# F22000003920

| (R                      | equestor's Name)       |              |
|-------------------------|------------------------|--------------|
| (A                      | ddress)                |              |
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| (C                      | ity/State/Zip/Phone #) | <del> </del> |
| PICK-UP                 | ☐ WAIT                 | MAIL         |
| (É                      | usiness Entity Name)   |              |
| (Č                      | ocument Number)        |              |
| Certified Copies        | Certificates of        | Status       |
| Special Instructions to | o Filing Officer:      |              |
|                         |                        |              |
|                         |                        |              |
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## CT CORP

#### 3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

Date: \_\_\_\_06/22/2022

| D   | ate:                          | 06/22/2022              | - 4: CDW |
|---|-------------------------------|-------------------------|----------|
|   |                               | Acc#I20160000072        | will be  |
| Name:   | CHAIGN, II                    | VC.                     |          |
| Document #:   |                               |                         |          |
| Order #:  | 14407902                      |                         |          |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: Certified Copy of |                               | Country of Destination: |          |
| Apostille/Notarial<br>Certification:  |                               | Number of Certs:        |          |
| Filing:   | Certified:<br>Plain:<br>COGS: |                         |          |
| Availability  Document  Examiner  Updater  Verifier  W.P. Verifier  Ref#                    | Amount:                       | \$ 78.75                |          |

Thank you!

#### **COVER LETTER**

| TO: Registration Section Division of Corporations  |  |
|--|--|
| SUBJECT: Chaign, Inc.  Name of corporation - must  |  |
| Name of corporation - mu   | st include suffix  |
| Dear Sir or Madam:   |  |
| The enclosed "Application by Foreign Corporation for Author "Certificate of Existence," or "Certificate of Good Standing" above referenced foreign corporation to transact business in I | and check are submitted to register the  |
| Please return all correspondence concerning this matter to the   | e following:   |
| Nick Nechanicky  |  |
| Nick Nechanicky Name of Person   | n  |
| Chaign, kc. Firm/Company   |  |
|  |  |
| 340 SE 3rd St, Miami   | FL 33131 Unit 4202   |
|  |  |
| Miami, Florida 33<br>City/State and Zip  | 151  |
| ciclmin@ chailan cam   | Code   |
| E-mail address: (40 be used for fut  | ure annual report notification)  |
| For further information concerning this matter, please call:   |  |
| Name of Person at (312)  Area Code   | 696 9791<br>Daytime Telephone Number   |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303                                   | MAILING ADDRESS:<br>Registration Section<br>Division of Corporations<br>P.O. Box 6327<br>Tallahassee, FL 32314 |
|  | TATE  .75 Filing Fee &   \$87.50 Filing Fee, tified Copy  Certificate of Status & Certified Copy               |

