72200004126

| (Requestor's Name) | | | | |
|---|--|--|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (City/State/Zip/Phone #) | | | | |
| PICK-UP WAIT MAIL | | | | |
| (Business Entity Name) | | | | |
| (Document Number) | | | | |
| Certified Copies Certificates of Status | | | | |
| Special Instructions to Filing Officer: | | | | |
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S. FRANKLIN JUN 2 8 2022

COVER LETTER

| Divi | stration Section sion of Corporations | | | |
|--|---|--|--|---|
| SUBJECT: | Revenue Management Group, I | nco czo ra | 767 | |
| | Name of | corporation | - must include suffix | *** |
| Dear Sir or N | Aadam: | | | |
| "Certificate of | | f Good Stand | Authorization to Transact Busine ding" and check are submitted to ss in Florida. | |
| Please return | all correspondence concerning | g this matter | to the following: | |
| Sarah Mulleso | ch | | | |
| | | Name of I | Person | |
| Simplicated, I | nc. | | | |
| | | Firm/Com | pany | |
| 1025 Technol | ogy Parkway Suite J | | | 2 |
| | | Addre | ess | 2022 3 33 13 |
| Cedar Falls, I. | A 50613 | | | ۽ ياءِ تيني |
| | | City/State ar | nd Zip code | <u>.</u> |
| Sarah.Mulleso | ch@simplicated-inc.com | | | - P |
| | E-mail address: (| (to be used f | or future annual report notification | ربي (۱۳ |
| For further in | formation concerning this mat | ter, please c | all: | n) 23 |
| Sarah Mullesc | ah Mullesch at () | | | |
| Nam | ne of Person | Area Code | Daytime Telephone Nun | nber |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | MAILING ADDRESS Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314 | | |
| | check for the following amounteek payable to: FLORIDA DEP ling Fee | ARTMENT Fee & | S78.75 Filing Fee & S87 Certified Copy Ce | 7.50 Filing Fee. rtificate of Status & rtified Copy |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| Enter name of c | ement Group, Incorporated orporation; must include "INCORPORATED," orp." "Inc." "Co." or "Corp.") | "COMPANY," "CORPORATION." | |
|---|---|--|-----------------|
| KeyBridge M | edical Revenue Care | | |
| (If name unavail: | able in Florida, enter alternate corporate name a | dopted for the purpose of transacting busine | ess in Florida) |
| Ohio . | 3 | 34-1933503 | |
| Ohio (State or country under the law of which it is incorporated) (FEL 19701000 | | (FEI number, if applicable | :) |
| 270172000 | 5. | | |
| (Date | of incorporation) | (Date of duration, if other than perpetual) | |
| | | | |
| | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150 | Florida, if prior to registration) | |
| 2348 Baton Roug | e Ave. Lima, OH 45805 | 12, F.S., to determine penany hability | |
| | | e street address) | |
| | , | • | |
| | (Current mailing | address, if different) | |
| | | | 377 |
| Name and stree | et address of Florida registered agent: (P.O. | Box NOT acceptable) | 2622 1 3 |
| Name: | CT Corporation System | | c |
| | 1200 South Pine Island Rd | | |
| Office Address: | · Secretaria in the secretaria | | |
| | Plantation | Florida | • |
| | (City) | (Zip code) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Alfred Younan Assistant Secretary

(Registered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | | | | |
|---|--------------------------|-------------------|-------------------------------|--|--|--|
| □ Chairman | Scott Cottrill Name: | ■ Chairman | Name: Scott Koenig | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: 2301 Castle Green Dr | | | |
| □Director | Powell, OH 43065 | □Director | Lima OH 45805 | | | |
| President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| Secretary | ☐Treasurer | □Secretary | □Treasurer | | | |
| Other | Other | □Other | Other | | | |
| | | | | | | |
| □Chairman | Brian Nye Name: | □Chairman | Name: Michel Clement | | | |
| □Vice Chairman | 704 Bentwood Address: | □Vice Chairman | Address: | | | |
| □Director | Lima, OH 45805 | □Director | Delphos, OH 45833 | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| Secretary | □Treasurer | ☐ Secretary | Treasurer 2022 | | | |
| □Other | □ Other | □Other | □Other □ | | | |
| | | | $\overline{\omega}$ | | | |
| □Chairman | Name: | □Chairman | Name: 2 | | | |
| □Vice Chairman | Address: | □Vice Chairman | Address: | | | |
| □Director | | □Director | F | | | |
| □President | | □President | | | | |
| □Vice President | | □Vice President | | | | |
| □ Secretary | □Treasurer | □ Secretary | □ 1 reasurer | | | |
| □ Other | | □Other | | | | |
| Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155. F.S. | | | | | | |
| 13. 3 RIAN NYE (Typed or printed name and capacity of person signing application) | | | | | | |

UNITED STATES OF AMERICA STATE OF OHIO OFFICE OF THE SECRETARY OF STATE

I. Frank LaRose, do hereby certify that I am the duly elected, qualified and present acting Secretary of State for the State of Ohio, and as such have custody of the records of Ohio and Foreign business entities; that said records show REVENUE MANAGEMENT GROUP, INCORPORATED, an Ohio corporation, Charter No. 1178865, having its principal location in Lima. County of Allen, was incorporated on September 1, 2000 and is currently in GOOD STANDING upon the records of this office.



Witness my hand and the seal of the Secretary of State at Columbus, Ohio this 31st day of May, A.D. 2022.

Ohio Secretary of State

I there

Validation Number: 202215101998