ Vice President  
☐ Secretary ☐ Treasurer  
☒ Other General Counsel ☐ Other

**Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

12.   
Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. XiXi Shen, Director of Finance  
(Typed or printed name and capacity of person signing application)

**STATE OF NEW JERSEY  
DEPARTMENT OF THE TREASURY  
DIVISION OF REVENUE AND ENTERPRISE SERVICES  
SHORT FORM STANDING**

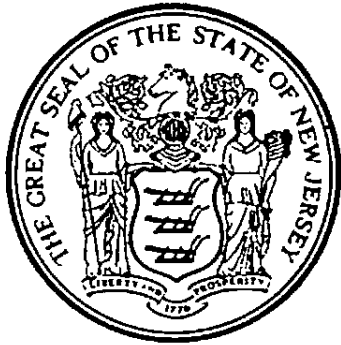
**FIRST PRIORITY EMERGENCY VEHICLES, INC.**  
0100744641

*I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on May 05, 1998.*

*As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.*

*I further certify that the registered agent and office are:*

*DONNA A FRIMBERGER  
166 GOLD MINE ROAD  
BLDG 2  
FLANDERS, NJ 08736-9285*



*IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed  
my Official Seal at Trenton, this  
11th day of August, 2022*

*Elizabeth Maher Muoio  
State Treasurer*

*Certificate Number : 6134774169*

*Verify this certificate online at*

*[https://www1.state.nj.us:TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us:TYTR_StandingCert/JSP/Verify_Cert.jsp)*