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. Chaign, Inc.       |   |                               |                      |                                     |                |              |             |
|-----------------------|---|-------------------------------|----------------------|-------------------------------------|----------------|--------------|-------------|
|                       | orporation; must include "INCORPORATED," orp," "Inc," "Co," or "Corp.")   | "CÓMPAN                       | Y," "CO              | RPORATION,"                         |                |              |             |
| (If name upavoile     | able in Florida, enter alternate corporate name a   | dantad for th                 | na purpose           | of transacting bu                   | isiness in F   | lorida)      | -           |
|                       | sole in Florida, enter alternate corporate name a   | aoptea for u                  | ie purposi           | of transacting ou                   | 13111633 111 1 | ,            |             |
| 2. Delaware           | y under the law of which it is incorporated)  |                               | (1212)               | 1                                   | ahla)          |              | •           |
|                       | y under the law of which it is incorporated)  |                               | (1:1:1               | number, if applica                  | ame)           |              |             |
| 4                     | of incorporation) 5.  |                               |                      |                                     |                | _            | -           |
| (Date                 | of incorporation)   | (Da                           | te of dura           | tion, if other than                 | perpetual)     |              |             |
| 6.                    |   |                               |                      |                                     |                |              |             |
|                       | (Date first transacted business in (SEE SECTIONS 607.1501 & 607.150   |                               |                      |                                     |                |              |             |
| 7                     | 340 SE 3rd St. Un.  |                               |                      |                                     | FL             | 331          | 31          |
|                       | (Principal offic  | e <u>street</u> addi          | ress)                |                                     |                | ~;           |             |
|                       |   |                               |                      |                                     | :-             | )<br> <br> - |             |
|                       | (Current mailing  | address, it o                 | lifferent)           |                                     | : •            |              | ,           |
|                       |   |                               |                      |                                     | ٠.             | 1927 JUN 22  | - لنــ<br>: |
| 8. Name and street    | et address of Florida registered agent: (P.O.   | Box NOT                       | _acceptal            | ole)                                |                | $\sim$       |             |
| Manana                | C T Corporation System  |                               |                      |                                     |                |              | 502         |
| Name: Office Address: | 1200 South Pine Island Road   |                               |                      |                                     | : .            | AH 10:       | ċ           |
| Office Address.       | Plantation  | F1.                           | 33324                |                                     |                | 0            |             |
|                       | (City)  | <del></del> ·                 | (Zip                 | code)                               |                |              |             |
| designated in this    | ent's acceptance:  ned as registered agent and to accept servic  application, I hereby accept the appointm  omply with the provisions of all statutes re  with and accept the obligations of my pos | ent as regis<br>lative to the | tered ag<br>e proper | ent and agree to<br>and complete pe | act in thi     | s capa       | city. 1     |
|                       | C T Corporation System  |                               |                      |                                     |                |              |             |
| ,                     | 13  |                               | , Be                 | rnadette Baker                      | r, Asst. Se    | €C.          |             |
|                       | By: (Registered agent's sig   | nature)                       |                      |                                     | _              |              |             |
|                       | . 5   |                               |                      |                                     |                |              |             |
| 10. Attached is a     | certificate of existence duly authenticated, r  | not more tha                  | an 90 day            | 's prior to delive                  | ery of this    | applica      | ition to    |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors (up to six (6) total):

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

| A. DIRECTORS                            |   |   |   |   |
|---|---|---|---|---|
| ☑ Chairman                              | Name: Nick Nechanicky   | □ Chairman                                      | Name:                                     |   |
| □ Vice Chairman                         | Address: 340 SE 3rd St  | □Vice Chairman                                  | Address:                                  |   |
| □Director                               | Miami, FL 33131   | □Director                                       |   |   |
| □President                              | Unit 4202   | □President                                      |   |   |
| □Vice President                         | <u></u>   | □Vice President                                 |   |   |
| ☐ Secretary                             | Treasurer   | ☐ Secretary                                     |   | □Treasurer  |
| Other                                   | Other   | □Other  |   | □Other  |
|   |   |   |   |   |
| □ Chairman                              | Name:   | □ Chairman                                      |   |   |
| □Vice Chairman                          | Address:  | □Vice Chairman                                  | Address:                                  |   |
| □Director                               | •   | Director  |   |   |
| □President                              |   | □President                                      |   |   |
| □Vice President                         |   | □Vice President                                 |   |   |
| ☐ Secretary                             | □Treasurer  | ☐ Secretary                                     |   | □Treasurer  |
| Other                                   | Other   | Other   |   | Other   |
| □ Chairman                              | Name:   | □Chairman                                       | Name:                                     |   |
| □Vice Chairman                          | Address:  | □Vice Chairman                                  | Address:                                  | <u></u>   |
| □Director                               |   | □Director                                       |   |   |
| □President                              |   | □President                                      |   |   |
| □Vice President                         |   | □Vice President                                 | <del></del> .                             |   |
| ☐ Secretary                             | Treasurer   | ☐ Secretary                                     |   | □Treasurer  |
| □Other                                  |   | □Other  | <del></del>                               | Other   |
| Important Notice: Individuals may be    | Use an attachment to report more than six (6). The attact added to the index when filing your Florida Departmen | hment will be image<br>it of State Annual Re    | d for reporting purport form.             | rposes only. Non-indexed                                    |
| 12                                      | Signature of Director or  | Officer   |   |   |
| she is aware that fa<br>s.817.155, F.S. | ctor signing this document (and who is listed in number also information submitted in a document to the Departm | 11 above) affirms the<br>ment of State constitu | at the facts stated<br>tes a third degree | herein are true and that he of<br>felony as provided for in |
| 13.                                     | (Typed or printed name and capacity of person   | signing application                             | )   |   |





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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CHAIGN, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF JUNE, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL FRANCHISE TAXES

HAVE BEEN ASSESSED TO DATE.

Authentication: 203738346

Date: 06-22-22