Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000187267 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (954)208-0845 Fax Number : (614)573-3996

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address:\_

خ

## FOREIGN PROFIT/NONPROFIT CORPORATION FrontApp, Inc.

1
04
\$78.75

Electronic Filing Menu Corporate Filing Menu

Help

T. LEMIEUX

MAY 3 1 2022

From: Kaity

## To:

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA FILED

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING STATUTES.

:			MALL STATE
Inc.," "Co.," "Co	rporation; must include "INCORPORATED, rp," "Inc." "Co." or "Corp.")	," "COMPAN	FALL STATE Y" CORPORTION,"  SECTION STATE  FALL STATE  FLORIDA  TONE  SECTION STATE  FLORIDA  TONE  FLORIDA  TONE  FLORIDA  FLORI
If name unavaila	ble in Florida, enter alternate corporate name	adopted for th	ne purpose of transacting business in Florida)
Delaware	3.	46-5234686	
	tunder the law of which it is incorporated)		(FEI number, if applicable)
March 27, 2014	5. of incorporation)	Perpetual	
(Date	of incorporation)	(Da	te of duration, if other than perpetual)
June 1, 2022			
	(Date first transacted business i (SEE SECTIONS 607.1501 & 607.1		
1455 Market Stree	et, FL 19, San Francisco, CA 94103		
		fice <u>street</u> addr	ress)
Same.			
	(Current maili	ng address, if c	different)
N	t address of Florida registered agent: (P.6	O Don NOT	novantohla
	C.T. Corporation System	0. bux <u>110 r</u>	_acceptaine/
Name:			
Name: fice Address:	1200 South Pine Island Road		
	1200 South Pine Island Road Plantation	FL	33324
		FL	33324 (Zip code)
Tice Address:  Registered age wing been name signated in this rther agree to co	Plantation (City)  nt's acceptance: ed as registered agent and to accept serv application, I hereby accept the appoint	ice of process ment as regis relative to the osition as reg	(Zip code)  s for the above stated corporation at the pla stered agent and agree to act in this capacity e proper and complete performance of my d

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

under the law of which it is incorporated.

<sup>11.</sup> For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

DChairman Name:	Chairman	Name: Laurent Perrin	
□Vice Chairman Address: 1455 Market St., FL19		Address: 1455 Market St, FL19	
San Francisco, CA 94103	Director	San Francisco, CA 94103	
]President			
TVice President	IVice President		
TSecretary TTreasurer	[4]Secretary	Treasurer	
□Other □Other		□Other □	
Bryan Schreier  JChairman Name:	∐Chairman	Name;	
TVice Chairman - Address:			
San Francisco, CA 94103	70		
□President	<b>70</b>		
TVice President			
□Secretary □Treasurer	□Secretary	∃Treasurer	
EOther □Other	Other		
JChairman Name:	l Chairman	Name:	
□Vice Chairman Address:	□Vice Chainnan	Address:	
!President	lPresident		
TiVice President	TVice President		
Theasurer Treasurer	□Secretary	Treasurer	
□Other □Other	Other	□Other □	
mportant Notice: Use an attachment to report more than six (6), adividuals may be added to the index when filing your Florida I	The attachment will be image Department of State Annual Re	ed for reporting purposes only. Non-indexe eport form.	
2. Jermy Decker	Director or Officer		

(Typed or printed name and capacity of person signing application)

## Delaware The First State

Page 1

From Kaity

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "FRONTAPP, INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE TWENTY-FOURTH DAY OF MAY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Authentication: 203513538

Date: 05-24-22