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Certified Copies	_ Certificates	of Status
Special Instructions to I	Filing Officer:	

Office Use Only



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S. ROBERTS JUN 2 8 2022

## **COVER LETTER**

TO:	Registration Se Division of Co				
SURI	ECT: Portola I	ending Corp			
50150	LC1.		f corporation	- must include suffix	<del>_</del>
Dear S	ir or Madam:				
"Certif	icate of Existen	tion by Foreign Corce," or "Certificate of the grant to train to the grant to the g	of Good Stand	ling" and check are su	act Business in Florida." bmitted to register the
Please	return all corres	pondence concernir	ng this matter	to the following:	
STEPH	IANIE ASSALI				
		<del></del>	Name of I	Person	
PORT	OLA LENDING (	CORP.			
			Firm/Comp	pany	
27201	PUERTA REAL	# 300 MISSION VIE	EJO CA 92691		
			Addre	SS	
		-	City/State an	d Zip code	
STEPH	IANIE@PORTOI	LALENDING.COM			
		E-mail address:	(to be used for	or future annual report	notification)
For fur	ther information	concerning this ma	atter, please ca	all:	
STEPHANIE ASSALI 949 8120930					
	Name of Perso		Area Code	Daytime Tele	phone Number
	Registration Section of Co The Centre of	rporations Tallahassee oe Street, Suite 810	<b>:</b> :	MAILING A Registration Division of O P.O. Box 633 Tallahassee,	Section Corporations 27
Please		the following amounder to: FLORIDA DE  \$78.75 Filing Certificate of	PARTMENT Fee & ⊠	OF STATE \$78.75 Filing Fee & Certified Copy	<ul><li>\$87.50 Filing Fee,</li><li>Certificate of Status &amp; Certified Copy</li></ul>

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name	adopted for the	purpose of transacting	business in Florida)	
California	3.	3. 87-2784017 ated) (FEI number, if applicable)  5. (Date of duration, if other than perpetual)			
(State or countr 09/17/2021	y under the law of which it is incorporated)				
(Date	of incorporation)	(Date	e of duration, if other th	an perpetual)	
6. <u>NOT YET</u>					
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15			·)	
7. <sup>27201</sup> PUERTA	REAL # 300 MISSION VIEJO CA 92691				
	(Principal offi	ce <u>street</u> addre	ess)	2822 JUN 2	
	(Current mailin	ig address. if di	fferent)		
	et address of Florida registered agent: (P.C C T Corporation System	D. Box <u>NOT</u>	acceptable)	8 PH	•
Name: Office Address:	1200 South Pine Island Road			2:40	
	Plantation	FL	33324		
	(City)	·	(Zip code)		
Having been nam designated in this further agree to c	ent's acceptance:  led as registered agent and to accept service application, I hereby accept the appointmomply with the provisions of all statutes rewith and accept the obligations of my po	nent as regist elative to the	ered agent and agree proper and complete	to act in this capacit	y. <i>1</i>

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

## A. DIRECTORS STEPHANIE ASSALI □ Chairman □ Chairman Name: 5412 HERITAGE OAK DR □ Vice Chairman Address: ☐ Vice Chairman Address: LAKE FOREST CA 92679 □ Director □ Director President □ President ☐ Vice President ☐ Vice President □ Secretary □Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □Vice Chairman Address: Address: ☐ Vice Chairman □ Director □ Director □President □President □ Vice President ☐ Vice President ■ Secretary ☐ Treasurer □ Secretary □ Treasurer □Other \_\_\_\_\_\_ □ Other \_\_\_\_\_\_ ①Other \_\_\_\_ □Other \_\_\_\_\_ □ Chairman Name: \_\_\_\_\_ □Chairman Name: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ Address: ☐ Vice Chairman Director □ Director □ President □President □Vice President \_ ☐ Vice President □ Secretary ☐ Treasurer □ Secretary ☐ Treasurer □Other \_\_\_\_ Other \_\_\_\_ Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the infex when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. STEPHANIE ASSALI (Typed or printed name and capacity of person signing application)



I, SHIRLEY N. WEBER, PH.D., California Secretary of State, hereby certify:

Entity Name:

PORTOLA LENDING CORP

**Entity No.:** 

4790070

Registration Date:

09/17/2021

Entity Type:

Stock Corporation - CA - General

Formed In:

**CALIFORNIA** 

Status:

Active

The above referenced entity is active on the Secretary of State's records and is authorized to exercise all its powers, rights and privileges in California.

This certificate relates to the status of the entity on the Secretary of State's records as of the date of this certificate and does not reflect documents that are pending review or other events that may impact status.

No information is available from this office regarding the financial condition, status of licenses, if any, business activities or practices of the entity.



**IN WITNESS WHEREOF**, I execute this certificate and affix the Great Seal of the State of California this day of June 27, 2022.

SHIRLEY N. WEBER, PH.D.

**Secretary of State** 

Certificate No.: 025039021

To verify the issuance of this Certificate, use the Certificate No. above with the Secretary of State Certification Verification Search available at **biz**fileOnline.sos.ca.gov.