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To:		
	Division of C	orporations
	Fax Number	: (850)617-6383
From:		
		: HARVARD BUSINESS SERVICES, INC.
	Account Numbe	r : I20080000045
	Phone	: (302)645-7400
	Fax Number	: (302)645-1280

FOREIGN PROFIT/NONPROFIT CORPORATION Convolo AI, Inc.

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Email Address:_

S. FRANKLIN

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	nble in Florida, enter alternate corporate name add		in Florida)	
Oblaware (State or country under the law of which it is incorporated)		85-1262-150		
	y under the law of which it is incorporated)	(FEI number, if applicable)		
06/04/2020 5				
(Date of incorporation)		(Date of duration, if other than perpe	เบล!)	
	(Date first transacted business in F	logida if arior to registration)		
	(SEE SECTIONS 607.1501 & 607.1502		2024 A.	
7643 Gate Pkwy	Ste 104-292 Jacksonville, FL 32256		, P	
-	(Principal office	<u>street</u> address)	1 8	
	(Current mailing a	iddress, if different)	P.	
	(Current mailing a	iddress, if different)	P: 4:	
Name and street	(Current mailing a		P; 4: 03	
Name and stree	·		P'; 4: 03	
Name:	et address of Florida registered agent: (P.O.)		P'; 4: 03	
Name:	ot address of Florida registered agent: (P.O. l Johan Nilsson 7643 Gate Pkwy Ste 104-292	Box <u>NOT</u> acceptable)	P'; 4: 03	
Name:	Johan Nilsson 7643 Gate Pkwy Ste 104-292	Box <u>NOT</u> acceptable)	P'; 4: 03	
Name: office Address: Registered aglaving been nanesignated in this arther agree to c	ot address of Florida registered agent: (P.O. l Johan Nilsson 7643 Gate Pkwy Ste 104-292	Box NOT acceptable) , Florida \(\frac{32256}{\text{Zip code}} \) of process for the above stated corporant as registered agent and agree to act in tive to the proper and complete perform	tion at the pl n this capaci	
Name: office Address: Registered aglaving been nanesignated in this arther agree to c	Johan Nilsson 7643 Gate Pkwy Ste 104-292 Jacksonville (City) ent's acceptance: aed as registered agent and to accept service application, I hereby accept the appointment omply with the provisions of all statutes rele	Box NOT acceptable) , Florida \(\frac{32256}{\text{Zip code}} \) of process for the above stated corporant as registered agent and agree to act in tive to the proper and complete perform	tion at the pl n this capaci	

^{10.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

□Chairman ?	Johan Nilsson				
S. etsett Hetter	vanic.	∏Chai⊓¤an	Name [*]		
□Vice Chairman /	7643 Gate Pkwy Ste 104-292 Address:	□Vice Chairman	Address:		
■Director	acksonville, FL 32256	Director			
□President _		□President			
□Vice President _		□Vice President			
Secretary	□Treasurer	Secretary		□Treasurer	
■Other CEO	□Other	□Other		□Other	
□Chairman :	Name:	□Chainnan	Name:		
□Vice Chairman - /	Address:	□Vice Chairman	Address:		
□Director _		Director			
⊡President _		□President			2024
□Vice President _		CiVice President			24
☐ Secretary	Treasurer	E)Secretary		☐Treasurer	1 8
□Other	Other	□Other		□Other	=
•				-	T: 0
□ Chairman	Name:	□ Chairman	Name:		30
□Vice Chairman	Address:	□Vice Chairman	Address:		
□ Director _		Director		<u> </u>	
□President _		□President			
□Vice President		□Vice President			
□Secretary	☐ Treasurer	□ Secretary		☐Treasurer	
□Other	Other	Other		Other	
Important Notice: U individuals may be a	ise an attachment to report more than six (6). The attachded to the index when filing your Florida Departme	nt of State Annual R	ed for reporting pr eport form.	imases only. No	on-indexed
	Signature of Director o	r Officer			
The officer or direct she is aware that fal- s.817.155, F.S. Johan Nilsson	tor signing this document (and who is listed in number se information submitted in a document to the Departion, CEO	r 11 above) affirms the ment of State constitu	nat the facts stated ates a third degree	I herein arc troe r felony as prov	and that he or ided for in

(((H22000236518 3)))

Delaware The First State

Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CONVOLO AI, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE EIGHTH DAY OF AUGUST, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CONVOLO AI, INC." WAS INCORPORATED ON THE FOURTH DAY OF JUNE, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

20124 11-7 -8 Pil 4: UD

3012075 8300 SR# 20223205478

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey W. Bullisca, Sacretary of State)

Authentication: 204111160

Date: 08-08-22