## F22000004846

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:





500391993235

PILED RECEIVED RECEIVED

K. SALY AUG - 3 2022 CORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301

Phone: 850-558-1500

ACCOUNT NO. : I2000000195

REFERENCE : 850727 5012411

AUTHORIZATION

COST LIMIT:  $(13, 125.00 \text{ } 70, \infty)$ 

ORDER DATE: August 2, 2022

ORDER TIME : 2:20 PM

ORDER NO. : 850727-015

CUSTOMER NO: 5012411

## FOREIGN FILINGS

NAME: CARBOLINE COMPANY

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

XX PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Eyliena Baker -- EXT#

EXAMINER:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Carboline Cor	прапу		
(Enter name of	corporation; must include "INCORPOR Corp," "Inc," "Co," or "Corp.")	ATED," "COMPANY," "CORPORATION,"	
(If name unava	ilable in Florida, enter alternate corporat	e name adopted for the purpose of transacting business in F	lorida)
Delaware			
(State or cour	atry under the law of which it is incorpora	3. (FEI number, if applicable)	
01/02/1980			
(Da	te of incorporation)	5. (Date of duration, if other than perpetual)	<del></del>
05/01/2022			
•	(SEE SECTIONS 607.1501 &	siness in Florida, if prior to registration) a 607.1502, F.S., to determine penalty liability)	
2150 Schuetz R	oad, St. Louis, MO 63146		
` <u></u>		pal office <u>street</u> address)	<del></del>
	(Curten	t mailing address, if different)	75
. Name and <u>str</u>	eet address of Florida registered agen	t mailing address, if different)  t: (P.O. Box NOT acceptable)	23/2 AUG -2 PH
Name:	Corporation Service Company		-0
Maria Addasas	1201 Hays Street		1:05
office Address:	Tallahassee	, Florida 32301	4 1: 05
	(City)	(Zip code)	
laving been na esignated in th urther agree to	is application, I hereby accept the ap	of service of process for the above stated corporation oppointment as registered agent and agree to act in the states relative to the proper and complete performant my position as registered agent.  Assistant Vice President	is capacity. I
	(Registered ag		

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

A. DIRECTORS				
□Chairman	Name:	Chairman	Name:	_
□Vice Chairman	Address:	□Vice Chairman	Address:	_
□Director		Director		_
□President		President		_
□Vice President		□Vice President		_
☐ Secretary	☐Treasurer	☐ Secretary	□Treasurer	
□Other	Other	☐ Other	Other	_
□ Chairman	Name:	□ Chairman	Name: Address:	מ
	Address;		Address:	1
□Director		□ Director		<b>-`</b> ,
President		□President	<u> </u>	_
□Vice President		☐ Vice President		_
☐ Secretary	☐ Treasurer	Secretary	□Treasur <del>e</del> r	
□Other	Other	□Other	Other	_
□Chairman	Name:	□ Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	_
□Director		Director		_
□President		President	<del></del>	_
□Vice President		□Vice President		_
Secretary	Treasurer	□ Secretary	□Treasurer	
□Other	□ Other	Other	Other	_
Important Notice: U	Jse an attachment to report more than six (6). The attached to the index when filing your Florida Departn	nent of State Annual R	Report form.	
12.	Signature of Director			
	Signature of Director	or Officer		_
she is aware that fa s.817.155, F.S.	tor signing this document (and who is listed in numbles information submitted in a document to the Department of the Department (and who is listed in numbles information submitted in a document to the Department (and who is listed in numbles information submitted in a document to the Department (and who is listed in numbles information submitted in a document to the Department (and who is listed in numbles information submitted in a document to the Department (and who is listed in numbles information submitted in a document to the Department (and who is listed in numbles information submitted in a document to the Department (and who is listed in numbles information submitted in a document to the Department (and who is listed in numbles information submitted in a document to the Department (and who is listed in a document to the Department (and who is listed in a document to the Department (and who is listed in a document to the Department (and	er 11 above) affirms t	that the facts stated herein are true and that he	or

Appointment Type	Appointed Entity
Executive Vice President, Chief Financial Officer	
and Treasurer	Redfearn, Jeffrey S.
President - Dudick Division	Dudick, Thomas M.
President & Chief Operating Officer	Tiernay, Christopher D.
Secretary	Moore, Edward Winslow
Assistant Secretary	Crandall, Tracy D.
Director	Dennsteadt, David Charles
Director	Moore, Edward Winslow



Address
2150 Sale - L. Barrell St. L. 12 A40 C2445
2150 Schuetz Road, St. Louis, MO 63146
2150 Schuetz Road, St. Louis, MO 63146
2150 Schuetz Road, St. Louis, MO 63146
2628 Pearl Road, Medina, OH 44256
2628 Pearl Road, Medina, OH 44256
2150 Schuetz Road, St. Louis, MO 63146
2628 Pearl Road, Medina, OH 44256



## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CARBOLINE COMPANY" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SECOND DAY OF AUGUST, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CARBOLINE COMPANY" WAS INCORPORATED ON THE SECOND DAY OF JANUARY, A.D. 1980.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 204063555

Date: 08-02-22