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From: Kaity Toon

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

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|               | To:   | Division of Ca<br>Fax Mumber    | orporations<br>: (850)617-63                                     | 83            |         |        | 2022 MAY 2 |   |
|               | From:   | Phone<br>Fax Number             | : C T CORPORA<br>: FCA00000002<br>: (954)208-08<br>: (614)573-39 | 3<br>45<br>9€ |         | X821.  | 7 PH 2:08  | , |
|               | **Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.** |                                 |  |               |         |        |            |   |
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Corporate Filing Menu Electronic Filing Menu Help

> S. ROBERTS MAY 2 7 2022

To:

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# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| import in langua<br>in the name at p   | ration; must include the word "INC<br>age as will clearly indicate that it is<br>resent, "Company" or "Co." may in  | s a corporation instead of a natural person or partnership<br>not be used as a corporate suffix by a nonprofit corporati   | if not so ecion.) | ntained     |  |
|--|---|--|-------------------|-------------|--|
| NATIONAL A   | BORTION FEDERATION CORP   | ORATION  |                   |             |  |
| (If name unava   | diable in Florida, enter alternate co   | orporate name adopted for the purpose of transacting bus   | siness in Flo     | nida)       |  |
|  |   |  |                   |             |  |
| Missouri   | ntry under the law of which it is inc   | 3, 43-29-2002  |                   |             |  |
| (State or cour   | ntry under the law of which it is in  | corporated) (FEI number, if applicable   |                   |             |  |
| 04/29/2002   |   | 5  | 13                |             |  |
| 1)   | Date of Incorporation)  | 5. (Date of duration, if other than  | perpetual)        |             |  |
| N/A  |   |  |                   |             |  |
| (Date first cond   | neted affairs in Florida if prior to reg  | gistration. See sections 617,1501 & 617,1502, F.S. to deter  | mine penali       | y habilir   | c)                                     |
| 1090 Vermont   | Ave NW, Suite 1000, Washington  | in DC 20005  |                   |             |  |
| ٠ ـ  | (1  | Principal office street address)   |                   |             |  |
|  |   |  |                   |             |  |
|  |   |  |                   |             |  |
|  |   |  | <del> </del>      |             |  |
|  | (Cur  | rrent mailing address, if different)   | <del></del> .     |             |  |
|  |   | rrent mailing address, if different)   | <u> </u>          | <del></del> |  |
| Charitable sol   | icitations  |  |                   |             |  |
| Charitable soli<br>(Purpose(s) of  | icitations  | rrent mailing address, if different)  ate or country to be carried out in the state of Florida)  | Ç/\)              | 20          |  |
| (Purpose(s) of   | icitations<br>corporation authorized in home sta  | ate or country to be carried out in the state of Florida)  | STATE             | 2022 1      |  |
| (Purpose(s) of   | icitations<br>corporation authorized in home sta  |  | 75 C              | 2022 HAY    | ****                                   |
| (Purpose(s) of . Name and str  | icitations<br>corporation authorized in home sta<br>eet address of Florida registered   | ate or country to be carried out in the state of Florida) d agent: (P.O. Box NOT acceptable)   | 75 C              | 2022 HAY 2  | ************************************** |
| (Purpose(s) of<br>Name and <u>str</u><br>Name:   | icitations corporation authorized in home sta cet address of Florida registered C T Corporation System  | ate or country to be carried out in the state of Florida) d agent: (P.O. Box <u>NOT</u> acceptable)  | 75 C              | 2022 HAY 27 | : 1 M                                  |
| (Purpose(s) of<br>Name and <u>str</u><br>Name:   | icitations corporation authorized in home sta cet address of Florida registered C T Corporation System 1200 South Pine Island Road  | ate or country to be carried out in the state of Florida) d agent: (P.O. Box <u>NOT</u> acceptable)  | ALLARASSE         |             | # 1 THE                                |
| (Purpose(s) of<br>Name and <u>str</u><br>Name:   | icitations corporation authorized in home sta cet address of Florida registered C T Corporation System 1200 South Pine Island Road  | ate or country to be carried out in the state of Florida) d agent: (P.O. Box <u>NOT</u> acceptable)  | ALLARASSE         | PH          | - 4                                    |
| Name and str   | icitations corporation authorized in home sta cet address of Florida registered C T Corporation System 1200 South Pine Island Road  | ate or country to be carried out in the state of Florida) d agent: (P.O. Box <u>NOT</u> acceptable)  | ALLARASSE         | PH 2:       | * 32 mg                                |
| (Purpose(s) of<br>. Name and <u>str</u><br>Name:<br>Office Address:  | ect address of Florida registered  C T Corporation System  1200 South Pine Island Road  Plantation  (City)  | ate or country to be carried out in the state of Florida) d agent: (P.O. Box <u>NOT</u> acceptable)  | ALLARASSE         | PH          | - 4                                    |
| (Purpose(s) of  Name and str  Name:  Office Address:   | ect address of Florida registered  C T Corporation System  1200 South Pine Island Road  Plantation  (City)  | ate or country to be carried out in the state of Florida)  d agent: (P.O. Box NOT acceptable)  Florida 33324 (Zip Code)  | ALLAHASSE FE      | PH 2:08     | * 144<br>** **<br>**<br>**             |
| (Purpose(s) of  Name and str  Name:  Office Address:  10. Registered laving been to beginn to district the first terms and the first terms are the second to the second terms and the second terms are | corporation authorized in home state of eet address of Florida registered C T Corporation System  1200 South Pine Island Road  Plantation  (City)  I agent's acceptance:  amed as registered agent and to the application. Thereby accept   | Florida  Florida 33324  (Zip Code)  accept service of process for the above stated continue appointment as registered agent and agree to                                 | ACS ASS           | PH 2: 08    | lace                                   |
| (Purpose(s) of  Name and str  Name:  Office Address:  10. Registered laving been to lexignated in the large term of the large are the large ar | corporation authorized in home state of address of Florida registered C T Corporation System  1200 South Pine Island Road  Plantation  (City)  I agent's acceptance:  amed as registered agent and to this application, I hereby accept to comply with the provisions of                                      | Florida 33324  Florida 23324  (Zip Code)  The appointment as registered agent and agree to full statutes relative to the proper and complete pe                          | ACS ASS           | PH 2: 08    | lace                                   |
| (Purpose(s) of  Name and str  Name:  Office Address:  10. Registered laving been to lessignated in the larther survey to   | icitations corporation authorized in home sta cet address of Florida registered C T Corporation System 1200 South Pine Island Road Plantation (City) I agent's acceptance: amed as registered agent and to his application, I hereby accept in comply with the provisions of his with and accept the obligati | Florida 33324  Cap Code)  The appointment as registered agent and agree to full statutes relative to the proper and complete perions of my position as registered agent. | ACS ASS           | PH 2: 08    | lace                                   |
| (Purpose(s) of  Name and str  Name:  Office Address:  10. Registered laving been to lexignated in the larther survey to  | corporation authorized in home state of address of Florida registered C T Corporation System  1200 South Pine Island Road  Plantation  (City)  I agent's acceptance:  amed as registered agent and to this application, I hereby accept to comply with the provisions of                                      | Florida 33324  Cap Code)  The appointment as registered agent and agree to full statutes relative to the proper and complete perions of my position as registered agent. | ACS ASS           | PH 2: 08    | lace                                   |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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To:

