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# **CT CORP**

## 3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

**Date:** 07/27/2022

D	ate:07/27/2022
	Acc#I20160000072
Name:	Amnesty International of the U.S.A., Inc.
Document #:	
Order #:	14446213
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of  Apostille/Notarial Certification:	Country of Destination:  Number of Certs:
Filing:	Certified: V
Availability Document Examiner Updater Verifier W.P. Verifier	Amount: \$ 78.75

Thank you!

## **COVER LETTER**

	stration Section ion of Corporations			
SURJECT	Amnesty International of the	U. S. A., Inc.		
SOBJECT.	Name o	of corporation	- must include suffix	<del></del>
Dear Sir or M	ladam:			
"Certificate o	"Application by Foreign Co f Existence." or "Certificate iced foreign corporation to tr	of Good Stand	fing" and check are submitte	
Please return	all correspondence concerni	ng this matter	to the following:	
Lloyd McInto	sh			
		Name of I	Person	
Amnesty Inter	national USA			
<del></del>		Firm/Com	pany	
311 W. 43rd S	t., 7th Floor			
		Addre	SS	
New York, N	Y 10036			
	·	City/State ar	nd Zip code	
lmcintosh@ai	usa.org			
	E-mail address	: (to be used fo	or future annual report notifi	cation)
For further in	formation concerning this m	atter, please ca	all:	
Lloyd McInto	sh	at ( 212	de Daytime Telephone Number	
Nam	e of Person	Area Code	Daytime Telephone	Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		Registration Section Division of Corpor P.O. Box 6327	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a Please make of \$70.00 Fil	check for the following amoneck payable to: FLORIDA Ding Fee	EPARTMENT g Fee &		\$87.50 Filing Fee. Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCORPORATEI orp," "Inc," "Co," or "Corp.")	D," "COMPAN	Y," "CORPORATIO	N."	-
(If name unavaila	able in Florida, enter alternate corporate nam	e adopted for th	e purpose of transacti	ng business in Florida)	-
2. New York	3	52-0851555	(FEI number, if a		
(State or country	y under the law of which it is incorporated)	·	(FEI number, if a	pplicable)	-
4/13/1966					
(Date	of incorporation) 5	(Dar	te of duration, if other	than perpetual)	-
4/25/2022 5.					
	(Date first transacted business (SEE SECTIONS 607.1501 & 607.			lity)	-
7. 311 W. 43rd	St., 7th Floor, New York, NY 10036				
		ffice <u>street</u> addr	ress)	-	*
		_			
	(Current mail	ing address, if o	lifferent)	<b>6</b> 19 ~=	
				1022 11 L	
8. Name and <u>stree</u>	t address of Florida registered agent: (P	.O. Box <u>NOT</u>	_acceptable)	) JUL	
Name:	C T Corporation System			27	=
Office Address:	1200 South Pine Island Road			2022 JUL 27 PH 2: 16 SATULANSSEE FLORID	FILED
	Plantation	FL.	33324	10H 10H 12	
	(City)	<del></del> '	(Zip code)	<u> </u>	
designated in this further agree to co	ent's acceptance: ed as registered agent and to accept ser application, I hereby accept the appoin omply with the provisions of all statutes with and accept the obligations of my p	tment as regis relative to the	tered agent and agr proper and comple	ree to act in this capa	city. I
	C T Corporation System				
	By: Denise Bell Asst. Secretary	Omice A	Bell		
	(Registered agent's	signature)			

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

A. DIRECTORS					
□Chairman	Name: Ira Lefton - Chief Legal and Policy Officer	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director	New York, NY 10036	□Director			
□President		□President			
□Vice President	<u> </u>	□Vice President		-	
□Secretary	Treasurer	☐ Secretary		☐ Treasurer	
Other Officer	□Other	□Other		□Other	
□Chairman	Name:	□Chairman	Name:		
□ Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director			
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer	
□Other	□Other	□Other		□Other	
□Chairman	Name:	□Chairman	Name:		
□Vice Chairman	Address:	□Vice Chairman	Address:		
□Director		□Director		_	
□President		□President			
□Vice President		□Vice President			
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer	
□Other		□Other	<del></del>	□Other	
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12.  Signature of Director or Officer.					

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

13. Ira Lefton - Cheif Legal and Policy Officer

### STATE OF NEW YORK

## DEPARTMENT OF STATE

### Certificate of Status

I. ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

**Entity Name:** 

AMNESTY INTERNATIONAL OF THE U.S. A., INC.

DOS ID Number:

197489

**Entity Type:** 

DOMESTIC NOT-FOR-PROFIT CORPORATION

**Entity Status:** 

EXISTING:

Date of Initial Filing with DOS:

04/13/1966

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on July 01, 2022 at 10:46 A.M.

Brandon C. Hughan

ROBERT J. RODRIGUEZ, Secretary of State

By Brendan C. Hughes

**Executive Deputy Secretary of State** 

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