## F22000003702

(Requestor's Name)				
(Address)				
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(Cit	ry/State/Zip/Phone	e #)		
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PICK-UP	MAIT	MAIL		
(Bu	siness Entity Nan	ne)		
(100	cument Number)			
Certified Copies	_ Certificates	of Status		
Special Instructions to	Filing Officer:			
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SECRETARY OF STATE

## **COVER LETTER**

TO:	Registration Section Division of Corporations				
SUBJ	ECT. FR UTILITY SERVICES PAI	RENT, INC.			
5000		f corporation	- must include suffix		
Dear S	ir or Madam:				
"Certif	closed "Application by Foreign Cor icate of Existence," or "Certificate of referenced foreign corporation to tra	of Good Stand	ling" and check are subr		
Please	return all correspondence concernir	ng this matter t	to the following:		
ANDRI	EW P. PISCIOTTO, JR.				
		Name of P	erson		
THE G	OLDFIELD CORPORATION				
	<del>-</del>	Firm/Comp	oany		
1684 W	HIBISCUS BLVD				
		Addres	SS		
MELBO	OURNE, FL 32901				
		City/State an	d Zip code	<del>-</del>	
TAX@	GOLDFIELDCORP.COM				
	E-mail address:	(to be used for	r future annual report no	otification)	
For fur	ther information concerning this ma	itter, please ca	11:		
ANDRI	EW P. PISCIOTTO, JR.	321 at (	724-1700		
	Name of Person	Area Code	Daytime Teleph	one Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		:	MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Please n	ed is a check for the following amounake check payable to: FLORIDA DE .00 Filing Fee	PARTMENT (	OF STATE \$78.75 Filing Fee & Certified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy	

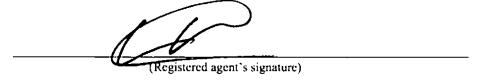
## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	corporation; must include "INCORPORATI Corp," "Inc," "Co," or "Corp.")	ED," "	COMPANY," "CORPORATION,"	
(If name unavai	lable in Florida, enter alternate corporate na	me ado	opted for the purpose of transacting business in F	lorida)
2. DELAWARE		3. 86	86-2005615	
(State or count	ry under the law of which it is incorporated;	)	(FEI number, if applicable)	
4. 12/28/2020		5.		
(Date	(Date of incorporation) (Date of duration, if other tha		(Date of duration, if other than perpetual)	
6. 12/30/2020				
			orida, if prior to registration) , F.S., to determine penalty liability)	
1684 W HIBISC				
7	US BLVD, MELBOURNE, FL 32901			
7	US BLVD, MELBOURNE, FL 32901 (Principal	office	street address)	2022
7	(Principal		street address) ddress, if different)	2022
<del></del>	(Principal	iiling a	ddress, if different)	
<del></del>	(Principal	iiling a	ddress, if different)	A
8. Name and stre	(Principal) (Current material) (et address of Florida registered agent: (	iiling a	ddress, if different)	
8. Name and stre	(Principal  (Current ma  et address of Florida registered agent: (  ANDREW P. PISCIOTTO, JR.	iiling a	ddress, if different)	A

## 9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	INTERPREDICTION		WILLIAM BROWN			
□Chairman	Name: JEFFREY QUAKE	□Chairman	Name:			
□Vice Chairman	Address: 1684 W HIBISCUS BLVD	□Vice Chairman	Address: 1684 W HIBISCUS BLVD			
Director	MELBOURNE, FL 32901	Director	MELBOURNE, FL 32901			
□President		□President				
□Vice President	<del></del>	□Vice President				
☐ Secretary	☐Treasurer	☐ Secretary	□Treasurer			
□Other	□Other	Other	Other			
	Name: ALEX KRUGER  1684 W. HIBISCUS BLVD  Address: MELBOURNE, FL 32901		Name: RICHARD B. SCHWARTZ  1684 W HIBISCUS BLVD  Address: MELBOURNE, FL 32901			
Director		Director				
□President		President				
☐ Vice President		□Vice President				
□Secretary	□Treasurer	☐ Secretary	□Tṛeasurer			
□Other		Other CEO	□Other			
	Name:1684 W HIBISCUS BLVD Address: MELBOURNE, FL 32901	□Chairman □Vice Chairman	Address: 1684 W HIBISCUS BLVD			
Director		□Director	MELBOURNE, FL 32901			
□President		□President				
■Vice President		■ Vice President				
Secretary	□Treasurer	□Secretary	<b>■</b> Treasurer			
□Other	[]Other	■Other	□Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.  12. Signature of Director or Officer						

The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

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I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FR UTILITY SERVICES PARENT, INC." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF FEBRUARY,

A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "FR UTILITY

SERVICES PARENT, INC." WAS INCORPORATED ON THE TWENTY-EIGHTH DAY OF

DECEMBER, A.D. 2020.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 202711127

Date: 02-19-22

4560768 8300 SR# 20214193813