12. For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

| A. DIRECTOR                     |  |                    | Talanta Parana                                     |
|---------------------------------|--|--------------------|--|
| □Chairman                       | Name. Veronica Jones   | □ Chairman         | Name.  |
| ∐Vice Chairman                  | Address: 1090 Vermont Ave. NW, #1000   | ∐Vice Chairman     | Address: 1090 Vermont Ave NW, #1000                |
| 5)Director                      | Washington DC 20005  | □Director          | Washington DC 20005                                |
| □President                      |  | □President         |  |
| □Vice President                 |  | □Vice President    |  |
| □Secretary                      | ☐Treasurer   | <b>Secretary</b>   | □Treasurer   |
| Other:                          | Other:   | □Other:            | Other:   |
| □Chairman                       | Name:  | □ Chairman         | Name:  |
| □Vice Chairman                  | Address:   | □Vice Chairman     | Address:   |
| □Director                       |  | Director           |  |
| □President                      |  | □President         |  |
| □Vice President                 |  | [IVice President   |  |
| □Secretary                      | ☐Treasmer  | □ Secretary        | ∃Treasurer   |
| □Other                          | □ Other  | □Other             | □Other:  |
| □Chairman                       | Name:  | □Chairman          | Name;  |
| □Vice Chairman                  | Address:   | □Vice Chairman     | Address:   |
| □Director                       |  | □Director          |  |
| ≟President                      |  | ∐President         |  |
| □Vice President                 |  | ∐Vice President    |  |
| ☐ Secretary                     | □Treasmen  | Secretary          | Treasurer  |
| TOther:                         |  | 「Other             | □Other   |
| 3. Veronica John BERSBOOFFSTEAD | with Notice Use an attachment to report more than six viduals may be added to the index when filing your than the control of Chairman, Vice Chairman, or any of the control of Chairman, or any of the control of Chairman, or any of the control of t | Florida Department | of State Annual Report form 12 of the application) |





# John R. Ashcroft **Secretary of State**

## CORPORATION DIVISION CERTIFICATE OF GOOD STANDING

I, JOHN R. ASHCROFT. Secretary of State of the State of Missouri, do hereby certify that the records in my office and in my care and custody reveal that

### NATIONAL ABORTION FEDERATION N00019134

was created under the laws of this State on the 14th day of March, 1977, and is in good standing, having fully complied with all requirements of this office.

IN TESTIMONY WHEREOF, I hereunto set my hand and cause to be affixed the GREAT SEAL of the State of Missouri. Done at the City of Jefferson, this 25th day of May, 2022.

Certification Number, CERT-05252022-0141

