# F22000004822

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### **COVER LETTER**

<b>TO:</b> Registration Section Division of Corporations			
SUBJECT: SWANEPOELJING.	1		
<u></u>	Name of corporation -	must include suffix	
Dear Sir or Madam:			
	rtificate of Good Standi	uthorization to Transact Business in ng" and check are submitted to regis in Florida.	
Please return all correspondence of	concerning this matter to	the following:	
ALAN REED, CPA			
	Name of Pe	erson	
THE REED CORPORATION			
	Firm/Compa	iny	
10 FIELDSTONE DRIVE			
	Address	3	
EASTON, CT. 06612			~ .; E
	City/State and	Zip code	چ ج
ALANREED@ABRCPA.COM			
E-mail	address: (to be used for	future annual report notification)	
For further information concerning	g this matter, please cal	<b>l</b> :	i.
ALAN REED, CPA	LAN REED, CPA at () 986-0101		PH 12: 24
Name of Person		Daytime Telephone Number	
STREET/COURIER AI Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street. S Tallahassee, FL 32303	e	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
C	RIDA DEPARTMENT O 75 Filing Fee & S	\$78.75 Filing Fee & 🔲 \$87.50 I	ate of Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name add	opted for the purpose of transacting b	ousiness in Florida)
NEW YORK	3.	6-4538475	
(State or counti	y under the law of which it is incorporated)	6-4538475 (FEI number, if application)	cable)
03/24/2009	5		
(Date	of incorporation)	(Date of duration, if other tha	n perpetual)
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502	lorida, if prior to registration) ?, F.S., to determine penalty liability)	
2974 Old Alton I	Road, Miani Beach, FL 3.		
	(Principal office	street address)	
10 FIELDSTON	EDR., C/O REED CPA / Easton, (	T 16612	
	(Current mailing a	address, if different)	
Name and street	et address of Florida registered agent: (P.O. I	Box NOT acceptable)	
Name:	CANDICE SWANEPOEL		<b>™</b> '=
Name:	CANDICE SWANEPOEL  2974 Old Alton Road	<del></del>	- JUE 2
Name: ffice Address:	2974 Old Alton Road	271.44	# *
	2974 Old Alton Road MIAMI BEACH	, Florida	** **
	2974 Old Alton Road	, Florida 33140 (Zip code)	
ffice Address:	2974 Old Alton Road MIAMI BEACH	, Florida 33140 (Zip code)	** **
ffice Address:  Registered ag  aving been nan	2974 Old Alton Road  MIAMI BEACH  (City)  ent's acceptance: aed as registered agent and to accept service	(Zip code)  of process for the above stated co	orporation at the pla
Tice Address:  Registered ag  aving been nan  signated in this	2974 Old Alton Road  MIAMI BEACH  (City)  ent's acceptance: ted as registered agent and to accept service application, I hereby accept the appointment	(Zip code)  of process for the above stated control of as registered agent and agree i	orporation at the ploto act in this capacit
ffice Address:  Registered ag aving been nan esignated in this rther agree to c	2974 Old Alton Road  MIAMI BEACH  (City)  ent's acceptance: aed as registered agent and to accept service	(Zip code)  of process for the above stated contains as registered agent and agree to the proper and complete p	orporation at the ploto act in this capacit

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS CANDICE SWANEPOEL Chairman Chairman Name: □Chairman Name: \_\_\_\_\_ 2974 Old Alton Road □ Vice Chairman Address: □ Vice Chairman Address: MIAMI BEACH, FLORIDA □Director □Director 33140 ■ President □President □ Vice President □Vice President □ Secretary □Treasurer □ Secretary □ Treasurer Other □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_ ☐ Chairman Name: □ Chairman Name: \_\_\_\_\_ □ Vice Chairman □ Vice Chairman - Address: \_\_\_\_\_ Address: □Director □ Director □President □President □Vice President ☐ Vice President □Treasurer □ Secretary □Treasurer □ Secretary ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ ☐ Other \_\_\_\_\_\_ Name: \_\_\_\_\_ □ Chairman Name: □Chairman □Vice Chairman Address: □ Vice Chairman Address: □Director Director □President □President □ Vice President ☐ Vice President □ Secretary □Treasurer □ Treasurer □ Secretary □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other\_\_\_\_\_ □Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. CANDICE SWANEPOEL

#### STATE OF NEW YORK

#### DEPARTMENT OF STATE

#### Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

SWANEPOEL, INC.

DOS ID Number:

3789812

Entity Type:

DOMESTIC BUSINESS CORPORATION

**Entity Status:** 

EXISTING

Date of Initial Filing with DOS:

03/24/2009

**Statement Status:** 

CURRENT

Statement Due Date:

03/31/2023

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seaf of the Department of State, at the City of Albany, on July 05, 2022 at 03:56 P.M.

Brandon C. Hughan

ROBERT J. RODRIGUEZ, Secretary of State

By Brendan C. Hughes

Executive Deputy Secretary of State

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