# F22000002890

(	Requestor's Name)	
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	City/State/Zip/Phone #)	
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### **CT CORP**

#### (850)656-4724 3458 Lakeshore Drive, Tallahassee, FL 32312

D	ate:	09/29/2023	- w: DW
		Acc#I2016000007	2 4: C > W
Name:	Alvest Equip	ment Services (US/	A) Inc.
Document #:			
Order #:	15147534		
Certified Copy of Arts & Amend: Plain Copy: Certificate of Good Standing:		1-2 F	2 11 Linig
Certified Copy of			
Apostille/Notarial Certification:		Country of Destination:	
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Availability  Document  Examiner  Updater  Verifier	Amount: \$	35.00	

Thank you!

Ref#

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

Alvest Equipment Services (USA) Inc.

(Document Number of Corporation	on (if known)		
Delaware , 05/09/2022			
(Incorporated Under Laws of and date authorized to tran	isact business/conduct its affai	irs)	
This corporation is no longer transacting business or conducting voluntarily surrenders its authority to transact business or conducting to transacting the second conducting to the second conducti		of Florida and he	reby
This corporation revokes the authority of its registered agent appoints the Department of State as its agent for service of procetime it was authorized to transact business or conduct affairs in I	ess based on a cause of act		
The following is a current mailing address for the corporation:	·	ZO23 S	-7"
3230 Magnum Drive		<u> </u>	,
(Mailing Address) Elkhart, IN 46516		29 PM	
(City/ State /Zip)		PH 12: 56	3
		mailing addrace	
The corporation agrees to notify the Department of State in the f	uture of any change in its	maning address.	
The corporation agrees to notify the Department of State in the f	uture of any change in its 09/29/2023	maning address.	
The corporation agrees to notify the Department of State in the formal of State in the formal of Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	, -	maning address.	_
(Signature of a director, president or other officer - if in the hands of a	09/29/2023	maning address.	_

FILING FEE \$35