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2022 JUL 28 PH 5: 25

S. FRANKLIN
JUL 1 1 2022

We way

COVER LETTER

	Registration Section Division of Corpora					
SUBJEC	_{CT:} Foreru	nner Industrie	s, Inc.			
		Name of corporat		nclude suffix		
Dear Sir	or Madam:					
"Certifica	ate of Existence," of	by Foreign Corporation for "Certificate of Good S rporation to transact bus	tanding" an	d check are sub		
Please ret	turn all correspond	ence concerning this mat	tter to the fo	ollowing:		
Susa	ınna Pho					
-		Name	of Person		<u></u>	
Forerunner Industries, Inc.						202
	·	Firm/C	ompany			ن
548 Market Street #93531					2027 JUL 28	
 		Ad	ldress		· -	
San	Francisco.	CA 94104				PH
	, , , , , , , , , , , , , , , , , , , ,		e and Zip c	ode		- 4
susar	nna@withfo	rerunner.com	-		·	ហ
		-mail address: (to be use	d for future	annual report n	otification)	
For furth	er information con	cerning this matter, pleas	se call:			
Susa	ınna Pho	at (510	, 88	0-1584		
]	Name of Person	· Area C	ode	Daytime Telepl	hone Number	
R D T 2	TREET/COURIE Registration Section Division of Corpora The Centre of Talla (415 N. Monroe Stallahassee, FL 32	tions hassee reet, Suite 810		MAILING A Registration S Division of Co P.O. Box 6327 Tallahassee, F	ection orporations	
	is a check for the t	following amount: FLORIDA DEPARTME	NT OF STA	.TE		
		\$78.75 Filing Fee & Certificate of Status	□ \$78.75	Filing Fee & ed Copy	S87.50 Filin Certificate Certified C	of Status &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	•	ne adopted for the purpose of transacting busin	ess in Florida)	
		83-3689645		
•	y under the law of which it is incorporated)	(FEI number, if applicable	e)	
1/22/201		5. (Date of duration, if other than per		
•	of incorporation)	(Date of duration, if other than per	rpetuar)	
10/12/202		s in Florida, if prior to registration)		
	•	7.1502, F.S., to determine penalty liability)		
48 Mark	et Street #93531, San F	rancisco, CA 94104		
	(Principal o	office street address)		
	(Current mai	iling address, if different)		
NT	1	NO D. NOT	2022 JUL	
vame and <u>stree</u>	t address of Florida registered agent: (F	• • • • • • • • • • • • • • • • • • •	듣	
Name:	Northwest Registered Agen	TELO .	. 28	
ice Address:	7901 4th St N STE 30	00	<u> </u>	
	St. Petersburg	, Florida 33702	. û	
	(City)	(Zip code)	25	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	•		
Chairman	Name: James White	□ Chairman	Name: Dan Teran
□Vice Chairman	Address: 179 Dartmouth Street #1	□Vice Chairman	Address: 548 Market Street #93531
Director	Portland, ME 04103	Director	San Francisco, CA 94104
President		☐ President	
□Vice President		□Vice President	
Secretary	□Treasurer	Secretary	Treasurer
□Other	Other	Other	Other
□ Chairman	Name: Susanna Pho	□Chairman	Name:
□Vice Chairman	Address: 548 Market Street #93531	□Vice Chairman	Address:
□Director	San Francisco, CA 94104	□Director	
□President		☐ President	2027
□Vice President		□Vice President	
☑ Secretary	☐ Treasur er	Secretary	□Treasurer
□Other	Other	Other	□Other
			25
Chairman	Name:	☐ Chairman	Name:
□Vice Chairman	Address:	□Vice Chairman	Address:
□Director		□Director	
President		☐ President	
□Vice President		□ Vice President	
☐ Secretary	□Treasurer	☐ Secretary	□ Treasurer
Other	Other	Other	Other
individuals may be	Use an attachment to report more than six (6). The added to the index when filing your Florida Dep		
12.	Signature of Dire	ctor or Officer	
	ctor signing this document (and who is listed in n alse information submitted in a document to the D	umber 11 above) affirms th	at the facts stated herein are true and that he o

s.817.155, F.S.

Susanna Pho, COO & SECRETARY



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FORERUNNER INDUSTRIES, INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF MAY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FORERUNNER INDUSTRIES, INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF JANUARY, A.D. 2019.

2007 JUL 28 Pli 5. 65



Authentication: 203431270

Date: 05-14-22