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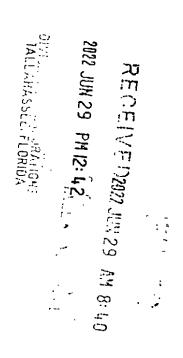
(Requestor's Name)
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S. ROBERTS
JUN 2 9 2022

### CORPORATE ACCESS, \_\_\_\_\_

When you need ACCESS to the world

INC.

236 East 6th Avenue. Tallahassee, Florida 32303

P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666

#### **WALK IN**

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#### **COVER LETTER**

TO: Registration Section Division of Corporations	
SUBJECT: A BRIGHTER IDEA, INC.	
	poration - must include suffix
Dear Sir or Madam:	
	ion for Authorization to Transact Business in Florida," od Standing" and check are submitted to register the business in Florida.
Please return all correspondence concerning this	s matter to the following:
Amanda J. Beren	
N	ame of Person
T:	m/Company
31416 Agoura Rd., Ste. 118	m/Company
	Address
Westlake Village, CA 91361	Nucleo
City	State and Zip code
filings@corpnet.com	·
E-mail address: (to be	e used for future annual report notification)
For further information concerning this matter, [	please call:
Amanda J. Beren at (	8 449-2638
	ea Code Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:  Please make check payable to: FLORIDA DEPART  \$\Boxed{\text{S}}\$ \$570.00 Filing Fee \$\Boxed{\text{C}}\$ \$78.75 Filing Fee \$\Boxed{\text{C}}\$ Certificate of State	& ■ \$78.75 Filing Fee & □ \$87.50 Filing Fee,

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate name	adopted for the purpose of transacti	ng business in Florida)	-	
Maryland	3				
	y under the law of which it is incorporated)  5				
	of incorporation)	(Date of duration, if other	(Date of duration, if other than perpetual)		
1306 Clagett Driv	(Date first transacted business (SEE SECTIONS 607.1501 & 607.1 re. Rockville, MD 20851	in Florida, if prior to registration) 502. F.S., to determine penalty liabil	lity)	-	
	7.02	-			
Name and street	2022 JUN 29				
Name:	Registered Agents Inc.	<del></del> .	7		
fice Address:	7901 4th St N Ste 300		) ) ) () 18		
	St. Petersburg	, Florida 33702			
	(City)	(Zip code)			
wing been nam signated in this other agree to co	ent's acceptance:  ed as registered agent and to accept serv  application, I hereby accept the appoint  comply with the provisions of all statutes to  with and accept the obligations of my po	ment as registered agent and agr relative to the proper and comple	ree to act in this cana.	city	

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

#### A. DIRECTORS David M Garber □Chairman Chairman Name: 1306 Clagett Drive □Vice Chairman Address: ☐ Vice Chairman Address: Rockville, MD 20851 ■ Director Director President ☐ President ■ Vice President ☐ Vice President ■ Secretary ☐ Treasurer ☐ Secretary □Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □ Other \_\_\_\_\_\_ Other \_\_\_\_\_ □ Chairman Name: Name: □ Chairman □Vice Chairman Address: □Vice Chairman Address: □ Director Director □ President ☐ President □Vice President ☐ Vice President ☐ Secretary ☐ Treasurer ☐ Secretary ☐Treasurer □Other \_\_\_\_ []Other\_\_\_\_ □ Other \_\_\_\_\_ □ Other \_\_\_\_\_ □Chairman Name: □ Chairman Name: □Vice Chairman Address: □Vice Chairman Address: □ Director □ Director □ President ☐ President □Vice President ☐ Vice President ☐ Secretary Treasurer ☐ Secretary Treasurer : ☐Other \_\_\_\_\_ ☐ Other \_\_\_\_\_\_ □Other \_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. David M Garber, President

## STATE OF MARYLAND Department of Assessments and Taxation

I, MICHAEL L. HIGGS OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HERBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE, IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

I FURTHER CERTIFY THAT A BRIGHTER IDEA, INC. (D10853778), INCORPORATED SEPTEMBER 13, 2005, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS, AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SEAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND AT BALTIMORE ON THIS JUNE 27, 2022.

Michael L. Higgs

Director



301 West Preston Street, Baltimore, Maryland 21201 Telephone Baltimore Metro (410) 767-1340 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

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