

F22000000 3666

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

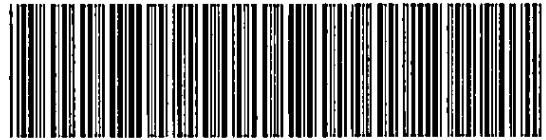
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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2022 1 13 AM 5:26  
CLERK OF STATE  
TALLAHASSEE, FL

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Remanso de Paz 2 inc.  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Status" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Marcos Gonzalez  
Name of Person

\_\_\_\_\_  
Firm/Company

3152 Wood Rose Way  
Address

Deltona, Florida 32725  
City/State and Zip Code

vozdealeratv14@gmail.com  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Marcos Gonzalez at (407) 885-7700  
Name of Person Area Code Daytime Telephone Number

**Mailing Address:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Registration Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Enclosed is a check for the following amount:

Please make check payable to: **FLORIDA DEPARTMENT OF STATE**

☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO  
CONDUCT ITS AFFAIRS IN FLORIDA**

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN  
THE STATE OF FLORIDA:

1. Council of Pentecostal Churches Haven of Race International Inc

(Name of corporation must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Goon, New York

(State or country under the law of which it is incorporated)

3.

(FEI number, if applicable)

4. 07/08/2015

(Date of Incorporation)

5.

(Date of duration, if other than perpetual)

6. May 1, 2015

(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)

7. 1676 Providence Blvd Buick Delta, Florida 32725

(Principal office street address)

3152 Wood Rose Way Delta, Florida 32725

(Current mailing address, if different)

8. To serve the community & Bring the word of God

(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name:

Marcos Gonzalez

Office Address:

3152 Wood Rose Way

Delta

(City)

Florida

32725

(Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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2015 MAY 13 AM 5:26  
DEPT. OF STATE  
TALLAHASSEE, FL

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

**A. DIRECTORS**

|  |                                       |   |                                       |
|--|---------------------------------------|---|---------------------------------------|
| <input checked="" type="checkbox"/> Chairman | Name: <u>Indalecio Del Valle</u>      | <input type="checkbox"/> Chairman       | Name: _____                           |
| <input type="checkbox"/> Vice Chairman       | Address: <u>2175 La Combe Ave</u>     | <input type="checkbox"/> Vice Chairman  | Address: _____                        |
| <input type="checkbox"/> Director            | <u>apt 1G</u>                         | <input type="checkbox"/> Director       | _____                                 |
| <input type="checkbox"/> President           | <u>Bronx, NY. 10473</u>               | <input type="checkbox"/> President      | _____                                 |
| <input type="checkbox"/> Vice President      | _____                                 | <input type="checkbox"/> Vice President | _____                                 |
| <input type="checkbox"/> Secretary           | <input type="checkbox"/> Treasurer    | <input type="checkbox"/> Secretary      | <input type="checkbox"/> Treasurer    |
| <input type="checkbox"/> Other: _____        | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____ |

|  |                                       |   |                                       |
|--|---------------------------------------|---|---------------------------------------|
| <input type="checkbox"/> Chairman            | Name: <u>Marcos Gonzalez</u>          | <input type="checkbox"/> Chairman       | Name: _____                           |
| <input type="checkbox"/> Vice Chairman       | Address: <u>3152 Wood Rose</u>        | <input type="checkbox"/> Vice Chairman  | Address: _____                        |
| <input checked="" type="checkbox"/> Director | <u>Way</u>                            | <input type="checkbox"/> Director       | _____                                 |
| <input type="checkbox"/> President           | <u>Deltona Florida 32725</u>          | <input type="checkbox"/> President      | _____                                 |
| <input type="checkbox"/> Vice President      | _____                                 | <input type="checkbox"/> Vice President | _____                                 |
| <input type="checkbox"/> Secretary           | <input type="checkbox"/> Treasurer    | <input type="checkbox"/> Secretary      | <input type="checkbox"/> Treasurer    |
| <input type="checkbox"/> Other: _____        | <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____ |

|   |   |   |                                       |
|---|---|---|---------------------------------------|
| <input type="checkbox"/> Chairman             | Name: <u>Maritza Sanchez</u>                  | <input type="checkbox"/> Chairman       | Name: _____                           |
| <input type="checkbox"/> Vice Chairman        | Address: <u>3152 Wood Rose</u>                | <input type="checkbox"/> Vice Chairman  | Address: _____                        |
| <input type="checkbox"/> Director             | <u>way</u>                                    | <input type="checkbox"/> Director       | _____                                 |
| <input type="checkbox"/> President            | <u>Deltona, FL. 32725</u>                     | <input type="checkbox"/> President      | _____                                 |
| <input type="checkbox"/> Vice President       | _____   | <input type="checkbox"/> Vice President | _____                                 |
| <input checked="" type="checkbox"/> Secretary | <input checked="" type="checkbox"/> Treasurer | <input type="checkbox"/> Secretary      | <input type="checkbox"/> Treasurer    |
| <input type="checkbox"/> Other: _____         | <input type="checkbox"/> Other: _____         | <input type="checkbox"/> Other: _____   | <input type="checkbox"/> Other: _____ |

**NOTE: Important Notice:** Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form.

13. Indalecio Del Valle  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Indalecio Del Valle  
(Typed or printed name and capacity of person signing application)

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J. RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

|                                  |  |
|----------------------------------|--|
| Entity Name:                     | COUNCIL OF PENTECOSTAL CHURCHES HAVEN OF PEACE INTERNATIONAL |
| DOS ID Number:                   | 4786268  |
| Entity Type:                     | DOMESTIC NOT-FOR-PROFIT CORPORATION                          |
| Entity Status:                   | EXISTING   |
| Date of Initial Filing with DOS: | 07/08/2015   |

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State,  
at the City of Albany, on April 14, 2022 at 10:26 A.M.

ROBERT J. RODRIGUEZ, Secretary of State

*Brendan C. Hughes*

By Brendan C. Hughes  
Executive Deputy Secretary of State