# F22000003921

(Requestor's Name)	-
(Address)	_
(Address)	_
(City/State/Zip/Phone #)	_
PICK-UP WAIT MAIL	
(Business Entity Name)	_
(Document Number)	
Certified Copies Certificates of Status	_
Special Instructions to Filing Officer:	
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Office Use Only



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S. ROBERTS
JUN 2 2 2022

CORPORATION SERVICE COMPANY 1201 Hays Street

Tallhassee, FL 32301 Phone: 850-558-1500

		ACCOUNT NO.	. :	12000000	0195
		REFERENCE	Ξ :	763998	8091845
		AUTHORIZATION	: 1	Louth	
	<b></b>	COST LIMIT	r :	\$ (78.75	Eleman
ORDER	DATE :	June 21, 2022			
ORDER	TIME :	8:10 AM			
ORDER	NO. :	763998-005			
CUSTO	MER NO:	8091845			
	<b>- </b> -		· <b>-</b>	<del>-</del>	
		FOREIGN	FILI	<u>NGS</u>	
	NAME:	BICYCLE THER	RAPEU	TICS, INC	! <b>.</b>
<u>xxxx</u>	QUALIFI	CATION (TYPE:	<u>CO</u> )		
PLEASI	E RETURN	THE FOLLOWING A	S PR	OOF OF FI	LING:
<u> </u>	PLAIN	FIED COPY STAMPED COPY FICATE OF GOOD S	TAND	ING	

EXAMINER:

CONTACT PERSON: Alexxis Weiland -- EXT#

## **COVER LETTER**

TO:	Registration Section Division of Corporations				
SUBJ	FCT. Bicycle Therapeutics, Inc.				
GUM	<del></del>	of corporation	- must include suffix		
Dear S	ir or Madam:				
"Certif	closed "Application by Foreign C icate of Existence," or "Certificat referenced foreign corporation to	e of Good Stan	ding" and check are submit		
Please	return all correspondence concerr	ning this matter	to the following:		
Travis	Thompson				
		Name of I	Person		
Bicycle	Therapeutics, Inc.				
		Firm/Com	pany		
4 Hartv	vell Place				
		Addre	SS		
Lexing	ton, MA 02421				
		City/State ar	nd Zip code		
Travis.	thompson@bicycletx.com				
	E-mail addres	s: (to be used for	or future annual report notif	ication)	
For fur	ther information concerning this r	natter, please ca	alł:		
Shymania Royal-Moses		at (	Code Daytime Telephone Number		
	Name of Person	Area Code	Daytime Telephone	e Number	
	STREET/COURIER ADDRES Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 81 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassec, FL 32314		
Please n	ed is a check for the following amnake check payable to: FLORIDA D  00 Filing Fee	EPARTMENT ng Fee &		\$87.50 Filing Fee, Certificate of Status & Certified Copy	

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of a "Inc.," "Co.," "C	corporation; must include "INCORPORATED, Corp," "Inc," "Co," or "Corp.")	" "COMPANY," "CORPORATION	''	
(If name unavai	able in Florida, enter alternate corporate name	adopted for the purpose of transacting	g business in Florida)	
Delaware	3.	812139178		
(State or count	State or country under the law of which it is incorporated) (FEI number, if applicable)			
4/5/2016	5.			
(Date	(Date of incorporation) 5. (Date of duration, if other t			
6/13/2022				
	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.15		y)	
4 Hartwell Place			у)	
4 Hartwell Place	(SEE SECTIONS 607.1501 & 607.15		2022	
4 Hartwell Place	(SEE SECTIONS 607.1501 & 607.15 Lexington, MA 02421 (Principal office)	02, F.S., to determine penalty liability	2022 JUH 2	
	(SEE SECTIONS 607.1501 & 607.15 Lexington, MA 02421 (Principal office)	602, F.S., to determine penalty liability ce street address) g address, if different)	2022 JUH 22	
Name and stre	(SEE SECTIONS 607.1501 & 607.15 Lexington, MA 02421  (Principal office)  (Current mailin	602, F.S., to determine penalty liability ce street address) g address, if different)	2022 JUH 22 AM	
Name and <u>stre</u> Name:	(SEE SECTIONS 607.1501 & 607.15 Lexington, MA 02421  (Principal office (Current mailing et address of Florida registered agent: (P.O.)	602, F.S., to determine penalty liability ce street address) g address, if different)	2022 JUH 22	
. Name and stre	(SEE SECTIONS 607.1501 & 607.15 Lexington, MA 02421  (Principal office (Current mailing and address of Florida registered agent: (P.O.)  Corporation Service Company	602, F.S., to determine penalty liability ce street address) g address, if different)	2022 JUH 22 AM 10:	

designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS				
Chairman	Name:	□ Chairman	Name:	
□Vice Chairman	Address: 4 Hartwell Place	□ Vice Chairman	Address:	
Director	Lexington, MA 02421	□Director	Lexington, MA 02421	
President		□President		
□Vice President		□Vice President		
Secretary	Treasurer	Secretary	Treasurer	
Other	Other	Other	□Other	
	Pierre Legault			
□ Chairman	Namc: Pierre Legault  4 Hartwell Place	□ Chairman	Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director	Lexington, MA 02421	□Director		
□President		President		
□Vice President		□Vice President		
☐ Secretary	☐ Treasurer	☐ Secretary	□ Treasurer	
□Other	Other	Other	Other	
		_		
□ Chairman	Name:		Name:	
□Vice Chairman	Address:	□Vice Chairman	Address:	
Director	<del>-</del>	□Director		
□President		□President		
□Vice President		□Vice President		
Secretary	Treasurer	Secretary	□Treasurer	
Other	□Other	Other	Other	
Important Notice: Undividuals may be	lse an attachment to report more than six (6). The at added to the index when filing your Florida Depart	tachment will be image nent of State Annual Re	d for reporting purposes only. Non-indexed eport form.	
12.	Signature of Director		<u> </u>	
The officer or direct	Signature of Director signing this document (and who is listed in numl se information submitted in a document to the Department to the Dep	ber 11 above) affirms th	nat the facts stated herein are true and that he o stes a third degree felony as provided for in	
13. Travis Thomason, Secretary  (Typed or printed name and capacity of person signing application)				

Page 1

## Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "BICYCLE THERAPEUTICS INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF JUNE, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "BICYCLE
THERAPEUTICS INC." WAS INCORPORATED ON THE FIFTH DAY OF APRIL, A.D.
2016.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203730944

Date: 06-21-22

6010185 8300 SR# 20222785605