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To:

Division of Corporations

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: (850)617-6383

From:

Account Name : COHEN, NORRIS, WOLMER, RAY, TELEPMAN & COHEN

Account Number : I20020000140 Phone : (561)844-3600

Fax Number : (561)842-4104

\*\*Enter the email address for this business entity to be used for future:
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Email Address: KD @ Cohen Norris.com

# FOREIGN PROFIT/NONPROFIT CORPORATION YUKSEL, INC.

Certificate of Status	1
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S. ROBERTS

JUN 14 2022

### **COVER LETTER**

	stration Section sion of Corporations				
SHR IFCT:	YUKSEL, INC.				
SCDJECT	Name of corporation - must include suffix				
Dear Sir or N	Madam:				
"Certificate	i "Application by Foreign Corpo of Existence," or "Certificate of need foreign corporation to trans	Good Standi	uthorization to Transact Business in Florida," ng" and check are submitted to register the in Florida.		
Please return	all correspondence concerning	this matter to	the following:		
Gregory R. C	ohen, Esq.				
		Name of Po	erson		
Cohen Norris	Wolmer Ray Telepman Berkowitz	Cohen			
		Firm/Comp	any		
712 U.S. Hig	hway One, Suite 400				
		Addres	S		
North Palm E	Beuch, FL 33408				
	(	City/State and	l Zip code		
KD@COHE	NNORRIS.COM				
	E-mail address: (	to be used fo	r future annual report notification)		
For further i	nformation concerning this matt	ter, please ca	11:		
Karin Drakus		561	842-3600		
Na	ne of Person	Area Code	Daytime Telephone Number		
Reg Div The 241	REET/COURIER ADDRESS: istration Section ision of Corporations Centre of Tallahassee 5 N. Monroe Street, Suite 810 ahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is Please make 6 \$70.00 F	a check for the following amoun check payable to: FLORIDA DEP iling Fee	ARTMENT ( Fee &	OF STATE  \$78.75 Filing Fee &		

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

YUKSEL, INC.			CONTRACTOR " CORPORATION "	
(Enter name of co "Inc.," "Co.," "Co	rporation; must include "INCORPORATE rp," "Inc," "Co," or "Corp.")	ED,"	COMPANY, CORPORATION,	
/IF unavaila	ble in Florida enter alternate corporate na	une i	adopted for the purpose of transacting business in Florida)	
WASHINGTON	Die III I fortiag, etitet	^	91-1049377	
	under the law of which it is incorporated)	_ s. )	(FEI number, if applicable)	
•		· 5.	PERPETUAL	
(Date	of incorporation)	, <b>.</b>	(Date of duration, if other than perpetual)	
	(Date first transacted busine (SEE SECTIONS 607.1501 & 60	07.1	n Florida, if prior to registration) 502, F.S., to determine penalty (lability)	
701 South Olive A	Avenue #1903, West Palm Beach, FL 3340 (Principal	l off	ice street address)	
same	· ·			
	(Current m	naili	ng address, if different)	
			O. Box NOT acceptable)	4.4
Name and street	et address of Florida registered agent:	(4.	O. Box NOT acceptable)	1.
Name:	Gregory R. Cohen, Esq.			
office Address:	712 U.S. Highway One, Suite 400	_	O. Box NOT acceptable)	
	North Palm Beach		Florida 33408	
	(City)		(Zip code)	
laving been nan lesignated in thi	eat's acceptance: ned as registered agent and to accept is s application, I hereby accept the application of all statu r with and accept the obligations of m	utes	vice of process for the above stated corporation at the p tment as registered agent and agree to act in this capac relative to the proper and complete performance of my position as registered agent.	lace ;ity. ; dut

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

06-14-22 09:57am From-

	T-337	P.04/05	F-640
4-1-1-1111 0			

		HULU	00
. DIRECTORS	Zoe Burchard	•	Susan Burchard
3Chairman	Name:	<del>-</del>	701 S. Olive Avenue
∃Vice Chairman	Address: 12315 SE 197th Place Kent, Washington 98031		#1903
Director	Kent, Washington 90001	□Director	West Palm Beach, FL 33401
President		President	
□Vice President		□Vice President	
□Sec <del>re</del> tary	Treasurer	Secretary	☐Treasurer
Other	☐ Other	CEO Other	
	Sary Burchard	⊏Chairma∧	Name: Alex Burchard
□ Chairman	701 S. Olive Avenue	□ Vice Chairman	c/o 12315 SE 197th Place
□Vice Chairman	#1903		Kent, Washington 98031
Director		. Director	
□President	West Palm Beach, FL 33401	President	
□Vice President		Vice President	
Secretary	□Treasurer	☐ Secretary	☐ Treasurer
■ Other CFO	Other	Other	C)Other
_		□ Chairman	Name:
□ Chairman	Namc:	Elta Chalanna	Address:
□ Vice Chairmar	n Address:	_	
Director		_ Director	
President		President	
□ Vice Presiden		□ Vice President	
Secretary	□Treasurer	☐ Secretary	☐ Treasurer
Other	Other	Other	[]Other
individuals may	e: Use an attachment to report more than six (6): be added to the index when filing your Florida	Department of other	ged for reporting purposes only. Non-indexed Report form.
12. <u>June</u>	illula C Signature of I	Director or Officer	
			that the facts stated herein are true and that he or itutes a third degree felony as provided for in
she is aware tho s.817.155, F.S.	it false information submitted in a document to b	he Department of State consti	itutes a third degree felony as provided for in
Zoe Burd	hard, President		

(Typed or printed name and capacity of person signing application)



Secretary of State

I. STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

#### CERTIFICATE OF EXISTENCE

OF

#### YUKSEL, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 11/13/1978.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 06/07/2022 UBI Number: 600 645 386



Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

to R Hobbe

Steve R. Hobbs, Secretary of State

Date Issued: 06/07/2022