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S. ROBERTS AUG - 4 2022

COVER LETTER .

TO:		tration Section ion of Corpora						
SUBJI	ECT:	Arch Express.	Inc.					
0000	.,		Name of	corporation	- must	include suffix		
Dear S	ir or M	adam:						
"Certif	icate of	f Existence," o		f Good Stan	ding" a	and check are sub	et Business in Florid mitted to register the	
Please	return :	all correspond	ence concernin	g this matter	to the	following:		
John G	ocssling	ŗ						
				Name of	erson			
Arch E	xpress,	Inc.						
				Firm/Com	pany			
14340	Bramble	ewood Ct						
				Addre	ss .		 -	
Chester	rfield, M	1O 63017						
	. .	· · · · · · · · · · · · · · · · · · ·		City/State ar	nd Zip	code		
goessli	ng@arc	hexpress.net						
		F	-mail address:	(to be used f	or futu	re annual report n	otification)	
For fur	ther inf	formation con	cerning this ma	tter, please c	all:			
John G	oessling	3	а	314	267	7.1402 Daytime Telepl		
	Name	e of Person		Area Code	_/ :	Daytime Telepl	hone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303				MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Please r	make ch	eck payable to:	following amou FLORIDA DEI \$78.75 Filing Certificate of	PARTMENT Fee &	\$78.7	TATE 15 Filing Fee & fied Copy	\$87.50 Filing Certificate of Certified Con	Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of	Arch Express, Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co.," or "Corp.")						
me., co.,	corp. the, co, or corp.)						
(If name unava	ilable in Florida, enter alternate corporate name	adopted for the purpose of transacting	business in Florida)				
Missouri	3	43-1884536					
(State or coun	try under the law of which it is incorporated)	(FEI number, if applicable)					
04/11/2020	5						
(Date of incorporation)		(Date of duration, if other th	in perpetual)				
07/15/2022			• • •				
	(Date first transacted business i	in Florida, if prior to registration) 502. F.S., to determine penalty liability	v)				
135 A Weldon	(SEE SECTIONS 607.1501 & 607.1 Parkway Dr., Maryland Heights, MO 63043	in Florida, if prior to registration) 502, F.S., to determine penalty liability fice street address)	у)				
135 A Weldon	(SEE SECTIONS 607.1501 & 607.1 Parkway Dr., Maryland Heights, MO 63043 (Principal off wood Ct., Chesterfield, MO 63017	502, F.S., to determine penalty liability					
135 A Weldon I	(SEE SECTIONS 607.1501 & 607.1 Parkway Dr., Maryland Heights, MO 63043 (Principal off wood Ct., Chesterfield, MO 63017	502, F.S., to determine penalty liability ice street address) ng address, if different)					
135 A Weldon I	(SEE SECTIONS 607.1501 & 607.1 Parkway Dr., Maryland Heights, MO 63043 (Principal off wood Ct., Chesterfield, MO 63017 (Current mailing)	502, F.S., to determine penalty liability ice street address) ng address, if different)	. 72 				
135 A Weldon 1 14340 Bramble Name and stree Name:	(SEE SECTIONS 607.1501 & 607.1 Parkway Dr., Maryland Heights, MO 63043 (Principal off wood Ct., Chesterfield, MO 63017 (Current mailine cet address of Florida registered agent: (P.6)	502, F.S., to determine penalty liability ice street address) ng address, if different)	2\$22 AUS				
135 A Weldon I 14340 Bramble Name and stre	(SEE SECTIONS 607.1501 & 607.1 Parkway Dr., Maryland Heights, MO 63043 (Principal off wood Ct., Chesterfield, MO 63017 (Current mailiance address of Florida registered agent: (P.C. URS Agents, LLC.) 3458 Lakeshore Drive	502, F.S., to determine penalty liability ice street address) ng address, if different)	2822 AUS 4				

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

URS Agents, LLC

54: My Market (Kegistered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS							
□ Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address: 14340 Bramblewood Ct	□Vice Chairman					
Director	Chesterfield, MO 63017	Director					
President		□President					
□Vice President		□Vice President					
□Secretary	□Treasurer	Secretary	□Treasurer				
□Other	□Other	Other	□Other □				
□Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
□Secretary	□Treasurer	☐ Secretary	☐Treasurer				
□Other	□Other	Other	□Other				
□ Chairman	Name:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
☐ Secretary	☐Treasurer	☐ Secretary	□Treasurer				
Other	Other	□Other	□Other				
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer							

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

STATE OF MISSOURI



John R. Ashcroft Secretary of State

CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT, Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

ARCH EXPRESS, INC. 00482263

was created under the laws of this State on the 11th day of April, 2000, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 29th day of July, 2022.

Secretary of State

Certification Number: CERT-07292022-0012

