# F22000004755

| (Re                     | equestor's Name)   |                 |  |
|-------------------------|--------------------|-----------------|--|
| (Ac                     | ddress)            |                 |  |
| (Ad                     | ddress)            |                 |  |
| (Ci                     | ty/State/Zip/Phone | <del>=</del> #) |  |
| PICK-UP                 | ☐ WAIT             | MAIL            |  |
| (Bt                     | usiness Entity Nar | ne)             |  |
| (Document Number)       |                    |                 |  |
| Certified Copies        | Certificates       | s of Status     |  |
| Special Instructions to | Filing Officer:    |                 |  |
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'JUL 29 2022 M. SOLOMON

### **COVER LETTER**

|                      | gistration Section vision of Corporations  |                                       |  |  |
|----------------------|--|---------------------------------------|--|--|
| SUBJEC               | Club Squared, Inc.   |                                       |  |  |
| бовоес               |  | e of corporation -                    | must include suffix  |  |
| Dear Sir or          | Madam:   |                                       |  |  |
| "Certificat          |  | te of Good Standi                     | uthorization to Transact Business in<br>ng" and check are submitted to reg<br>in Florida.                      |  |
| Please retu          | rn all correspondence concer   | ming this matter to                   | the following:   |  |
| Michael Sta          | pleford, President   |                                       |  |  |
|                      |  | Name of Pe                            | rson   |  |
| Club Square          | ed, Inc.   |                                       |  |  |
| Firm/Company         |  |                                       | 2 200  |  |
| P.O. Box 43          | 36   |                                       |  | e><br>                                     |
|                      |  | Address                               | 3  | 2  |
| State Colleg         | ge, PA 16804   |                                       |  | 10   |
|                      |  | City/State and                        | Zip code   | IK.  |
| mmstaplefo           | ord@yahoo.com  |                                       |  | -\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\-\     |
|                      | E-mail addre   | ess: (to be used for                  | future annual report notification)   | ري ره<br>ده ري                             |
| For further          | information concerning this  | matter, please cal                    | <b>l</b> :   |  |
| Michael Sta          | pleford  | 814<br>at (                           | 730-7452   |  |
| N.                   | ame of Person  | Area Code                             | Daytime Telephone Number   |  |
| Re<br>Di<br>Th<br>24 | REET/COURIER ADDRES<br>egistration Section<br>vision of Corporations<br>the Centre of Tallahassee<br>15 N. Monroe Street, Suite 8<br>Ilahassee, FL 32303 |                                       | MAILING ADDRESS:<br>Registration Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 |  |
|                      |  | DEPARTMENT Congression in $\square$ : | \$78.75 Filing Fee & S87.50<br>Certified Copy Certifi  | Filing Fee,<br>cate of Status &<br>ed Copy |

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Club Squared, I   | nc.   |   |                    |  |
|-------------------|---|---|--------------------|--|
|                   | orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.") | ," "COMPANY," "CORPORATION,"  |                    |  |
| N/A               |   |   |                    |  |
| (If name unavail  | able in Florida, enter alternate corporate name                       | adopted for the purpose of transacting bu   | siness in Florida) |  |
| Pennsylvania      | ia 45-2039792   |   |                    |  |
|                   | y under the law of which it is incorporated)                          | (FEI number, if applicable)   |                    |  |
| 06-06-2011        | 5.  | Perpetual   |                    |  |
| (Date             | of incorporation)   | (Date of duration, if other than  | perpetual)         |  |
| N/A               |   |   |                    |  |
|                   | (SEE SECTIONS 607.1501 & 607.1  | in Florida, if prior to registration)<br>502, F.S., to determine penalty liability) |                    |  |
| 524 Front Street, | Unit #3. Key West, FL 33040   |   |                    |  |
|                   | (Principal of   | fice street address)  |                    |  |
| P.O. Box 436, St  | ate College, PA 16804   |   |                    |  |
|                   | (Current maili  | ng address, if different)   | 259 JUL 22         |  |
| . Name and stree  | et address of Florida registered agent: (P.                           | O. Box NOT acceptable)  |                    |  |
| Name:             | Michael Stapleford  |   | 22                 |  |
| Office Address:   | 524 Front Street, Unit #3   |   |                    |  |
|                   | Key West  | , Florida 33040   |                    |  |
|                   | (City)  | (Zip code)  | •                  |  |

#### 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| □Chairman          | Name:  | □ Chairman              | Name:         |                            |
|--------------------|--|-------------------------|---------------|----------------------------|
| □ Vice Chairman    | 235 West Main Street Address:  | □ Vice Chairman         |               |                            |
| ■ Director         | Boalsburg, PA 16827  | □ Director              |               |                            |
| <b>≡</b> President |  | □President              |               |                            |
| □Vice President    |  | □Vice President         |               |                            |
| ■ Secretary        | □Treasurer   | ☐ Secretary             |               | □Treasurer                 |
| □Other             |  | Other                   |               | Other                      |
| □ Chairman         | Name:  | □Chairman               | Name:         |                            |
| □Vice Chairman     | Address:   | □Vice Chairman          | Address:      |                            |
| □Director          |  | Director                |               |                            |
| □President         |  | □President              | <del></del> - |                            |
| □Vice President    |  | □Vice President         |               |                            |
| ☐ Secretary        | □Treasurer   | □ Secretary             |               | ☐Treasurer                 |
| Other              | Other  | Other                   |               | □Other                     |
| □Chairman          | Name:  | □Chairman               | Name:         | #UL 22                     |
| □Vice Chairman     | Address:   | □Vice Chairman          |               | <b>T</b>                   |
| □Director          |  | □Director               |               |                            |
| □President         |  | □President              |               |                            |
| □Vice President    |  | □Vice President         |               |                            |
| □Secretary         | □Treasurer   | □Secretary              |               | □Treasurer                 |
| □Other             | Other  | □Other                  |               | Other                      |
|                    | Use an attachment to report more than six (6). The a sadded to the index when filing your Florida Depart | ment of State Annual Re | eport form.   | purposes only. Non-indexed |

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he of she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Michael M. Stapleford, President

## COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

07/18/2022

#### TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT.

Club Squared, Inc.

is duly registered as a Pennsylvania PA Close Corporation under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.

I DO FURTHER CERTIFY THAT this Subsistence Certificate shall not imply that all fees, taxes and penalties owed to the Commonwealth of Pennsylvania are paid.

THE COLUMN THE COLUMN

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written

Acting Secretary of the Commonwealth

Certification Number: TSC220718100464-1

Verify this certificate online at http://www.corporations.pa.gov/orders/verify