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(((H220002433233)))



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To:

Division of Corporations

Fax Number : (850) 617-6383

From:

 $\ddot{\circ}$

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000030023 Phone : (954)208-0845 Fax Number : (614)573-3996

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.*

Email Address:

FOREIGN PROFIT/NONPROFIT CORPORATION AMERICAN SOCIETY FOR ENGINEERING EDUCATION

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Help

To:

· APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

	SOCIETY FOR ENGINEERING EDUCATION			
(Name of corporation import in language in the name at p	ration: must include the word "INCORPORA" age as will clearly indicate that it is a corporat resent. "Company" or "Co." may not be used.	TED" or "CORPORATION" or words or a ion instead of a natural person or partnersh as a corporate suffix by a nonprofit corpora	ibbreviations on tip if not so contain)	of like ntained
American	Society for Engineering Education, In	ic.		
(If name unava	tilable in Florida, enter alternate corporate nar	ne adopted for the purpose of transacting b	ousiness in Flo	rida)
. DC		2		
(State or con	ntry under the law of which it is incorporated)	(FEI number, if applicab	le)	
([Pate of Incorporation)	Date of duration, if other that	in perpetual)	
(Date first cond	ucted affairs in Florida if prior to registration. Se	e sections 617.1501 & 617.1502 F.S. to des	termine nenalix	· liability.
			7	
TATA M :	street, NW, Suite 600, Was	SHINGLON, DC ZUUSO		
***************************************	(Principal of	Hos street address		
	Street, NW, Suite 600, Was (Principal of	fice <u>street</u> address)		
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Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

	C T Corporation System .	
Ву	Kanton	by Kaity Toon, Asst. Sect
	(Registered agent's signature)	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

42. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

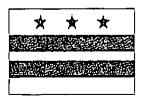
A. DIRECTOR	RS Jenna Curpenter Name:	. TChairman	Norm Name:	an Fortenberry
□Vice Chairman	Address: 1818 N Street, NW	□ Vice Chairman	Name: 1818 N Street, NW	
Director	Suite 600	Director	Suite 600	
■President	Washington, DC 20036	El President	Washington, I	OC 20036
□Vice President		□Vice President		
DSecretary	[]Treasurer	☐ Secretary		□Treasurer
Other:	Other:	ElOther: Executiv	e Directe	□Other:
⊟Chairman	Joseph Dillon Name:	□Chairman	Name:	
f JVice Chairman	Address: 1818 N Street, NW	□Vice Chairman		
ÜDirector	Suite 600	□Director		
□President	Washington, DC 20036	□President		
□Vice President		☐Vice President		
☐Secretary	□Treasurer	□ Secretary		UTreasurer
Other: Chief Fir	nancial Off [3] Other:	€]Other;		Other:
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman		
□Director		□Director		
□President		□President		
□Vice President		□Vice President		
ClSecretary	Treasurer	□ Secretary		□Treasuser
Other:	Other:	□Other:		□Other:
Non-indexed indiv	Notice: Use an attachment to report more than six iduals may be added to the index when filing your (Signature of Chairman, Vice Chairman, or any of a, Chief Financial Officer (Typed or printed name and capacity of po	Florida Department of	of State Annual I	Report form.

To:

Initial File #: 662352 Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this CERTIFICATE OF GOOD STANDING is hereby issued to

AMERICAN SOCIETY FOR ENGINEERING EDUCATION

WE FURTHER CERTIFY that the foreign entity is registered to do business in the District on 09/29/1966; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor. The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity's registration has not been terminated. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 5/31/2022 3:20 PM



Muriel Bowser Mayor

Tracking #: XTjYHjRI

Business and Professional Licensing Administration

JOSEF G. GASIMOV

Superintendent of Corporations,

Iosef Gi Giasimov

Corporations Division