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S. ROBERTS MAY 1 6 2022

COVER LETTER

TO: Registration Section Division of Corporations		
SUBJECT: ALEGRIA MARINE VE	NTURES CORP	
	ne of corporation	- must include suffix
Dear Sir or Madam:		
	ate of Good Stand	Authorization to Transact Business in Florida," ling" and check are submitted to register the s in Florida.
Please return all correspondence conc	erning this matter	to the following:
Tommaso Bilotta		
	Name of I	Person
ALEGRIA MARINE VENTURES CORE)	
	Firm/Comp	pany
244 Biscayne Blvd, Unit 2207		
	Addre	SS .
Miami FL 33132		
	City/State an	d Zip code
tommaso.bilotta@yahoo.com		
E-mail add	ress: (to be used fo	or future annual report notification)
For further information concerning thi	s matter, please co	н:
Tommaso Bilotta	at (206 -7780
Name of Person	Area Code	Daytime Telephone Number
STREET/COURIER ADDR Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following a Please make check payable to: FLORIDA 70.00 Filing Fee 78.75 F Certifica	DEPARTMENT	OF STATE \$78.75 Filing Fee & Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

L. ALEGRIA MA	RINE VENTURES, CORP.				
	orporation: must include "INCORPORA" orp." "Inc." "Co." or "Corp.")	TED," "CO	OMPANY," "CORPORATION	ξ."	
(If name unavail	able in Florida, enter alternate corporate n	iaine adopt	ed for the purpose of transactin	g business in Florida)	
DELAWARE		3 87-3	87-3502217		
(State or countr	y under the law of which it is incorporate	d)	87-3502217 (FEI number, if applicable)		
9/14/2021		5.			
	(Date of incorporation)		(Date of duration, if other than perpetual)		
N/A					
	(Date first transacted busin (SEE SECTIONS 607.1501 & 6			ty)	
244 Biscaytic Biv	rd, Apt 2207, Miami, FL 33132 (Principa	al office <u>str</u>	eet address)		
· · ·	(Current n	nailing add	ress, if different)		
Name and stree	et address of Florida registered agent:	(P.O. Bo	x <u>NOT</u> acceptable)	202	
Name:	Tommaso Bilotta			2 HA	
ffice Address:	244 Biscayne Blvd, Apt 2207			2022 MAY 16 AM 10: 45	
	Miami		, Florida 33132	A P	
	(City)		(Zip code)	i i	
laving been nam	ent's acceptance: ned as registered agent and to accept s application, I hereby accept the appo			corporation at the pl	

(Régistered agent's signature)

10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

and I am familiar with and accept the obligations of my position as registered agent.

A. DIRECTORS				
□Chairman	Name:	□ Chairman	Name: Tommaso Bilotta 244 Biscayne Blvd, Unit 2207 Address: MIAMI FL 33132	
□Vice Chairman	Address: 1100 Biscayne Blvd, Unit 5802	□Vice Chairman		
□Director	MIAMI FL 33132	□Director		
President		□President		
□Vice President	_	□Vice President		
☐ Secretary	□Treasurer	☐ Secretary		■ Treasurer
Other	Other	□Other		□Other
□Chairman □Vice Chairman □Director	Name:	□Chairman □Vice Chairman □Director	Address:	
□President		□President		
□Vice President		□Vice President		
☐ Secretary	□Treasurer	□ Secretary		□Treasurer
□Other	Other	□Other		□Other
□Chairman	Name:	□Chairman	Name:	
□Vice Chairman	Address:	□ Vice Chairman	Address:	
□Director		□Director		
□President		□President		
□Vice President	<u> </u>	□Vice President		
☐ Secretary	□Treasurer	☐ Secretary		□Treasurer
□Other	Other	□Other		□Other
12. V The officer or direct	Use an attachment to report more than six (6) The an added to the index when filing your Florida Department of Director signing this document (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in a document to the Department (and who is listed in number information submitted in number informatio	or or Officer above) affirms the	eport form.	ed herein are true and that he or

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Page 1

Delaware The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "ALEGRIA MARINE VENTURES, CORP." IS

DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-NINTH DAY OF APRIL,

A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "ALEGRIA MARINE VENTURES, CORP." WAS INCORPORATED ON THE FOURTEENTH DAY OF SEPTEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Jeffrey W Bullock, Secretary of State

Authentication: 203309131