| (Requestor's Name)                      |
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| (Address)                               |
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| (Address)                               |
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|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
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|   |
| (Business Entity Name)                  |
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|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer. |
| Special management to ming smeet.       |
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Office Use Only



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FILED

RECEIVED

### Incorporating Services, Ltd.

1540 Glenway Drive Tallahassee, FL 32301

850.656.7956 Fax: 850.656.7953 www.incserv.com

e-mail: accounting@incserv.com

## incserv

#### **ORDER FORM**

Florida Department of State
The Centre of Tallahassee
2415 North Monroe Street, Suite 810
Tallahassee, FL 32303
corphelp@dos.myflorida.com
850-245-6051

FROM Melissa Moreau mmoreau@incserv.com 850.656.7953

|  |  | 6/14/2022 |
|--|--|-----------|
|  |  |           |
|  |  |           |
|  |  |           |
|  |  |           |

**PRIORITY** Regular Approval

OUR REF # (Order ID#) 1045113

ORDER ENTITY
STAGECONNECT INC.

| PLEASE PERFORM THE FOL | LOWING SERVICES: |
|------------------------|------------------|
| STAGECONNECT INC. (F   |                  |

File the attached foreign qualification document

NOTES:

\$70.00 Authorized

Email address for annual report reminders: kristin@abridgelaw.com

RETURN/FORWARDING INSTRUCTIONS:

ACCOUNT NUMBER: I20050000052

Please bill the above referenced account for this order.

If you have any questions please contact me at 656-7956,

Sincerely,

Please bill us for your services and be sure to include our reference number on the invoice and courier package if applicable. For UCC orders, please include the thru date on the results.

Tuesday, June 14, 2022 Page 1 of 1

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|   | lable in Florida, enter alternate corporate nam   | ne adopted for the purpose of transacting busin                                      | ess in Florida)     |  |
|---|---|--|---------------------|--|
| 2. DELAWARE   | ry under the law of which it is incorporated)   | orated) 85-1857101 (FEI number, if applicable)                                       |                     |  |
| 07-09-2020  | ry under the law of which it is incorporated)   | (FEI number, if applicable   | ·)                  |  |
| (Dat  | e of incorporation)   | 5(Date of duration, if other than per  | petual)             |  |
| 6.  |   |  |                     |  |
|   | (SEE SECTIONS 607.1501 & 607.   | in Florida, if prior to registration)<br>1502, F.S., to determine penalty liability) | 53                  |  |
| 7   | M43B, Nashua, NH 03064  | <u> </u>   | <u> </u>            |  |
|   | (Principal o  | ffice street address)  | e e e e e           |  |
|   |   |  |                     |  |
|   | (Current mail   | ling address, if different)  | 2                   |  |
| 8. Name and stre  | et address of Florida registered agent: (P  | O Box NOT acceptable)  | M 7: 13             |  |
| Name:   | Incorporating Services, Ltd.  |  | FAE 3               |  |
|   | 1540 Glenway Drive  | <del></del>  |                     |  |
| Office Address:   |   | . Florida 32301 (Zip code)   |                     |  |
| Office Address:   | Tallahassee   |  |                     |  |
| Office Address:   | Tallahassee (City)  | (Zip code)   |                     |  |
|   |   | (Zip code)   |                     |  |
| ). Registered ag<br>Having been nan                       | ent's acceptance:<br>ned as registered agent and to accept ser  | vice of process for the above stated corpo   | ration at the place |  |
| ). Registered ag<br>Having been nan<br>lesignated in this | ent's acceptance:<br>ned as registered agent and to accept ser<br>s application, I hereby accept the appoin |  | t in this capacity. |  |

11. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

under the law of which it is incorporated.

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

| □ Chairman                                    | Name:  | _ □Chairman   | Name:                             | <del></del> .                 |
|---|--|---|-----------------------------------|-------------------------------|
| □Vice Chairman                                | StageConnect Inc   |   | Address:                          |                               |
| Director                                      | 141 Canal St. M43B   | Div   |                                   |                               |
| President                                     | Nashua, NII 03064  | _ □ President   |                                   |                               |
| □Vice President                               |  | _ □Vice President   |                                   |                               |
| Secretary                                     | Treasurer  | □ Secretary   |                                   | □Treasurer                    |
| □Other  | □Other   | □Other  |                                   | □Other                        |
| □Chairman                                     | Matthew Murphy<br>Name:  | □ Chairman  | Name:                             |                               |
| □Vice Chairman                                | Address: StageConnect Inc.   |   |                                   |                               |
| Director                                      | 141 Canal St. M43B   | Director  |                                   |                               |
| □President                                    | Nashua, NH 03064   | _ □President  |                                   |                               |
| ■Vice President                               |  | _ □ Vice President  |                                   |                               |
| □Secretary                                    | □Treasurer   | ☐ Secretary   |                                   | □Treasurer                    |
| Other   | □Other   | Other   |                                   | □Other                        |
| □Chairman                                     | Paul Tardiff<br>Name:  | □Chairman   | Namo                              |                               |
|   | 54 Sharon Rd.  | _ □ Vice Chairman   |                                   |                               |
| Director                                      | Windham, NH 03087  | _ □ Director  | Address                           |                               |
| □President                                    |  | _ □President  |                                   |                               |
| □Vice President                               |  | _ □ Vice President  |                                   |                               |
| ☐ Secretary                                   | □Treasurer   | ☐ Secretary   |                                   | □Treasurer                    |
| □Other  | □Other   | _ Other   |                                   | □Other                        |
| Important Notice:                             | Use an attachment to report more than six (6).   | The attachment will be image                                | d for reporting                   |                               |
| 12  | $\Omega M_{\alpha}$  |   |                                   |                               |
|   | 0. (40)  | irector or Officer  |                                   |                               |
| The officer or directly she is aware that for | ctor signing this document (and who is listed in<br>the information submitted in a document to the | n number 11 above) affirms the Department of State constitu | nat the facts strates a third der | ated herein are true and that |

## Signature Certificate

Reference number: K98FB-COSBE-SMMEK-BZTMG

#### Cole Morgan

Email: cole@stageconnect.co

Sent:

14 Jun 2022 13:51:31 UTC

Signed:

14 Jun 2022 13:51:31 UTC

IP address: 64.223.88,134 Location: Nashua, United States

Document completed by all parties on:

14 Jun 2022 13:51:31, UTC



Signed with PandaDoc

PandaDoc is a document workflow and certified eSignature solution trusted by 30,000+ companies worldwide.



Page 1

# Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "STAGECONNECT INC." IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD

STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS

OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF JUNE, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "STAGECONNECT INC." WAS INCORPORATED ON THE NINTH DAY OF JULY, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203671349

Date: 06-14-22