F22000004174

| ··- | |
|---|--|
| (Requestor's Name) | |
| (Address) | |
| (Address) | |
| (City/State/Zip/Phone #) | |
| PICK-UP WAIT MAIL | |
| (Business Entity Name) | |
| (cosmos 2mm, memo, | |
| (Document Number) | |
| ertified Copies Certificates of Status | |
| Special Instructions to Filing Officer: | |
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| | |

Office Use Only



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RECEIVED
2022 JUL-6 AHIO: 3

S. ROBERTS
JUL 0 6 2022

Sunshine State Corporate Compliance Company

3458 Lakeshore Drive Tallahassee, Florida 32312 (850) 656-4724

| DATE <u>07/06/20</u> | 22 | **WALK IN** |
|----------------------------------|--|---|
| ENTITY NAME | CURA RECRUITI | NG, INC. |
| DOCUMENT NUM | 1BER | |
| | **PLEASE FILE | THE ATTACHED AND RETURN** |
| XXXXXXX | Plain Copy | |
| | Certified Copy Certificate of Stata | ę |
| | **PLEASE OBTAIN TH | E FOLLOWING FOR THE ABOVE ENTITY** |
| | Certified Copy of A | |
| | ,,,, | rts & Amendments Complete File (Including Annual Reports) |
| | Certificate of Stata Certificate of Stata | s Reflecting: |
| | **APOSTILLE | / NOTARIAL CERTIFICATION** |
| COUNTRY OF DES NUMBER OF CERT | TINATION TIFICATES REQUESTED | |
| TOTAL OWED \$_ | 78.75 | ACCOUNT # 120140000108 Cithly Multiple Corporate Services, Inc. Thank you so much! |
| Please call Tina | at the above number fo | or any issues or concerns. Thank you so much! |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503. FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

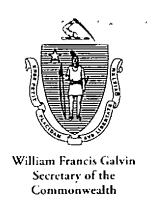
| Cura Recruiting | | | | | |
|--|---|---|------------------------------|--|--|
| | orporation: must include "INCORPORATED." orp." "Inc." "Co." or "Corp.") | " "COMPANY." "CORPORATIO | | | |
| (If name unavail: | able in Florida, enter alternate corporate name | adopted for the purpose of transact | ting business in Florida) | | |
| MA | A 3. N/A | | | | |
| (State or country under the law of which it is incorporated) | | (FEI number, if applicable) | | | |
| 7/1/21 | 5. | | | | |
| (Date of incorporation) | | (Date of duration, if other than perpetual) | | | |
| | | | | | |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.15 | n Florida, if prior to registration) | | | |
| 34 Wild Rose Dri | ive, N. Andover, MA 01845 | 302, 15.5., to determine peranty hab | uny) | | |
| • | | ice street address) | | | |
| | | oc server induces. | | | |
| | (Current mailin | ng address, if different) | | | |
| | | | | | |
| . Name and stree | et address of Florida registered agent: (P.C |). Box NOT acceptable) | ⇔ ≥ | | |
| Name: | United Corporate Services, INC. | | 174 | | |
| Office Address. | 3458 Lakeshore Drive | | 2022 JUL - 6 | | |
| | Tallahassee, | 32312 | | | |
| | (City) | Florida (Zip code) | A | | |
| Dogistand | · | ,р | <u> </u> | | |
| . Kegisteren ago Iaving been nam | ent's acceptance: red as registered agent and to accept servi | co of process for the above star | , | | |
| esignated in this | application. I hereby accept the appointn | nent as registered agent and ag | ree to act in this canacity | | |
| o mer agree to c | omply with the provisions of all statutes ri | elative to the proper and comp | lete performance of my dua | | |
| id I am familiar | with and accept the obligations of my po- | sition as registered agent. | | | |
| | /s/James Nash | | | | |
| _ | (Registered agent's si | gnature) | | | |
| A | _ | ~ | | | |
| U. Allached is a c | certificate of existence duly authenticated. | not more than 90 days prior to | delivery of this application | | |

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTORS | | | |
|--|--|--------------------------------|---|
| □Chairman | Cameron Green Name: | □Chairman Nai | ne: |
| □Vice Chairman | Address: 34 Wild Rose Dr. | []Vice Chairman Ad | dress: |
| ≅ Director | N. Andover, MA 01845 | Director | |
| ■President | | □President | |
| □Vice President | | □Vice President | |
| ■ Secretary | Treasurer | ☐ Secretary | □Treasurer |
| □Other | □Other | □Other | |
| □Chairman | Name: | □Chairman Na | me: |
| □Vice Chairman | Address: | □Vice Chairman Ao | ldress: |
| □Director | | □Director | |
| □President | | □President | |
| □Vice President | | □ Vice President | |
| Secretary | □Treasurer | ☐ Secretary | Treasurer |
| □Other | Other | □Other | Other |
| □Chairman | Name: | ⊟Chainnan Ne | unc. |
| □Vice Chairman | Address: | □ Vice Chairman A | ddress: |
| □Director | | Director | |
| □President | | □President | |
| □Vice President | | □Vice President | |
| DSecretary | ☐ Treasurer | ☐ Secretary | □Treasurer |
| □Other | Other | □Other | Other |
| individuals may b | Use an attachment to report more than six (6). The audict to the index when filing your Florida Department of the control of t | partment of State Annual Repor | r reporting purposes only. Non-indexed Cform. |
| 12. | Signature of Dire | ector or Officer | |
| she is aware that t s 817.155, F.S. | petor signing this document (and who is listed in a also information submitted in a document to the I breen, President | umber 11 above) affirms that t | e facts stated herein are true and that he or a third degree felony as provided for in |



The Commonwealth of Massachusetts Secretary of the Commonwealth State House, Boston, Massachusetts 02183

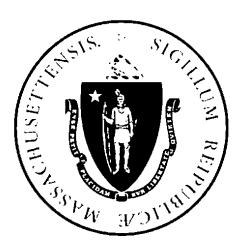
Date: June 28, 2022

To Whom It May Concern:

I hereby certify that according to the records of this office.

CURA RECRUITING INC.

Commonwealth of Massachusetts. I further certify that there are no proceedings presently pending under the Massachusetts General Laws Chapter 156D section 14.21 for said corporation's dissolution; that articles of dissolution have not been filed by said corporation; that, said corporation has filed all annual reports, and paid all fees with respect to such reports, and so far as appears of record said corporation has legal existence and is in good standing with this office.



In testimony of which,

I have hereunto affixed the

Great Scal of the Commonwealth

on the date first above written.

Secretary of the Commonwealth

William Travino Galelin

Certificate Number: 22060688220

Verify this Certificate at: http://corp.sec.state.ma.us/CorpWeb/Certificates/Verify.aspx

Processed by: ili