| (Requestor's Name) | | | |
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| PICK-UP WAIT MAIL | | | |
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| (Business Entity Name) | | | |
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| (Document Number) | | | |
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| Certified Copies Certificates of Status | | | |
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| Special Instructions to Filing Officer: | | | |
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3458 Lakeshore Drive, Tallahassee, FL 32312 850-656-4724

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|---------------------------------------------------------------------------------------|---------------------------|---------------|----------|-------|
| | | Acc#I201 | 50000072 | a: DW |
| Name: | Ollie Pets | Inc. | | |
| Document #: | | | | |
| Order #: | 14317469 | } | | |
| Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing: | | | | |
| Certified Copy of | | | 44444 | |
| Apostille/Notarial Certification: | | Country of Do | | |
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| Availability Document Examiner Updater Verifier W.P. Verifier Ref# | Amou | nt:\$ 78.75 | | |

Thank you!

COVER LETTER

| _ | tration Section ion of Corporations | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| SUBJECT: | Ollie Pets Inc. | | | |
| ., ., ., ., ., | Name o | of corporation - | must include suffix | |
| Dear Sir or M | adam: | | | |
| "Certificate o | "Application by Foreign Co f Existence," or "Certificate ced foreign corporation to tr | of Good Stand | ing" and check are submitte | |
| Please return | all correspondence concerni | ng this matter t | o the following: | |
| Benjamin Schi | lling | | | |
| | · - · ··- | Name of P | erson | |
| Olfie Pets Inc. | | | | |
| | * # | Firm/Comp | pany | |
| 16076 Sequoia | Drive | | | |
| | . <u>-</u> | Addres | SS | |
| Parker, CO 80 | 134 | | | |
| | | City/State an | d Zip code | |
| benjamin.schil | ling@myollie.com | | | |
| | E-mail address | s: (to be used fo | r future annual report notifi | cation) |
| For further in | formation concerning this m | atter, please ca | 11: | |
| Benjamın Schi | Hing | at (| de Daytime Telephone Number | |
| Nam | e of Person | Area Code | Daytime Telephone | Number |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303 | | | MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | |
| | check for the following amoneck payable to: FLORIDA Diing Fee | EPARTMENT (ig Fee & 🔻 | OF STATE \$78.75 Filing Fee & f Certified Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

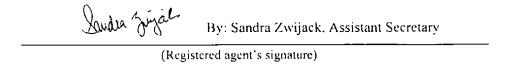
APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | Ollie Pets Inc. | | | | |
|-----|------------------|------------------------------------------------------------------------|------|---------------------------------------|-----------------------------|
| •• | | orporation; must include "INCORPORATEI" orp," "Inc." "Co," or "Corp.") | D." | "COMPANY," "CORPORATIO | N," |
| | Ollie Pets | | | | |
| | (If name unavail | able in Florida, enter alternate corporate nam | ie a | dopted for the purpose of transaction | ng business in Florida) |
| 2. | Delaware USA | 3 | ; | 81-1389629 | |
| | (State or countr | y under the law of which it is incorporated) | | (FEI number, if a | oplicable) |
| 4. | 12/23/15 | 5 | 5 | | |
| | (Date | of incorporation) | | (Date of duration, if other | than perpetual) |
| 6. | | | | | |
| • | | | | Florida, if prior to registration) | |
| | | (SEE SECTIONS 607.1501 & 607. | .150 | 12, F.S., to determine penalty habit | ity) |
| 7., | 3495 Lakeside Di | r. #1089, Reno, NV 89509 | | | 16 m |
| | | (Principal o | ffic | e <u>street</u> address) | 2022 APR |
| | | | | | <u> </u> |
| | | (Current mail | ling | g address, if different) | FILED PH |
| | | | | | The P |
| 8. | Name and stree | et address of Florida registered agent: (P | .O. | Box NOT acceptable) | 7 3: 1 51:41 FLORU |
| | Name: | C T Corporation System | | | M 3: 18 STATE FLORIDA |
| | 01° 4 1 1 | 1200 South Pine Island Road | | | 7 |
| () | ffice Address: | | | | |
| | | | | , Florida <u></u> | |
| | | (City) | | (Zip code) | |

9. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



10. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| A. DIRECTORS | | | |
|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------------------|
| □Chairman | Nick Stafford Name: | □Chairman | Name: Ben Sun |
| □Vice Chairman | Address: | □Vice Chairman | Address: |
| ■Director | Reno, NV 89509 | Director | 3495 Lakeside Dr. #1089 |
| President | | □President | |
| □Vice President | | □Vice President | |
| ■ Secretary | ■ Treasurer | ☐ Secretary | Treasurer |
| □Other | Other | Other | Other |
| □Chairman □Vice Chairman ■Director | Name: | □Chairman □Vice Chairman ■Director | Name: Scott Morris Name: 3495 Lakeside Dr. #1089 Address: 495 Lakeside Dr. #1089 |
| □President | | □President | |
| □Vice President | | □Vice President | |
| □ Secretary | □Treasurer | ☐ Secretary | □Treasurer |
| Other | Other | □Other | □Other |
| □Chairman □Vice Chairman ■Director | Steve Marton Name: 3495 Lakeside Dr. #1089 Address: 495 Lakeside Dr. #1089 | □Chairman □Vice Chairman □Director | Name:Address: |
| □President | | □President | |
| | | □Vice President | |
| □ Secretary | □Treasurer | ☐ Secretary | □Treasurer |
| □Other | Other | □Other | □Other |
| Important Notice: individuals may b | Use an attachment to report more than six (6). The ended to the index when filing your Florida Depart N J Stafford Signature of Direct | tment of State Annual Re | d for reporting purposes only. Non-indexed eport form. |
| The officer or dire she is aware that f s.817.155, F.S. Nick Staffor | ector signing this document (and who is listed in nur alse information submitted in a document to the Dep | nber 11 above) affirms th | nat the facts stated herein are true and that he or ates a third degree felony as provided for in |



I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "OLLIE PETS INC." IS DULY INCORPORATED

UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND

HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS

OFFICE SHOW, AS OF THE NINTH DAY OF MAY, A.D. 2022.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.



Authentication: 203381608

Date: 05-09-22