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Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

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# FOREIGN PROFIT/NONPROFIT CORPORATION

Adaptive Protocols, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

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Help

From: Kaity Too

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#### To.

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

Adaptive Protoco						_	
	orporation; must include "INCORPORAT orp," "Inc," "Co," or "Corp.")	ED," "CC	)MPAN	Y," "CORPORATION,"			
(If name unavaila	ble in Florida, enter alternate corporate na	ame adopt	ed for th	e purpose of transacting busing	ess in Florida	<del></del>	
Washington 2.		_ 3. <u></u>	319505				
	under the law of which it is incorporated		-	(FEI number, if applicable	c)		
10/20/2003		5.				~>	
	of incorporation)	· -·	(Da	e of duration, if other than pe	rperual)— 🔆	922	
6. Upon Filling					¥-;- 	_ <u> </u>	
0	(Date first transacted busine (SEE SECTIONS 607.1501 & 60	ss in Flor )7.1502, F	ida, if pr .S., to de	ior to registration) etermine penalty liability)	그 <u>최</u> 현 의 일1 (1)	9-	
7. 4010 Lake Washi	ngton Blvd Ne. Suite 200, Kirkland, WA				<del> </del>	P <b>H</b> 12:	
	(Principal	l office <u>str</u>	<u>eet</u> addr	ress)	E.	$\ddot{\Sigma}$	C
					<u>===</u> _	_ မ	
	(Current m	ailing ado	ress. It (	Milerent)	•		
8. Name and stree	t address of Florida registered agent:	(P.O. Bo	х <u>NОТ</u>	_acceptable)			
Name:	C T Corporation System						
Office Address:	1200 South Pine Island Road						
Ciffice rightess.	Plantation		FL	33324			
	(City)		.•	(Zip code)			
designated in this	ent's acceptance:  ed as registered agent and to accept s  application, I hereby accept the appo  omply with the provisions of all statu  with and accept the obligations of m	rintment tes relati	us regis ve to thi	stered agent and agree to a e proper and complete perj	ect in inis caj	расиу. Т	PS.
	C T Corporation System						
	By: 4.43	~. (i	lisa Dußo	is, Assistant Secretary)			
<del>-</del>	(Registered agen	น's signau	ire)				

<sup>10.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

From Kaity Too

#### A. DIRECTORS Jeff Bergstrom Doug Kennedy ☐ Chairman □ Chairman 4010 Lake Washington Blvd Ne 4010 Lake Washington Blvd Ne Address: □ Vice Chairman Address; \_\_\_\_\_ □Vice Chairman Suite 200 Suite 200 □ Director □ Director Kirkland, WA 98034 Kirkland, WA 98034 □ President 2 President []Vice President □ Vice President \_\_\_ ☑ Treasurer □ Secretary Treasurer □ Secretary CFO MOther\_\_ GEO GOther \_\_\_\_ []Other \_\_\_\_\_\_ □Other \_\_\_\_\_ Deepak Kumar Name: \_\_\_\_\_ □ Chairman □Chairman 4010 Lake Washington Blvd Ne Address: □Vice Chairman □Vice Chairman Address: \_\_\_\_ Suite 200 [] Director 12 Director Kirkland, WA 98034 □ President President ☐ Vice President □ Vice President []Treasurer [ Secretary Treasurer **⊠** Secretary □Other \_\_\_\_\_ []]Other \_\_\_\_\_ ①Other \_\_\_\_\_ Name: \_\_\_\_\_\_ □Chairman Name: ⊟Chairman Address: ☐ Vice Chairman □Vice Chairman Address: □ Director Director President □ President □Vice President ☐ Vice President \_ ∐Treasurer □Secretary ☐ Treasurer □ Secretary □Other \_\_\_\_\_\_ □Other \_\_\_\_\_ ☐Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index where the ground Department of State Annual Report form. Signature of Director or Officer

2022-07-06 10:04:30 PDT

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s \$17.155, F.S.

Jeff Bergstrom / CFO

(Typed or printed name and capacity of person signing application)

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-Himse



Secretary of State

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

## CERTIFICATE OF EXISTENCE

OF

### ADAPTIVE PROTOCOLS, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 10/20/2003.

1 FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 04/21/2022 UBI Number: 602 335 828



Given under my band and the Scal of the Smre of Washington at Olympia, the State Capital

to R Hobbie

Steve R. Hobbs, Secretary of State

Date Issued: 04/21/2022