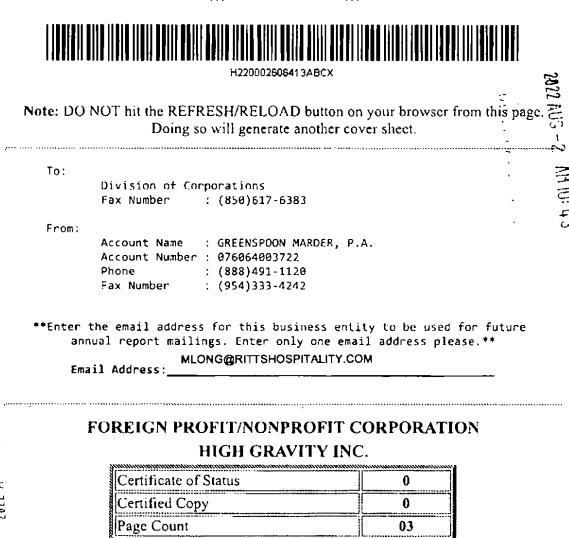
Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000260641 3)))



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Estimated Charge

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Help

\$70.00

S. ROBERTS

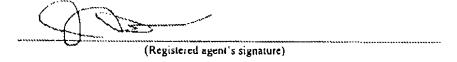
H220002606413 APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| HIGH GRAVI | | | | |
|------------------------------------|--|--|---|--|
| | corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.") | D," "COMPANY," "CORPORATION, | | |
| HIGH GRAVIT | Y FL INC. | | | |
| (If name unavai | lable in Florida, enter alternate corporate nan | ne adopted for the purpose of transacting | business in Florida) | |
| MICHIGAN | | 3 47-5218067 | -5218067 | |
| | ry under the law of which it is incorporated) | (FEI number, if appl | (FEI number, if applicable) | |
| 09/28/2015 | of incorporation) | 5 | | |
| | | (Date of duration, if other the | (Date of duration, if other than perpetual) | |
| NOT APPLICA | ABLE | | | |
| | (SEE SECTIONS 607.1501 & 607 | s in Florida, if prior to registration) .1502, F.S., to determine penalty liability |) | |
| 31408 HARPER | (SEE SECTIONS 607.1501 & 607.1501 | .1502, F.S., to determine penalty liability 69 office street address) |) | |
| 31408 HARPER | (SEE SECTIONS 607.1501 & 607.1501 | .1502, F.S., to determine penalty liability i9 office <u>street address)</u> RES, MI, 48082 ling address, if different) | | |
| 31408 HARPER | (SEE SECTIONS 607.1501 & 607.1501 | .1502, F.S., to determine penalty liability i9 office <u>street address)</u> RES, MI, 48082 ling address, if different) | | |
| 31408 HARPER | (SEE SECTIONS 607.1501 & 607.1501 | .1502, F.S., to determine penalty liability i9 office street address) RES, MI, 48082 ling address, if different) P.O. Box NOT acceptable) | 12.2. PUS - | |
| 31408 HARPER | (SEE SECTIONS 607.1501 & 607.1501 | .1502, F.S., to determine penalty liability if) office street address) RES, MI, 48082 ling address, if different) P.O. Box NOT acceptable) ES RAUH, ESQ. | 17.1.1.2.2 ZZ EUI 3 ZZ EZZ | |
| 31408 HARPER Name and stre Name: | (SEE SECTIONS 607.1501 & 607.1501 | .1502, F.S., to determine penalty liability 19 office street address) RES, MI, 48082 ling address, if different) P.O. Box NOT acceptable) ES RAUH, ESQ. | 17.17.1 17.17.1 | |

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



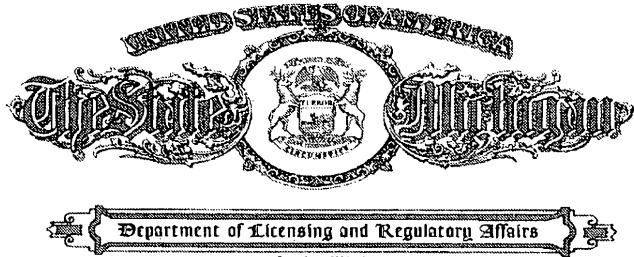
10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

H220002606413

| A. DIRECTORS | | | | | |
|--|---|----------------------------|--------------|--|--|
| OChairman | Name: RONALD RELIS | OChairman | Name | | |
| CiVice Chairman | Address: | ∭Vice Chairman | Address: | | |
| 数 Darector | MIAMI BEACH, FLORIDA 33139 | @Director | | | |
| # Prosident | | C:President | | | |
| Editice President | | Elvice President | | | |
| ©Secretary | (C) Treesurer | □Secretary | @Troasurer | | |
| ### Cithor | OOther | Other | CiOther | | |
| | NICHOLAS RITTS | EEChaprovan | Venn | | |
| il:Chairman | Name. 100 COLUNS AVENUE | | Name: | | |
| ∰Vice Chairman | MIAMI BEACH, FLORIDA 33139 | ∰Vice Chaeman | Adultss: | | |
| ■ Director | MANI BEACH, FLORIDA 33138 | EDirector | | | |
| EllPresident | | @President | | | |
| Vice President | | @Vice President | | | |
| ©Secretary | ()Treasures? | () Secretary | ED ecusioner | | |
| COther | Ооње | (30ther | ООЊ | | |
| ### Chairman | Name | :: Chairman | Name | | |
| ∰Vice Chairman | Address: | | Address. | | |
| C Director | | [] Director | | | |
| ### ################################## | | ©President | | | |
| ©Vice President | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (IVico Presidon | | | |
| ©Secretary | ○Treaturer | ☐Secretary | O Tressure: | | |
| ©Other | | Other | | | |
| | words | Car Cornell Annual Section | www. | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filting your Florida Department of State Annual Report form. | | | | | |
| Signature of Director or Officer | | | | | |
| The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in a \$17,155, F.S. | | | | | |
| 13. RONALD RITTS, PRESIDENT/DIRECTOR (Typed or printed name and capacity of person signing application) | | | | | |
| (Typed or printed name and capacity of person signing application) | | | | | |

H220002606413



Lansing, Milchigan

This is to Certify That

HIGH GRAVITY INC.

was validly incurporated on September 28 , 2015 as a Michigan DOMESTIC PROFIT CORPORATION, and said corporation is validly in existence under the laws of this state.

This certificate is issued pursuant to the provisions of 1972 PA 284 to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.

This certificate is in due form, made by me as the proper officer, and is ontitled to have full faith and credit given it in every court and office within the United States.



Sent by electronic transmission

In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 28th day of July, 2022.

Linda Clegg, Director

Corporations, Securities & Commercial Licensing Bureau

Certificate Number: 22070713701

Verify this certificate at: URL to eCertificate Verification Search http://www.michigan.gov/corpverifycertificate.