Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H22000178689 3)))



H220001766893ABCA

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : FILE RIGHT LLC Account Number : I20170000091

Phone

: (718)878-5811

Fax Number

: (718)732-4580

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

| e | | Sales@fileacorp.com | |
|-------|----------|----------------------------------|--|
| Fmail | Address: | Dilles (iii) Illede or June 1111 | |

FOREIGN PROFIT/NONPROFIT CORPORATION ABC MORTGAGE CORP.

| Certificate of Status | 0 |
|-----------------------|---------|
| Certified Copy | 0 |
| Page Count | 04 |
| Estimated Charge | \$70.00 |

Electronic Filing Menu

Corporate Filing Menu

302 HAY 19 FM 1:56

Fax Reference: f122000178689-3

To: -18506176383

COVER LETTER

| TO: | Registration Section Division of Corporations | | | |
|--------|--|-------------------------|---|---|
| CHDI | JECT: ABC MORTGAGE CO | RP. | | |
| SOD | | ame of corporation - | must include suffix | <u> </u> |
| Dear S | Sir or Madam: | | | |
| "Certi | nclosed "Application by Foreig ficate of Existence," or "Certil referenced foreign corporation | ficate of Good Standi | ng" and check are subn | Business in Florida," nitted to register the |
| Please | return all correspondence con | ncerning this matter to | o the following: | |
| | | Name of Pe | erson | |
| FILE. | RIGHT LLC | | | |
| | | Firm/Comp | any | |
| 5314 | 16TH AVENUE, SUITE 139 | | | |
| | | Addres | S | - |
| BROC | OKLYN, NY 11204 | | | |
| | | City/State and | l Zip code | |
| SALE | S@FILEACORP.COM | | | |
| | E-mail ac | ddress: (to be used fo | r future annual report no | otification) |
| For fu | orther information concerning | this matter, please ca | II: | |
| SAR/ | \ | 718 at (| 878-5811 | |
| | Name of Person | Area Code | Daytime Teleph | ione Number |
| | STREET/COURIER ADT Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Sui Tallahassee, FL 32303 | | MAILING AI Registration Se Division of Co P.O. Box 6327 Tallahassee, Fl | ection orporations |
| Please | Č . | DA DEPARTMENT | OF STATE \$78.75 Filing Fee & Certified Copy | S87.50 Filing Fee. Certificate of Status & Certified Copy |

17187959036

From: Mark Fuch

Fax Reference: 1122000178689 3

Page: 3 of 5

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | orporation; must include "INCORPORATED," sorp." "Inc," "Co." or "Corp.") | "COMPANY," "CORPORATION," | |
|---------------------------------------|---|---|-----------------------------|
| men von so | The true of Corp. 7 | | |
| (If name unavaila | ble in Florida, enter alternate corporate name ad | opted for the purpose of transacting l | business in Florida) |
| 2. NEW YORK | 3. | | |
| (State or country | y under the law of which it is incorporated) | (FEI number, if appli | icable) |
| 4. 12/30/2002 | of incorporation) 5 | | <u></u> |
| (Date | of incorporation) | (Date of duration, if other tha | in perpetual) |
| 6. | | | |
| | (Date first transacted business in I (SEE SECTIONS 607.1501 & 607.150) | Plorida, if prior to registration) 2, F.S., to determine penalty liability |) |
| 7. ⁷⁹¹ KENT AVE. | BROOKLYN, NY 11205 | | |
| | (Principal office | street address) | |
| 791 KENT AVE. | BROOKLYN, NY 11205 | | 202 S 202 |
| | (Current mailing | address, if different) | <u>1</u> |
| | | | 2022 HAY 19 SLUKLIVANASS |
| 8. Name and street | a address of Florida registered agent: (P.O. | Box NOT acceptable) | <u> </u> |
| Name: | BUSINESS FILING INCORPORATED | | A |
| Office Address: | 1200 SOUTH PINE ISLAND ROAD | | HAY 19 AM 11: 17 |
| | PLANTATION | Florida | 40 |
| | (City) | (Zip code) | |
| designated in this further agree to c | ent's acceptance: led as registered agent and to accept service application, I hereby accept the appointme omply with the provisions of all statutes rel with and accept the obligations of my posi | ent as registered agent and agree lative to the proper and complete | to act in this capacity |
| | /s/Brenna Lutter | | _ |
| | (Registered agent's sig | nature) | |

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

Fax Reference: H22000178689-3

under the law of which it is incorporated.

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

From, Mark Fuch: 17187959036

| Page: | 4 | of | 5 |
|-------|---|----|---|
|-------|---|----|---|

| 6176383 | Page; 4 of 5 | 2022-05-19 16:35:56 GMT | 17187959036 | From. I |
|------------------------------------|---|---|---|---------------|
| Reference: H220001 A. DIRECTORS | 178689 3 | | | |
| □Chairman | MOISHE ZELIK | DChairman | Name: | |
| □ Vice Chairman | Address: | □ Vice Chairman | Address: | |
| Director | BROOKLYN NY, 11205 | □□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□□ | | |
| □President | | □President | | |
| Ti Vice President | | TVice President | | |
| □Secretary | Treasurer | □Secretary | ☐Treasurer | |
| □Other | Other | | Other | |
| □ Chairman | Name: | | Name: | |
| □Vice Chairman | Address: | Nvice Chairman | Address: | |
| □Director | | | | |
| □President | | □ President | | <u></u> |
| □Vice President | | Nvice President | | — |
| □Secretary | ☐Treasurer | □Secretary | □Treasurer | |
| □Other | | | | |
| ∐Chairman | Name: | Zi Chairman | Name: | |
| □ Vice Chairman | Address: | □ Vice Chairman | Address: | |
| □Director | | Director | | |
| ZI President | | | | |
| □ Vice President | | TVice President | | |
| □ Secretary | Clifreasurer | TiSecretary | TTreasurer | |
| □Other | Other | Other | □ Other | |
| the distribution of a many the | Use an attachment to report more the added to the index when filing your /s | ın six (6). The attachment will be imaç Florida Department of State Annual I | ged for reporting purposes only. Non- Report form. | indexed |
| man tadais may or | | s/ MOISHE ZELIK | | |

(Typed or printed name and capacity of person signing application)

From: Mark Fuch:

17187959036

Fax Reference: H22000178689 3

STATE OF NEW YORK

DEPARTMENT OF STATE

Certificate of Status

I, ROBERT J, RODRIGUEZ, Secretary of State of the State of New York and custodian of the records required by law to be filed in my office, do hereby certify that upon a diligent examination of the records of the Department of State, as of the date and time of this certificate, the following entity information is reflected:

ABC MORTGAGE CORP. Entity Name:

Page: 5 of 5

2850122 DOS ID Number:

DOMESTIC BUSINESS CORPORATION Entity Type:

EXISTING Entity Status: Date of Initial Filing with DOS: 12/30/2002

CURRENT Statement Status: 12/31/2022 Statement Due Date:

No information is available from this office regarding the financial condition, business activity or practices of this entity.



WITNESS my hand and official seal of the Department of State, at the City of Albany, on May 19, 2022 at 10:44 A.M.

Brandon Co Hughan

ROBERT J. RODRIGUEZ, Secretary of State

By Brendan C. Hughes

Executive Deputy Secretary of State

Authentication Number: 100001590390 To Verify the authenticity of this document you may access the Division of Corporation's Document Authentication Website at http://ecorp.dos.ny.gov

Fax Reference: 1122000178689-3