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To:

Division of Corporations

Fax Number

: (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA0000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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FOREIGN PROFIT/NONPROFIT CORPORATION

Cleverciti Systems, Corp

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S. FRANKLIN

AUG 1 6 2022

Electronic Filing Menu

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Page: 4 of 7

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Clevereiti Systen | | | | |
|---------------------------------------|---|-----------------|---|----------------------------------|
| | orporation: must include "BNCORPORA" orp," "Inc." "Co," or "Corp.") | TED, | P "COMPANY," "CORPORATION," | |
| (V paper upagaile | data in Physide major alternate comparate r | | adopted for the purpose of transacting business in Flo | rida) |
| | tole in Frontia, enter attende corporate i | | | , |
| 2. Hlinois | | | 82-2416466 | |
| (State or countr | y under the law of which it is incorporate | rd) | (FEI number, if applicable) | |
| 4. 04/20/2017 5. <u>Perp</u> | | Perpetual | | |
| (Date | of incorporation) | | (Date of duration, if other than perpetual) | |
| 6. Upon Qualificat | ion | | | - |
| | (Date tirst transacted busin | ness i | n Florida, if prior to registration) 502, F.S., to determine penalty liability) | |
| | (SEE SECTIONS 607.1501 & 6 | 307.1 | 502, F.S., to determine penanty habitity) | |
| 8000 Avalon Bou | levard, Strite 100, Alpharetta, GA 30009 |) | | -3 |
| | (Principa | al off | ice street address) | 024 2 |
| same | | | | |
| | (Current) | maili | ng address, if different) | U 1 |
| | | | | |
| 8. Name and stree | address of Florida registered agent: | . (P.) | O. Box NOI acceptable) | =: |
| Name: | C T Corporation System | | | Pii II: 15 |
| | (200 Carry Direction 1 Band | | • | വ |
| Office Address: | 1200 South Pine Island Road | | | |
| | Plantation | | , Florida 33324 | |
| | (City) | | (Zip code) | |
| designated in this further agree to c | ed as registered agent and to accept application. I hereby accept the app | ooint utes | ice of process for the above stated corporation a ment as registered agent and agree to act in this relative to the proper and complete performance osition as registered agent. | capacity. I |
| | C T Corporation System | | | |
| 17. | Stiphous | Min | ~ y~ | |
| 13: | (Registered age | | | |
| 10. Attached is a the Department of | certificate of existence duly authentic | cated ther o | l, not more than 90 days prior to delivery of this a official having custody of corporate records in the | application to e jurisdiction |

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

Page: 5 of 7

From: James Tanks III

| A. DIRECTORS | | | | | | | |
|---|---|---------------------------|----------------------|-------------|----------------------------|--|--|
| □Chairman | Name: David Parker | | Thairman | Name: | | | |
| □Vice Chairman | Address: _8000 Avalon Blvd., Sui | ite 100 🖂 | /ice Chairman | Address: | | | |
| □Director | Alpharetta, GEORGIA 30009 | Cr | Director | | | | |
| □President | | Of | President | | | | |
| □Vice President | | | lice President | | | | |
| □Secretary | □Treasurer | D\$ | Secretary | | ∐Treasurer | | |
| Other President | & Treasurer Other | |)ther | | □Other | | |
| □Chairman | Name: Sarah Aines | | - - - Thairman | Name: | | | |
| □Vice Chairman | Address: 300 N. LaSalle Street, Suit | te 4000 🗀 | Vice Chairman | Address: | | | |
| Director | Chicago, IL 60654 | | Director | | | | |
| □President | | | President | | | | |
| □Vice President | | | Vice President | | | | |
| ■Secretary | □Treasurer | □ : | Secretary | | □Treasurer | | |
| Other | ∐Other | | Other | <u>-</u> | □ Other | | |
| | | | | | 024 | | |
| □ Chairman | Name: | | Chairman | Name: | <u>.,</u> | | |
| □Vice Chairman | Address: | | Vice Chairman | Address: | | | |
| □Director | | C | Director | | | | |
| □President | | | President | | <u></u> | | |
| □Vice President | | | Vice President | | | | |
| ☐ Secretary | □Treasurer | | Secretary | | ☐ Treasurer | | |
| Other | Other | | Other | | □Other | | |
| indiciduals may b | Use an attachment to report more the added to the index when filing your Sign | r Florida Department of | State Annual Re | cport form. | ourposes only. Non-indexed | | |
| 12. | Sign | nature of Director or Off | icer | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. Sarah Ames Secretary | | | | | | | |
| 13. (Typed or printed name and capacity of person signing application) | | | | | | | |

File Number

7118-539-7



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

CLEVERCITI SYSTEMS. CORP., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON APRIL 20, 2017, APPEARS TO HAVE COMPLIED WITH ALL. THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND ASSOF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.





In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 11TH day of AUGUST A.D. 2022.

Authentication # 2722303618 venticole until 08/11/2023

Authenticate at: https://www.ilsos.gov

Desse White

SECRETARY OF STATE