6/14/22, 2

Division of Corporations

## Florida Department of State Division of Topolation Ucctroling filling Court State

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From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

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## FOREIGN PROFIT/NONPROFIT CORPORATION Caylent, Inc.

| Certificate of Status | 0       |
|-----------------------|---------|
| Certified Copy        | l       |
| Page Count            | 04      |
| Estimated Charge      | \$78.75 |

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S. FRANKLIN Heln 15 2022 DocuSign Envelope ID: 7DDEB00D-5BA6-4242-9A3E-8EF6142BB97B

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| CAYLENT, INC      | <u>.                                    </u>                         |                          |   |                 |  |
|-------------------|--|--------------------------|---|-----------------|--|
|                   | orporation; must include "INCORPORATE orp," "Inc," "Co," or "Corp.") | ED," "COMPA              | NY," "CORPORATION,"                         |                 |  |
| (If name unavaila | ible in Florida, enter alternate corporate na                        | me adopted for t         | he purpose of transacting busine            | ess in Florida) |  |
| Delaware          |  | 3                        |   | <del></del>     |  |
| (State or country | y under the law of which it is incorporated                          |                          | (FEI number, if applicable                  | )               |  |
| 08/07/2015        |  | 5.                       |   |                 |  |
| ·                 | of incorporation)  | (D                       | (Date of duration, if other than perpetual) |                 |  |
|                   |  |                          |   |                 |  |
|                   | (Date first transacted busine  |                          |   | 20              |  |
|                   | (SEE SECTIONS 607.1501 & 60  | 7,4502, F.S., to         | determine penalty hability)                 | n               |  |
| 4521 Campus Dr.   | , #344, IRVINE, California, 92612, US                                |                          | <u> </u>                                    |                 |  |
|                   | (Principal   | office <u>street</u> add | dress)                                      | 2022 .10 1 14   |  |
| <del></del>       | (Current m   | arling address, it       | different)                                  |                 |  |
|                   | (cisive in the   | 6                        | - · · · · ,                                 |                 |  |
| Name and stree    | et address of Florida registered agent; (                            | P.O. Box NO              | T acceptable)                               | 28              |  |
|                   | C T Corporation System   |                          |   | _               |  |
| Name:             | C 1 Surpriated System  | <del></del>              |   |                 |  |
| Office Address:   | 1200 South Pine Island Road  |                          |   |                 |  |
|                   | Plantation   | FI.                      | 33324                                       |                 |  |
|                   | (City)   |                          | (Zip code)                                  |                 |  |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

| Bv:        | C T Corporation System         | CHAMMAN MOTAL | Christine Kelm<br>Assistant Secretary |
|------------|--------------------------------|---------------|---------------------------------------|
| . <u> </u> | (Registered agent's signature) |               |                                       |

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

From Kaity Toor

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| A. DIRECTORS   |   |  |  |
|--|---|--|--|
| □ Chairman   | Name:   | □ Chairman   | Name.  |
| ∃Vice Chairman   | Address.  | □Vice Chairman                                       | Address  |
| □Director  | 4521 Campus Dr., #344   | Director   |  |
| □President   | IRVINE  | □)President  | · ·  |
| TVice President  | California, 92612   | ∏Vice President                                      |  |
| TSecretary   | TTreasurer  | □ Secretary  | ∃Treasurer   |
| □Other   | CFO BOther  | □Other   |  |
| <del>_</del>   |   |  |  |
| □Chairman  | Name:   | □ Chairman   | Name:  |
| IIVice Chairman  | Address.  | □Vice Chairman                                       | Address:   |
| ☐Director  |   | □Director  |  |
| □President   |   | □President   |  |
| TiVice President   |   | □Vice President                                      | 2022   |
| □Secretary   | ∃Treasurer  | □Secretary   | 2022 JULY  |
| □Other   |   | □Other   | <del></del>  |
| 20/1101  |   | -  |  |
| □Chairman  | Name.   | □('hairman   | Name: 22   |
|  | Address:  | □Vice Chairman                                       | Address:   |
| □Director  |   | □Director  |  |
| □President   |   | □Presidem  |  |
|  |   | □Vice President                                      |  |
| □Vice President  | TiTreasurer   | □ Secretary  | Treasurer  |
| □ Secretary  |   | Other  |  |
| □Other   |   | шклоег   |  |
| Important Notice   | Use an attachment to report more than six (6). The a  | ttachment will be image                              | ed for reporting purposes only Non-indexed   |
| · · · · · · · · · · · · · · · · · · ·                          | added to the index when filing your Florida Departs   | ment of State Annual R                               | Report form.   |
| 12. Jacob Hil  | C Signature of Directo  | e or Officer   |  |
| 222200   | •   |  |  |
| The officer or dire<br>slie is aware that t<br>s 817,155, F.S. | ector signing this document (and who is listed in num<br>false information submitted in a document to the Dep | ber 11 above) affirms t<br>artiment of State constit | that the facts stated herein are true and that he of<br>tutes a third degree felony as provided for in |
| 13. Jacob Hill . G   | DPO   | _  |  |
|  | (Typed or printed name and capacity of pe   | rson signing applicatio                              | n)   |

2022-06-14 12:15:35 PDT

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "CAYLENT, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE FIFTEENTH DAY OF APRIL, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

71122 JUH 14 PM C. C.

e at corp.delaware.gov/authy

Authentication: 203192360

Date: 04-15-22