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Division of Corporations

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FOREIGN PROFIT/NONPROFIT CORPORATION LENDTABLE INC.

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S. ROBERTS

AUG 1 2 2022

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607-1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Lendtable Inc.					
	orporation; must include "INCORPORATED," orp." "Inc." "Co." or "Corp.")	"СОМРАХ	IY," "CORPORATION	."	
(If name unavaila	able in Florida, enter alternate corporate name ad	lopted for th	ne purpose of transacting	g business in Florida)	
Delaware	3 8	85-0686034			
(State or countr	y under the law of which it is incorporated)	(FEI number, if applicable)		olicable)	
03/30/2020	5.				
(Date	(Date of incorporation)		(Date of duration, if other than perpetual)		
Upon Filling					
	(Date first transacted business in E (SEE SECTIONS 607.1501 & 607.150			y)	
1475 Folsom Stre	et, San Francisco, CA 94103 (Principal office	street add	ress)		
	(Current mailing	address, if	different)	2#2	
. Name and <u>stree</u>	t address of Florida registered agent: (P.O.	Box <u>NOT</u>	_acceptable)	2822 AUG	
Name:	C T Corporation System			16 12 F	
Office Address:	1200 South Pine Island Road			AH	
	Plantation	FL	33324	<u> </u>	
	(City)	 -	(Zip code)	8	

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

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A. DIRECTORS				
□ Chairman	Sheridan Claybome	□Chairman	Name: Mitchell Jones	
□ Vice Chairman	Address:	□ Vice Chairman	Address:	
Director	San Francisco, CA 94103	Director	San Francisco, CA 94103	
□President		□President		
□Vice President		□Vice President		
□Secretary	□Treasurer	TiSecretary	Tireasurer	
■Other CEO	Other	■Other CEO	Other	
	David Goldsmith	3.31	Name:	
□Chairman	Name: 1475 Folsom Street	⊒Chairman	1475 Folsom Street	
	Address: San Francisco, CA 94103	□Vice Chairman	Address:San Francisco, CA 94103	
■Director		Director		
□President		□President		
		□Vice President		
■ Secretary	□Treasurer	□Secretary CFO	□Treasurer	
□Other		■Other	□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □	
⊒Chairman	Name:	∐Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
∐Director		∃Director		
. lPresident		¹ President		
□Vice President		□Vice President		
□Secretary	☐ Treusurer	□Secretary	Treasurer	
□Other	Other	□Other	Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.				
12. David Goldsmith Signature of Director or Officer				
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in				
s.817.155, F.S.	David Goldsmith C			
1.2				

(Typed or printed name and capacity of person signing application)

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "LENDTABLE INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF JULY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

e at corp.delaware.gov/auth

Authentication: 204025144

Date: 07-27-22