Florida Department of State

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : REGISTERED AGENTS INC.

Account Number: I20090000081 Phone : (307)200-2803

Fax Number : (855)330-1010

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

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|-------|-----------|--|--|
| -maıl | Address: | | |
| | Addi 633. | | |

FOREIGN PROFIT/NONPROFIT CORPORATION

Smart Haven, Inc.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$70.00 |

Corporate Filing Menu

Electronic Filing Menu

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607, 1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Missamala | ble in Florida, enter alternate corporate name ado | | in Florida) |
|-------------------|----------------------------------------------------------------------------|----------------------------------------|-----------------|
| (State or country | under the law of which it is incorporated) | (FFI number, if applicable) | |
| 44/0/0004 | | | |
| (Date | of incorporation) 5 | (Date of duration, if other than perpe | tual) |
| | | | |
| | (Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 | | 2024 (:) : 10 |
| 7901 4th S | t N STE 300 St. Petersburg F | L 33702 | 7 |
| | (Principal office | | |
| 7901 4th S | t N STE 300 St. Petersburg F | | |
| | (Current mailing a | ddress, if different) | P |
| Name and street | t address of Florida registered agent: (P.O. I | Roy NOT acceptable) | . 2: 3 <u>.</u> |
| | Registered Agents Inc. | into i_acceptance | ය |
| Name: | | | |
| ffice Address: | 7901 4th St N STE 300 | _ | |
| | St. Petersburg | , Florida 33702 (Zip code) | |
| | (City) | (Zip code) | |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

| A. DIRECTORS | | | | | |
|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|----------------------------------------------|------------------------------|
| □Chairman | Name: Brent Stevens | □ Chairman | Name: | . <u> </u> | |
| □Vice Chairman | Address: | □ Vice Chairman | Address: | | |
| ⊠ Director | 7901 4th St N STE 300 | Director | | | |
| ∑ President | St. Petersburg FL 33702 | □President | | | - |
| □Vice President | | □Vice President | | | |
| Secretary | ⊠ Treasurer | ☐ Secretary | | Treasurer | |
| Other | Other | □Other | | Other | |
| □Chairman □Vice Chairman | Name: Curtis Platt Address: | □Chairman □ Vice Chairman | | | |
| Director | 7901 4th St N STE 300 | □ Director | | | |
| President | St. Petersburg FL 33702 | □President | · | | |
| □Vice President | | □ Vice President | | · · · · · · · · · · · · · · · · · · · | 2021 |
| ⊠ Secretary | □Treasurer | ☐ Secretary | | □Treasurer | - L. |
| Other | Other | Other | | Other | 0 |
| | | | | | P/1 2: |
| Chairman | Name: | □ Chairman | Name: | | <u> ည</u> |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | |
| □Director | | □Director | | | |
| □ President | | President | | _ | |
| □ Vice President | | □Vice President | | | |
| ☐ Secretary | □Treasurer | ☐ Secretary | | Treasurer | |
| Other | Other | Other | | Other | |
| Important Notice: individuals may be | Use an attachment to report more than six (6). The added to the index when filling your Florida Dep | partment of State Annual Re | d for reporting port form. | | n-indexed |
| The officer or dire she is aware that fas.817.155, F.S. | ctor signing this document (and who is listed in nalse information submitted in a document to the E | Department of State constitu | at the facts stat tes a third degr | ed herein are true a ree felony as provid | ind that he or led for in |
| 13 | (Typed or printed name and capacity of | Secretary | 1 | | |
| | (13bed of britten traine and cabacity of | Transcri signing apprication | r | | |

STATE OF WYOMING Office of the Secretary of State

I, EDWARD A. BUCHANAN, SECRETARY OF STATE of the STATE OF WYOMING, do hereby certify that according to the records of this office,

Smart Haven, Inc.

is a

Profit Corporation

formed or qualified under the laws of Wyoming did on **November 2, 2021**, comply with all applicable requirements of this office. Its period of duration is Perpetual. This entity has been assigned entity identification number **2021-001048900**.

This entity is in existence and in good standing in this office and has filed all annual reports and paid all annual license taxes to date, or is not yet required to file such annual reports; and has not filed Articles of Dissolution.

I have affixed hereto the Great Seal of the State of Wyoming and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Cheyenne, Wyoming on this 8th day of August, 2022 at 11:54 AM. This certificate is assigned ID Number 0543 4323.

Secretary of State

Notice: A certificate issued electronically from the Wyoming Secretary of State's web site is immediately valid and effective. The validity of a certificate may be established by viewing the Certificate Confirmation screen of the Secretary of State's website https://wyobiz.wyo.gov and following the instructions displayed under Validate Certificate.