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2022 July 29 PH 7: 06

S. FRANKLIN AUG - 3 2022



# **COVER LETTER**

TO: Registration Section Division of Corporations			
SUBJECT: Walsh and Sons Construction Co	огр.		
	corporation -	· must include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Corpo" "Certificate of Existence," or "Certificate of above referenced foreign corporation to tran	Good Stand	ing" and check are submitted to registe	orida." r the
Please return all correspondence concerning	this matter t	o the following:	
James Walsh			
•	Name of P	erson	•
Walsh and Sons Construction Corp.			<u> </u>
	Firm/Comp	any	<del></del>
200 Plaza Drive			:
	Addres	······································	$-\frac{29}{9}$
Vestal, NY 13850			17: 12:
	City/State an	d Zip code	7: 6
k.walter@detekion.com			7 f
E-mail address: (i	to be used fo	r future annual report notification)	
For further information concerning this matt	er, please ca	11:	
James Walsh	(607	729-0670	
Name of Person	Area Code	Daytime Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount Please make check payable to: FLORIDA DEPA \$70.00 Filing Fee \$78.75 Filing For Certificate of S	ARTMENT ( Tee & □	\$78.75 Filing Fee &  \[ \Boxed{\Boxesia} \\$87.50 \text{ Filing} \]	e of Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Florida, enter alternate corporate name added and the state of the law of which it is incorporated)		
3. 10 r the law of which it is incorporated)	5-1170889	
er the law of which it is incorporated)	71701 1 10 V	
	(FEI number, if applied	able)
5		
orporation)	(Date of duration, if other than perpetual)	
(Date first transacted business in F	lorida, if prior to registration)	
	., r.s., to determine penalty hability)	
(Principal office	street address)	
(i i i i i i i i i i i i i i i i i i i	<u>serves</u> address;	3
(Current mailing a	nddress, if different)	672
		,-: N
ess of Florida registered agent: (P.O. I	Box <u>NOT</u> acceptable)	9
lliam Walsh		PI
0 Remington Way Unit 11202	_	!
	<del></del>	ე <b>თ</b>
	Florida	
(City)	(Zip code)	
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 .NY 13850  (Principal office  (Current mailing office)  (East of Florida registered agent: (P.O. Holiam Walsh)  (Principal office)  (Current mailing office)  (Current mailing office)  (City)  (City)  (City)	(Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)  NY 13850  (Principal office street address)  (Current mailing address, if different)  ress of Florida registered agent: (P.O. Box NOT acceptable)  Iliam Walsh  0 Remington Way, Unit 11202  oles  (City)  Florida 34110 (Zip code)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

### A. DIRECTORS William Walsh □ Chairman Chairman Name: 1330 Remington Way □ Vice Chairman Address: ☐ Vice Chairman Address: Unit 11202 ■ Director □Director Naples, FL 34110 President □President □ Vice President ☐ Vice President ☐ Secretary ☐ Treasurer □ Secretary □ Treasurer □Other \_\_\_\_\_ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ James Walsh Name: □Chairman □Chairman Name: \_\_\_\_\_ 3859 Pembrooke Lane □Vice Chairman Address: ☐ Vice Chairman Address: \_\_\_\_\_ Vestal, NY 13850 ■Director □ Director □ President □President ■ Vice President □ Vice President □ Secretary Treasurer ☐ Treasurer ☐ Secretary □Other \_\_\_\_\_ □Other -□Other \_\_\_\_ Peter Walsh □ Chairman □ Chairman Name: 116 Eastwood Lane □Vice Chairman Address: □Vice Chairman Address: \_\_\_\_\_ Johnson City, NY 13790 Director □ Director □President □President ■ Vice President \_\_\_ □ Vice President ☐ Secretary ☐Treasurer ☐ Secretary □Treasurer □Other \_\_\_\_ □Other \_\_\_\_\_\_\_ □Other Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817,155, F.S.

(Typed or printed name and capacity of person signing application)

### STATE OF NEW YORK

## DEPARTMENT OF STATE

### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

WALSH AND SONS CONSTRUCTION CORP.

**DOS ID Number:** 

734648

**Entity Type:** 

DOMESTIC BUSINESS CORPORATION

**Entity Status:** 

**EXISTING** 

Date of Initial Filing with DOS:

11/16/1981

**Statement Status:** 

**CURRENT** 

Statement Due Date:

11/30/2021

I certify that the following is a list of documents on file in the Department of State for said entity:

Document Type:

CERTIFICATE OF INCORPORATION

Date of Filing:

11/16/1981

**Entity Name:** 

WALSH AND SONS CONSTRUCTION CORP.

**Document Type:** 

BIENNIAL STATEMENT

Date of Filing:

12/22/1992

**Effective Date:** 

11/01/1992

**Document Type:** 

BIENNIAL STATEMENT

Date of Filing:

02/04/1994

Effective Date:

11/01/1993

Page 1 of 3

Document Type:	BIENNIAL STATEMENT	
Date of Filing:	11/10/1997	
Effective Date:	11/01/1997	
Document Type:	BIENNIAL STATEMENT	
Date of Filing:	12/13/1999	
Effective Date:	11/01/1999	
Document Type:	BIENNIAL STATEMENT	
Date of Filing:	12/11/2001	
Effective Date:	11/01/2001	
Document Type:	BIENNIAL STATEMENT	
Date of Filing:	10/29/2003	
Effective Date:	11/01/2003	
Document Type:	BIENNIAL STATEMENT	
Date of Filing:	12/29/2005	2022
Effective Date:	11/01/2005	
Document Type:	BIENNIAL STATEMENT	9 P H
Date of Filing:	11/19/2007	
Effective Date:	11/01/2007	n <b>6</b>
Document Type:	BIENNIAL STATEMENT	
Date of Filing:	11/20/2009	
Effective Date:	11/01/2009	
Document Type:	BIENNIAL STATEMENT	
Date of Filing:	11/25/2011	
Effective Date:	11/01/2011	
Document Type:	BIENNIAL STATEMENT	
Date of Filing:	11/25/2013	

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**Effective Date:** 

11/01/2013

Document Type:

**BIENNIAL STATEMENT** 

Date of Filing:

11/09/2015

**Effective Date:** 

11/01/2015

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

12/04/2017

**Effective Date:** 

11/01/2017

**Document Type:** 

**BIENNIAL STATEMENT** 

Date of Filing:

11/04/2019

**Effective Date:** 

11/01/2019

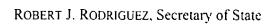
7767

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on May 26, 2022 at

01:53 P.M.





Brandon C Hylan

By Brendan C. Hughes Executive Deputy Secretary of State

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