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S. FRANKLIN JUN 18 2002

## **COVER LETTER**

TO:	Registration Section Division of Corporations			
SHRI	ECT: QT FUELS INCORPORA	ATED		
ЭОВ		ne of corporation -	- must include suffix	
Dear S	sir or Madam;			
"Certi		ate of Good Stand	Authorization to Transact Business in Fling" and check are submitted to regists in Florida.	
Please	return all correspondence conce	erning this matter t	to the following:	
KRIST	TEN SNOW, PARALEGAL			
		Name of P	erson	
QUIK	TRIP CORPORATION			
		Firm/Comp	pany	
4705 9	S 129TH EAST AVE			2022 HAY 31
		Addres	SS	٠. خند
TULS	A. OK 74134			3
jbrowi	ıjr@quiktrip.com; ksnow@quiktrip	City/State an	d Zip code	PH :
	E-mail add	ress: (to be used fo	or future annual report notification)	<u>~</u> <del>~— ⇔</del>
For fu	rther information concerning thi	s matter, please ca	ıll:	. 16
Kristen Snow		918 at (	615-7209	
	Name of Person	Area Code	Daytime Telephone Number	_ <del></del>
	STREET/COURIER ADDR Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Please	sed is a check for the following a make check payable to: FLORIDA 0.00 Filing Fee   Certifica	DEPARTMENT	\$78.75 Filing Fee &  \$87.50 F	te of Status &

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

QT FUELS INC	CORPORATED		
	orporation; must include "INCORPORATI orp," "Inc," "Co," or "Corp.")	ED." "COMPANY." "CORPORATION."	
(If name unavail	able in Florida, enter alternate cornorate na	ame adopted for the purpose of transacting b	husiness in Florida)
OKLAHOMA	able in Florida, enter alternate corporate na		Justices in Floriday
	y under the law of which it is incorporated	3. 46-2200919 (FEI number, if applicable)	
		(FEI number, II appli	cable)
FEBRUARY 19	9, 2013	5. (Date of duration, if other tha	<del></del> .
	of incorporation)	(Date of duration, if other tha	in perpetual)
5. <u>N/A</u>			
		ess in Florida, if prior to registration) 97.1502, F.S., to determine penalty liability)	)
, 4705 S 129TH E.	AST AVE, TULSA, OK, 74134		
·	(Principal	office street address)	
	•	<del></del>	
	(Current m:	ailing address, if different)	
	(Current III	anning address: A differently	
R Name and stree	et address of Florida registered agent: (	(P.O. Box, NOT acceptable)	2
. Traine and <u>street</u>	C T CORPORATION SYSTEM	(1.0. box <u>1.0.1</u> acceptatore)	2022 HÀY
Name:		<u> </u>	罗
Office Address:	1200 SOUTH PINE ISLAND ROAD		ည် 🗆
	PLANTATION	33324	<del></del>
	(City)	$\frac{\text{Zip code}}{\text{Zip code}}$	<del>-</del>
	(eig)	(2.1p code)	6
	ent's acceptance:		တ်
		ervice of process for the above stated c	
		intment as registered agent and agree es relative to the proper and complete <sub>l</sub>	
	with and accept the obligations of my		,, <b>,</b>
	Tele		
_			
	(Registered agent	's signature)	

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

## A. DIRECTORS BRUCE E MORGAN MARSHALL J WELLS Chairman Name: □Chairman 4705 S 129TH EAST AVE 4705 S 129TH EAST AVE □ Vice Chairman Address: ☐ Vice Chairman Address: TULSA, OK 74134 TULSA, OK 74134 □ Director □ Director ■ President □President □Vice President □ Vice President ☐ Secretary □Treasurer ■ Secretary □Treasurer □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Chairman Name: \_\_\_\_\_\_ □ Chairman Name: □Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: \_\_\_\_\_ \_\_\_\_\_ □Director □ Director □President □President □ Vice President □ Vice President □ Secretary ☐ Treasurer □ Treasurer □ Secretary □Other \_\_\_\_\_ □Other □Other \_\_\_\_\_ □Other ☐ Chairman □ Chairman Name: \_\_\_\_\_ Name: □Vice Chairman Address: \_\_\_\_\_ □Vice Chairman Address: □Director □ Director □ President □President □ Vice President □Vice President ☐ Treasurer □ Secretary □ Secretary □Treasurer □ Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ □Other \_\_\_\_\_ Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. Signature of Director or Officer The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

MARSHALL J WELLS, SECRETARY



## CERTIFICATE OF GOOD STANDING DOMESTIC FOR PROFIT BUSINESS CORPORATION

I, THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of certain business entities to transact business in this state and am the proper officer to execute this certificate.

I FURTHER CERTIFY that <u>OT FUELS INCORPORATED</u> whose registered agent is <u>MARSHALL J WELLS</u>, with its registered office at <u>4705 S 129TH E AVE TULSA 74134 USA</u> Oklahoma is a <u>Domestic For Profit Business Corporation</u> duly organized and existing under and by virtue of the laws of the state of Oklahoma and is in good standing according to the records of this office. This certificate is not to be construed as an endorsement, recommendation or notice of approval of the entity's financial condition or business activities and practices. Such information is not available from this office.



IN TESTIMONY WHEREOF, I hereunto set my hand and affixed the Great Seal of the State of Oklahoma, done at the City of Oklahoma City, this 27th, day of March, 2022.

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