Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000239705 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

Email Address:\_

## FOREIGN PROFIT/NONPROFIT CORPORATION CARDA HEALTH, INC.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu Corporate Filing Menu

Help

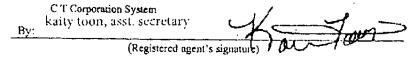
## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

2022-07-14 10:42:08 CST

nter name of	f corporation; must include "INCORPORATED," " "Corp," "Inc," "Co," or "Corp.")	COMPANY,	"CORPORATION,	35
name unava	nitable in Florida, enter alternate corporate name ado	opted for the p	urpose of transacting	business in Florida)
Е				•
(State or country under the law of which it is incorporated)		(FEI number, if applicable)		
-0585356				
(Da	te of incorporation)	(Date o	(Date of duration, if other than perpetual)	
he Green, St	(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502 nite 11807, Dover, DE 19901	orida, if prior , F.S., to deter	to registration) mine penalty liability	·)
he Green, Si	(SEE SECTIONS 607.1501 & 607.1502	, F.S., to deter	mine penalty liability	2022 SEL
	(SEE SECTIONS 607.1501 & 607.1502 site 11807, Dover, DE 19901	, F.S., to deter	mine penalty liability ) rent)	SELFE MANASS
	(SEE SECTIONS 607.1501 & 607.1502 site 11807, Dover, DE 19901 (Principal office section of the s	, F.S., to deter	mine penalty liability ) rent)	SEL SELVENTE
me and str	(SEE SECTIONS 607.1501 & 607.1502  rite 11807, Dover, DE 19901  (Principal office government mailing a gent address of Florida registered agent: (P.O. B	, F.S., to deter	mine penalty liability ) rent)	SEL STABLES
me and <u>str</u> Name:	(SEE SECTIONS 607.1501 & 607.1502  rite 11807, Dover, DE 19901  (Principal office government of the go	, F.S., to deter	mine penalty liability ) rent)	SECTION AND SECTION AND A TALL AND ASSET STATE OF THE PROPERTY.

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

From: Lexus \

2022-07-14 10:42:08 CST

A. DIRECTORS							
□ Chairman	Name:	□Chairman	Andrew West				
□ Vice Chairman	Address: 8 The Green	□Vice Chairman	Address:				
Director	Suite 11807	<b>⊡</b> Director	Suite 11807				
☐ President	Dover, DE 19901	□President	Dover, DE 19901				
□ Vice President		□Vi∞ President					
☐Secretary	Treasurer	☐Secretary	☐Treasurer				
ElOther	UOther	Other	Other				
		•					
□Chairman	Name:	□Сһаіллая	Name:				
□ Vice Chairman	Address:	□Vice Chairman	Address.				
Director		□Director					
□President		□President					
□Vice President		□Vice President					
□ Secretary	☐ Treasurer	☐ Secretary	☐ Freasurer				
□Other	Other	□Other	□Other				
	•						
□ Chairman	Nurrie:	□Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		Director					
□President		□President					
□Vice President		□Vice President					
□ Secretary	☐ Treasurer	□Secretary	☐ Treasurer				
□Other	Other	☐ Other					
Important Notice: Use an attachment to report more than \$1x (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the instea when filing your Florida Department of State Annual Report form.							
Signature of Director of Officer							
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, E.S.							
13. Harry DiFrancesco, Chief Executive Officer							
Cyped or printed name and capacity of person signing application)							



Page 1

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CARDA HEALTH, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF JULY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203914719

Date: 07-14-22