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Thank you!

COVER LETTER

TO: Registration Section Division of Corporations			
SUBJECT: UPWARD HEALTH OF RHODE	ISLAND, PC		
	rporation - must	include suffix	
Dear Sir or Madam:			
The enclosed "Application by Foreign Corpora "Certificate of Existence," or "Certificate of G above referenced foreign corporation to transaction."	ood Standing" a	nd check are submitted to register the	
Please return all correspondence concerning th	is matter to the I	following:	
BRENDA HORTON			
	Name of Person		
BENESCH LAW			
F	irm/Company		
200 PUBLIC SQUARE, SUITE 2300			
	Address		
CLEVELAND, OHIO 44114			
City	y/State and Zip o	code	
E-mail address: (to b	be used for futur	e annual report notification)	
For further information concerning this matter,	please call:		
BRENDA HORTON 3	52 636-	636-6452	
at (Daytime Telephone Number	
Name of Ferson	irea Code	Daytine Telephone Number	
STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303		MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a check for the following amount: Please make check payable to: FLORIDA DEPAR \$70.00 Filing Fee \$78.75 Filing Fee Certificate of Stat	& 3 \$78.75	ATE Filing Fee & S87.50 Filing Fee, Ged Copy Certificate of Status & Certified Copy	

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

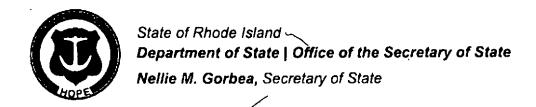
<u>`</u>	Health of Rhode Island Professi ble in Florida, enter alternate corporate name ac	- <u></u>	ug byeiness in Florida)	
RHODE ISLAN	·	topied for the purpose of dansactif	ig ouspiess in Plotida)	
/State on sounts	y under the law of which it is incorporated)	(FEI number, if ap	unlicable)	
MARCH 24 20				
•	of incorporation) 5.	5. (Date of duration, if other than perpetual)		
·	of incorporation)	(Date of editation, if other	ulati perpetuar)	
·	(Date first transacted business in (SEE SECTIONS 607.1501 & 607.150		ity)	
7157 NARCOOS	SEE ROAD, #1096, ORLANDO, FLORIDA	32822-5533		
·		e <u>street</u> address)		
188 VALLEY S	TREET, PROVIDENCE, RHODE ISLAND 02	909		
	(Current mailing	address, if different)		
. Name and <u>stree</u> Name:	ame and street address of Florida registered agent: (P.O. Box NOT acceptable) CT CORPORATION SYSTEM			
Office Address:	1200 SOUTH PINE ISLAND ROAD		AH AH	- 4
	PLANTATION	, Florida	9	i de
	(City)	(Zip code)	- 53	
_	ent's acceptance: ed as registered ugent and to accept service	e of process for the above state ent as registered agent and agr	-	city.

under the law of which it is incorporated.

the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction

^{11.} For initial indexing purposes, list names, titles and addresses of the primary officers and/or directors [up to six (6) total]:

A. DIRECTORS							
□Chairman	Name:	□ Chainnan	Name:				
□Vice Chairman	Address: 7213 RAMOTH DR.	□Vice Chairman	Address:				
Director	JACKSONVILLE, FL 32226	□Director					
□President		□President					
□Vice President		□Vice President					
Secretary	☐ Treasurer	☐ Secretary		Treasurer			
Other	Other	□Other		□Other			
□Chairman	Name:	□ Chairman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□President		□President					
□Vice President		□Vice President					
□Secretary	□Treasurer	☐ Secretary		□Treasurer			
Other	Other	Other		Other			
□ Cheirman	Name:	☐ Cheirman	Name:				
□Vice Chairman	Address:	□Vice Chairman	Address:				
□Director		□Director					
□ President		□President					
□Vice President		□Vice President					
☐ Secretary	☐ Treasurer	□Secretary		Treasurer			
□Other	Other	□Other		Other			
Important Notice: Use an attachment to report more than six (6). The attachment will be imaged for reporting purposes only. Non-indexed individuals may be added to the index when filing your Florida Department of State Annual Report form. 12. Signature of Director or Officer							
The officer or director signing this document (and who is listed in number 11 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.							
13. DENNIS MII	HALE, DIRECTOR						



CERTIFICATE OF GOOD STANDING

I, Nellie M. Gorbea, Secretary of State and custodian of the seal and corporate records of the State of Rhode Island, hereby certify that:

Upward Health of Rhode Island PC

is a Rhode Island Professional Service Corporation organized on March 24, 2020.

I further certify that revocation proceedings are not pending; articles of dissolution have not been filed; all annual reports are of record and the corporation is active and in good standing with this office.

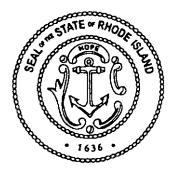
This certificate is not to be considered as a notice of the corporation's tax status, financial condition or business practices; such information is not available from this office.

SIGNED and SEALED on

Tulli U. Holen

April 27, 2022

Secretary of State



Certificate Number: 22040104960

Verify this Certificate at: http://business.sos.ri.gov/CorpWeb/Certificates/Verify.aspx

Processed by: dantonelli