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COVER LETTER

TO: Registration Section Division of Corporations	
SUBJECT: Peace Action Incorpora	tion
Name of corporation -	must include suffix
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for A "Certificate of Existence," or "Certificate of Good Stand above referenced foreign corporation to transact business	ing" and check are submitted to register the
Please return all correspondence concerning this matter t Rosalie Brooks	o the following:
Name of Po	erson
Peace Action	
PO Box 8637	any
Silver Spring, MD 20907-8637	s
City/State and rbrooks@peaceaction.org	•
E-mail address: (to be used fo For further information concerning this matter, please ca	r future annual report notification)
Rosalie Brooks at (301	Daytime Telephone Number
Name of Person Area Code	Daytime Telephone Number
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPARTMENT Comparison of Status S70.00 Filing Fee S78.75 Filing Fee & Certificate of Status	DF STATE \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Peace Action Incorporated					
(Enter name of e "Inc.," "Co.," "Co.	orporation; must include "INCORPORATED," " orp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,	,,	_	
(16 1	ALL: PL: L			_	
District	able in Florida, enter alternate corporate name add		business in Florida)	ı	
- ·	of Columbia y under the law of which it is incorporated) 3. 36	6-3294748 (FEI number, if appl	Line Lay	_	
_	20, 1984	(PEF number, if appl	ncable)		
'·	of incorporation) 5.	(Date of duration, if other th	an pornatual)	_	
6 December	• •	(Date of duration, if other th	an perpetuar)		
6. 2000111201	(Date first transacted business in Fl	orida, if prior to registration)		_	
	(SEE SECTIONS 607.1501 & 607.1502	, F.S., to determine penalty liability	•		
_{7.} 8630 Fer	nton St Ste 934 Silver Spi		10		
505	(Principal office	<u> </u>		_	
PO Box 86	37 Silver Spring MD 20907-8637			_	
	(Current mailing a	ddress, if different)			
8. Name and stree	et address of Florida registered agent: (P.O. E	Box NOT acceptable)	22		
Name:	Northwest Registered Agent LLC	<u></u> ,			
Office Address:	7901 4th St N STE 300	-		P eas	
	St. Petersburg	33702			
	(City)	(Zip code)	5.5	O	
9. Registered ago	ent's accentance		S8		
	ed as registered agent and to accept service	of process for the above stated o	corporation at the	place	
designated in this	application, I hereby accept the appointmen	it as registered agent and agree	to act in this capa	acity. I	
and I am familiar	omply with the provisions of all statutes rela- with and accept the obligations of my positi	uve to tne proper ana complete on as registered agent.	performance of n	ty duties,	
		o o			
-	To Go				

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

A: DIRECTORS						
□Chairman	Name: Caroline Olvera	□Chairman	Name: Ron Zucker			
□ Vice Chairman	Address: 1105 Vassar Dr SE	□Vice Chairman	Address: 13 12th Ave			
□Director	Albuquerque, NM 87106	□Director	San Mateo, CA 94402			
□President		□President				
□Vice President		□Vice President				
☐ Secretary	□Treasurer	☐ Secretary	☐ Treasurer			
□Other	Other	□Other	□Other			
□ Chairman	Name: Rosalie Brooks	□ Chairman	Name: Kevin Martin			
□Vice Chairman	Address: 8630 Fenton St Ste 934	□Vice Chairman	Address:			
Director	Silver Spring, MD 20910-3810	□Director	1619 Gridley Ave			
□President		□President	Silver Spring MD 20902			
□Vice President		□Vice President				
Secretary	□Treasurer	□Secretary	□Treasurer			
□Other	Other	Other	Other			
□ Chairman	Name: Susie Allison	□Chairman	Name: Jim Anderson			
□Vice Chairman	Address:	☐ Vice Chairman	Address:			
□Director	1580 Waller St	□Director	340 Maryland St			
□President	San Francisco CA 94117	□President	Buffalo NY 14201			
□Vice President		□Vice President				
□ Secretary □	□Treasurer	☐ Secretary	□Treasurer			
Other		□Other	🗀 Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when-filing your Florida Department of State Annual Report form.						

Signature of Director or Officer

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Initial File #: 840215 Entity Type: Non-Profit Corporation

GOVERNMENT OF THE DISTRICT OF COLUMBIA

DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS CORPORATIONS DIVISION



CERTIFICATE

THIS IS TO CERTIFY that all applicable provisions of the District of Columbia Business Organizations Code (Title 29) have been complied with and accordingly, this *CERTIFICATE OF GOOD STANDING* is hereby issued to

PEACE ACTION

WE FURTHER CERTIFY that the domestic entity is formed under the law of the District on 01/20/1984; that all fees, and penalties owed to the District for entity filings collected through the Mayor have been paid and Payment is reflected in the records of the Mayor; The entity's most recent biennial report required by § 29-102.11 has been delivered for filing to the Mayor; and the entity has not been dissolved. This office does not have any information about the entity's business practices and financial standing and this certificate shall not be construed as the entity's endorsement.

IN TESTIMONY WHEREOF I have hereunto set my hand and caused the seal of this office to be affixed as of 1/18/2022 1:00 PM

ORACRATION DIVERGE

Muriel Bowser Mayor Business and Professional Licensing Administration

Josef G. Gasimov Josef G. Gasimov

Superintendent of Corporations, Corporations Division